

Calvin Bibliography: 2003

Compiled by Paul Fields

- I. Calvin's Life and Times
 - A. Biography
 - B. Cultural Context—Intellectual History
 - C. Cultural Context—Social History
 - D. Friends and Associates
 - E. Polemical Relationships
- II. Calvin's Works
 - A. Works and Selections
 - B. Critique
- III. Calvin's Theology
 - A. Overview
 - B. Doctrine of God
 - 1. Knowledge of God
 - 2. Providence
 - 3. Sovereignty
 - 4. Trinity
 - C. Doctrine of Christ
 - D. Doctrine of the Holy Spirit
 - E. Doctrine of Salvation
 - 1. Assurance
 - 2. Justification
 - 3. Predestination
 - F. Doctrine of Humanity
 - 1. Image of God
 - 2. Natural Law
 - 3. Sin
 - G. Doctrine of the Christian Life
 - 1. Ethics
 - 2. Piety
 - 3. Sanctification
 - H. Ecclesiology
 - 1. Overview
 - 2. Discipline and Instruction
 - 3. Missions
 - 4. Polity

- I. Worship
 - 1. Iconoclasm
 - 2. Liturgy
 - 3. Music
 - 4. Prayer
 - 5. Preaching and Sacraments
- J. Revelation
 - 1. Exegesis and Hermeneutics
 - 2. Scripture
- K. Apocalypticism
- L. Patristic and Medieval Influences
- M. Method
- IV. Calvin and Social-Ethical Issues
- V. Calvin and Political Issues
- VI. Calvinism
 - A. Theological Influence
 - 1. Overview
 - 2. Christian Life
 - 3. Covenants
 - 4. Discipline
 - 5. Dogmatics
 - 6. Ecclesiology
 - 7. Education
 - 8. Grace
 - 9. God
 - 10. Justification
 - 11. Predestination
 - 12. Revelation
 - 13. Sacraments
 - 14. Salvation
 - 15. Worship
 - B. Cultural Influence
 - 1. Overview
 - 2. Literature
 - C. Social, Economic, and Political Influence
 - D. International Influence
 - 1. England
 - 2. France
 - 3. Germany
 - 4. Hungary
 - 5. Netherlands
 - 6. South Africa
 - 7. Transylvania
 - 8. United States
 - E. Critique
- VII. Book Reviews

I. Calvin's Life and Times

A. Biography

- Brockington, William S., Jr. "John Calvin." In *Dictionary of World Biography*, Vol. 3, *The Renaissance*, edited by Frank N. Magill, 117-21. Chicago: Fitzroy Dearborn Publishers, 1999.
- Kingdon, Robert M. "Calvin's Last Years." Paper presented at the Eighth International Congress on Calvin Research, Princeton Theological Seminary, August 20-24, 2002.
- Zophy, Jonathan W. "John Calvin and Calvinism." In *A Short History of Renaissance and Reformation Europe*, 2d ed., 217-31. Upper Saddle River, N.J.: Prentice Hall, 1999.

B. Cultural Context—Intellectual History

- Backus, Irena. *Historical Method and Confessional Identity in the Era of the Reformation (1378-1615)*. Edited by Andrew Colin Gow. Vol. 94, *Studies in Medieval and Reformation Thought*. Leiden: Brill, 2003.
- Bedouelle, Guy. "Deux Étapes de l'historiographie Catholique sur Calvin: 1935 et 1964." In *Histoire et Herméneutique*, edited by Martin Rose, 63-71. Geneva: Labor et Fides, 2002.
- Beintker, Michael. "Was ist das Reformatorische? Einige systematisch-theologische Erwägungen." *Zeitschrift für Theologie und Kirche* 100, no. 1 (2003): 44-63.
- Elwood, Christopher. *Calvin for Armchair Theologians*. Louisville: Westminster John Knox, 2002.
- Gordon, Bruce. *The Swiss Reformation*. Manchester: Manchester University Press, 2002.
- MacCulloch, Diarmaid. "The Reformation, 1500-1650." In *Christianity: Two Thousand Years*, edited by Richard Harries and Henry Mayr-Harting, 132-61, 252, 259-60. Oxford: Oxford University Press, 2001.
- McGowan, Beth Ann. "The Economics of Theories of Rhetorical Production: Erasmus, Calvin, and Milton." Ph.D. diss., University of Pennsylvania, 2000.
- Naphy, William G. *Calvin and the Consolidation of the Genevan Reformation*. 1994. Reprint, with new preface, Louisville: Westminster John Knox, 2003.
- Pettegree, Andrew. *Europe in the Sixteenth Century*. Oxford: Blackwell, 2002.
- Schreiner, Susan Elizabeth. "'Are You Alone Wise?': Debates about certainty in Early Modernity." In *The Papers of the Henry Luce III Fellows in Theology*, edited by Christopher I. Wilkins, 115-37. Pittsburgh: ATS, 2002.
- Sewell, Keith C. "Some Thoughts on 'the Reformation' as a Contemporary Icon." *Pro Rege* 31, no. 1 (2002): 14-25.

C. Cultural Context—Social History

- Chadwick, Owen. *The Early Reformation on the Continent*. Oxford: Oxford University Press, 2001.
- Engammare, Max. "L'Inhumation de Calvin et des Pasteurs Genevois de 1540 à 1620." In *Les funérailles à la Renaissance*, edited by Jean Balsamo, 271-93. Geneva: Droz, 2002.
- Fornerod, Nicolas, et al. *Registres de la Compagnie des pasteurs de Genève*. Geneva: Droz, 2001.
- Higman, Francis Montgomery. "Histoire du livre et histoire de la Réforme." *Bulletin de la Société de l'Histoire du Protestantisme Français* 148 (2002): 837-50.
- Küng, Hans. "Women at the Time of the Reformation." In *Women in Christianity*, 61-77, 122-25. London: Continuum, 2001.
- Lambert, Thomas. "Daily Religion in Early Reformed Geneva." *Bulletin Annuel: Institut d'Histoire de la Réformation* 21 (1999-2000): 33-54.

Racaut, Luc. "Print, Censorship, and the Vernacular during the French Wars of Religion." In *Hatred in Print: Catholic Propaganda and Protestant Identity during the French Wars of Religion*, 7-22. Burlington: Ashgate, 2002.

D. Friends and Associates

Balke, Willem. "Calvijn en Viret: vriendschap én spanning." *Nederlands theologisch tijdschrift* 56, no. 3 (2002): 233-55.

Beza, Theodore. *Correspondance de Théodore de Bèze*. Geneva: Droz, 1986.

Campi, Emidio. *Peter Martyr Vermigli: Humanism, Republicanism, Reformation*. Geneva: Droz, 2002.

Cazes, Hélène. "L'intellectuel en procès: le cas Robert Estienne." *Renaissance and Reformation* 24, no. 4 (2000): 95-114.

Hartman, H. "Jean Taffin (1-3) (1529 of 1530-1604)." *Gereformeerd Weekblad* 104, no. 16-18 (2003): 258-59, 276-79, 293-95.

Lambin, Rosine. "Calvin und die adeligen Frauen in Frankreich." In *Reformierte Retrospektiven: Vorträge der zweiten Emden Tagung zur Geschichte des Reformierten Protestantismus*, edited by Harm Klueting and Jan Rohls, 37-51. Wuppertal: Foedus, 2001.

Mallinson, Jeffrey Charles. "*Fides et Cognito*: The Direction of Religious Epistemology under Theodore Beza." Ph. D. diss., University of Oxford, 2000.

Strohm, Christoph. *Martin Bucer und das Recht*. Geneva: Droz, 2002.

Vermigli, Pietro Martire, 1499-1562. *Commentary on the Lamentations of the Prophet Jeremiah*. Kirksville, Mo.: Truman State University Press, 2002.

E. Polemical Relationships

Goldstone, Lawrence and Nancy. *Out of the Flames*. New York: Broadway Books, 2002.

Guggisberg, Hans R. *Sebastian Castellio, 1515-1563: Humanist and Defender of Religious Toleration in a Confessional Age*. Burlington: Ashgate, 2002.

Hillar, M. and Claire S. Allen. *Michael Servetus: Intellectual Giant, Humanist, and Martyr*. Lanham: University Press of America, 2002.

Veen, Mirjam van. "*Verschooninghe van de roomsche afgoderye*": *De polemiek van Calvijn met nicodemieten, in het bijzonder met Coornhert*. 't Goy-Houten (Utrecht): Hes & De Graaf, 2001.

II. Calvin's Works

A. Works and Selections

Birkett, Kirsten. "Calvin on Prayer (Part II of 'Classics of the Reformation')." In *Classics of the Reformation*, 61-137. Kingsford NSW, Australia: Matthias Media, 2000.

Busch, Von Eberhard, et al. *Calvin-Studienausgabe: Reformatorische Klärungen*. Neukirchen-Vluyn: Neukirchener, 2002.

Calvin, John. "Calvin to all Ministers of Christ in the Churches of Saxony and Lower Germany (1556)." In *Documents from the History of Lutheranism, 1517-1750*, edited by Eric Lund, 210-12. Minneapolis: Fortress Press, 2002.

_____. *Instruis-moi dans ta vérité: Brève Instruction Chrétienne*. La Bégude de Mazenc, France: Kerygma & Excelsis, 1996.

- . "John Calvin: Human Corruption." In *The Many Faces of Evil*, edited by Amélie Oksenberg Rorty, 118-22. London: Routledge, 2001.
- . "John Calvin: The Philosophy of Protestantism." In *The 1500s Headlines in History*, edited by Stephen Currie, 188-92. San Diego: Greenhaven Press, 2001.
- . "The Roman Church-State." In *The Church Effeminate and Other Essays*, edited by John W. Robbins, 297-308. Unicoi, Tenn.: The Trinity Foundation, 2001.
- . "The Internal Testimony of the Spirit." In *The Company of Preachers*, edited by Richard Lischer, 362-68. Grand Rapids: Eerdmans, 2002.
- . *Treatises on the Sacraments: Catechism of the Church of Geneva, Forms of Prayer, and Confessions of Faith*. Translated by Henry Beveridge. Fearn: Christian Heritage, 2002.
- . "Human Nature and Free Will." In *The Renaissance*, edited by Raymond Obstfeld. San Diego: Greenhaven Press, 2002.
- . *Sermons on the Book of Micah*. Translated by Benjamin Wirt Farley. Phillipsburg: Presbyterian & Reformed, 2003.
- Janz, Denis R., ed. *A Reformation Reader: Primary Texts with Introductions*. Minneapolis: Fortress Press, 1999.
- Kepler, Thomas Samuel. "John Calvin (1509-1564)." In *An Anthology of Devotional Literature*, 250-56. Nappanee: Evangel Publishing House, 2001.
- Strohm, Christoph. "Petrus Martyr Vermigli's Loci communes und Calvins *Institutio christianae religionis*." In *Peter Martyr Vermigli: Humanism, Republicanism, Reformation*, edited by Emidio Campi, 77-104. Geneva: Droz, 2002.

B. Critique

- Burger, Christoph, et al. "Calvin in the Light of the Early Letters." Paper presented at the Eighth International Congress on Calvin Research, Princeton Theological Seminary, August 20-24, 2002.
- d'Assonville, V. E. "The Ministry of the Word: The Concept of "Doctrina" as used by Calvin in His First Institutes." *Koers* 66, no. 1 & 2 (2001): 71-86.
- Engammare, Max. "From One Form, the Other: Calvin's Commentary and Sermons on Genesis (D'une Forme l'autre: Commentaire et sermons de Calvin sur la Genèse)." Paper presented at the Eighth International Congress on Calvin Research, Princeton Theological Seminary, August 20-24, 2002.
- Neuser, Wilhelm Heinrich. "The First Outline of Calvin's Theology: The Preface to the New Testament in the Olivétan Bible of 1535." *Koers* 66, no. 1 & 2 (2001): 1-22.

III. Calvin's Theology

A. Overview

- Barth, Karl. *The Theology of the Reformed Confessions*. Translated by Darrell L. Guder and Judith J. Guder. Columbia Series in Reformed Theology. Louisville: Westminster John Knox Press, 2002.
- Buchanan, Paulette J. "Arbitrary Excommunication: The Reformation Doctrine of Catholic Theologians." M.A. thesis, Southern Connecticut State University, 2000.
- Godfrey, W. Robert. *Reformation Sketches: Insights into Luther, Calvin, and the Confessions*. Phillipsburg: Presbyterian & Reformed, 2003.
- Hesselink, I. John. "Calvin, Theologian of Sweetness." *Calvin Theological Journal* 37, no. 2 (2002): 318-32.

B. Doctrine of God

1. Knowledge of God

- Balserak, Jon. "'The Accommodating Act par Excellence?': An Inquiry into the Incarnation and Calvin's Understanding of Accommodation." *Scottish Journal of Theology* 55, no. 4 (2002): 408-23.
- Choy, Kiven S. "Calvin and the Classical Definition of Absolute Power." *Jian Dao: A Journal of Bible & Theology* 15 (2001): 53-72.
- DeVries, Dawn. "The Living God: The Problem of Divine Personality in Reformed Theology." In *Reformed Theology of the Third Christian Millennium*, edited by Brian Albert Gerrish, 61-81, 102-7. Louisville: Westminster John Knox, 2003.
- Helm, Paul. "John Calvin on 'Before All Ages.'" *Tyndale Bulletin* 53, no. 1 (2002): 143-48.
- Kooi, Cornelis van der. *Als in een spiegel: God kennen volgens Calvijn en Barth*. Kampen: Kok, 2002.
- Torrance, Alan J. "Is Calvin a Friend of the University? Calvin, Academia, and the Reconciled Mind." *Arc* 28 (2000): 5-29.
- Zachman, Randall C. "Believing Is Seeing: Proclamation and Manifestation in the Reformed Tradition." Paper presented at the Institute for Reformed Theology, Union Theological Seminary, Richmond, Va., 2002.

2. Providence

- Helm, Paul. "The Augustinian-Calvinist View." In *Divine Foreknowledge: Four Views*, edited by James Beilby, 161-89. Downers Grove: InterVarsity Press, 2001.
- Potgieter, Pieter C. "Calvyn oor God se gebruik van middele in sy voorsienigheidshandelinge." *Acta Theologica* 22, no. 2 (2002): 101-13.

3. Sovereignty of God

- Jaeger, Lydia. "Le rapport entre la nature de Dieu et sa volonté dans l'Institution chrétienne." *European Journal of Theology* 11, no. 2 (2002): 109-18.
- Whiting, Michael Seth. "In Defense of the Sovereignty of God in the Face of Evil: A Comparison of Theodicy in the Theologies of John Calvin and Friedrich Schleiermacher." M.A. thesis, Wheaton College, 2001.

4. Trinity

- Hanko, Herman C. "Michael Servetus and the Denial of the Trinity (1 & 2)." *Standard Bearer* 79, no. 14 & 15 (2003): 274-76, 326-29.
- Krohn, James B. "The Triune God Who Speaks: Calvin's Theological Hermeneutics." *Koers* 66, no. 1 & 2 (2001): 53-70.

C. Doctrine of Christ

- Kennedy, Kevin Dixon. *Union with Christ and the Extent of the Atonement in Calvin*. Vol. 48, Studies in Biblical Literature. New York: Peter Lang, 2002.
- Morse, Christopher. "The Virtue of Heaven: From Calvin to Cyber-talk and Back." *Modern Theology* 19, no. 3 (2003): 317-28.
- Trocqué, Etienne. "Le Jésus de Luther, de Calvin . . . et de quelques autres Protestants." *Etudes théologiques et religieuses* 77, no. 2 (2002): 177-86.

D. Doctrine of the Holy Spirit

- Evans, Eifion. "John Calvin: Theologian of the Holy Spirit." *Reformation & Revival* 10, no. 4 (2001): 83-104.
- Rogers, Eugene F., Jr. "The Mystery of the Spirit in Three Traditions: Calvin, Rahner, Florensky, or, You Keep Wondering Where the Spirit Went." *Modern Theology* 19, no. 2 (2003): 243-60.

E. Doctrine of Salvation

1. Assurance

- Chang, Paul. "John Calvin on the Doctrine of Assurance." Th.M. thesis, for the degree of Master of Theology, Westminster Theological Seminary, 1992.

2. Justification

- Carpenter, Craig B. "A Question of Union with Christ? Calvin and Trent on Justification." *Westminster Theological Journal* 64, no. 2 (2002): 363-86.
- Lane, Tony. "Calvin and Article 5 of the Regensburg Colloquy." Paper presented at the Eighth International Congress on Calvin Research, Princeton Theological Seminary, August 20-24, 2002.

3. Predestination

- Lindemann, Andreas. "'Decretum horribile': Die Lehre von Gottes Gnadenwahl bei Johannes Calvin und im Römerbrief des Apostels Paulus." In *Humanismus und Reformation: Historische, Theologische und pädagogische Beiträge zu deren Wechselwirkung*, edited by Reinhold Mokrosch and Helmut Merkel, 136-53. Münster: Lit Verlag, 2001.
- Pucci, Francesco. *De Praedestinatione: Introduzione, testo, note e nota critica*. Firenze: Leo S. Olschki, 2000.
- Venema, Cornelis P. *Heinrich Bullinger and the Doctrine of Predestination*. Grand Rapids: Baker Academic, 2002.

F. Doctrine of Humanity

1. Image of God

- Fong, Chun-Ming. "The Doctrine of the Image of God in Lutheran and Reformed Orthodoxy." Th.M. thesis, Westminster Theological Seminary, 1995.

2. Natural Law

- Backus, Irena. "Calvin's Concept of Natural and Roman Law." *Calvin Theological Journal* 38, no. 1 (2002): 7-26.
- Elonheimo, T. M. Kalle. "Das naturrecht im denken Calvins: Eine systematisch-theologische Untersuchung in der Ethik Johannes Calvins." Th.M. thesis, Helsinki University, 2002.

3. Sin

- Engelsma, David J. "Nothing but a Loathsome Stench: Calvin's Doctrine of the Spiritual Condition of Fallen Man." *Protestant Reformed Theological Journal* 35, no. 2 (2002): 39-60.
- Hoitenga, Dewey J. "The Noetic Effects of Sin: A Review Article." *Calvin Theological Journal* 38, no. 1 (2003): 68-102.
- Moroney, Stephen K. "Calvin's Psychology." In *The Noetic Effects of Sin*, 115-23. Lanham: Lexington Books, 2000.

- . "Plantinga's and Wolterstorff's Reformed Epistemology." In *The Noetic Effects of Sin*, 73-88. Lanham: Lexington Books, 2000.
- . "Calvin's Teaching on Reason and the Noetic Effects of Sin." In *The Noetic Effects of Sin*, 1-26. Lanham: Lexington Books, 2000.

G. Doctrine of the Christian Life

1. Ethics

- Griffioen, Arie J. "A Response to 'Calvin, the Church and Ethics.'" In *Calvin and the Church: Papers Presented at the Thirteenth Colloquium of the Calvin Studies Society*, edited by David Foxgrover, 92-95. Grand Rapids: Christian Reformed Church, 2002.
- Hass, Guenther. "Calvin, the Church and Ethics." In *Calvin and the Church: Papers Presented at the Thirteenth Colloquium of the Calvin Studies Society*, edited by David Foxgrover, 72-91. Grand Rapids: Christian Reformed Church, 2002.
- Hoitenga, Dewey J. "Goodness for the Sake of Happiness: Plato's Problem." In *Seeking Understanding: The Stob Lectures, 1986-1998*, 299-319. Grand Rapids: Eerdmans, 2001.
- Loader, J.A. "Das Siebente Gebot, das Hohelied und Calvin." *Theological Studies* 58, no. 1 (2002): 62-76.

2. Piety

- Chin, Clive S. "Unio Mystica and Imitatio Christ: The Two-Dimensional Nature of John Calvin's Spirituality." Ph.D.diss. Dallas Theological Seminary, 2002.

3. Sanctification

- Fedler, Kyle. "Calvin's Burning Heart: Calvin and the Stoics on the Emotions." *Journal of the Society of Christian Ethics* 22 (2002): 133-62.
- Hunsinger, George. "A Tale of Two Simultaneities: Justification and Sanctification in Calvin and Barth." *Zeitschrift für Dialektische Theologie* 18, no. 3 (2002): 316-38.

H. Ecclesiology

1. Overview

- Becht, Michael. *Pium Consensum Tueri: Studien zum Begriff Consensus im Werk von Erasmus von Rotterdam, Philipp Melancthon und Johannes Calvin*. Münster: Aschendorffsche Verlagsbuchhandlung, 2000.
- Holder, R. Ward. "A Response to 'Church on Stage: Calvin's Dynamic Ecclesiology.'" In *Calvin and the Church: Papers Presented at the Thirteenth Colloquium of the Calvin Studies Society, May 24-26, 2001*, edited by David Foxgrover, 65-71. Grand Rapids: Christian Reformed Church, 2002.
- Kaiser, Christopher B. "The Nature of the Church from a Reformed Perspective." *Theological Review* 19, no. 1 (1998): 44-75.
- Kim, Kil-sung. "John Calvin's Ecclesiology." *Chongshin Theological Journal* 7, no. 1 (2002): 3-19.
- . "John Calvin and the Unity of the Church." *Presbyterian Theological Quarterly* 70, no. 1 (2003): 170-95.
- Selderhuis, Herman J. "Church on Stage: Calvin's Dynamic Ecclesiology." In *Calvin and the Church: Papers Presented at the Thirteenth Colloquium of the Calvin Studies Society, May 24-26, 2001*, edited by David Foxgrover, 46-64. Grand Rapids: Christian Reformed Church, 2002.

2. Discipline and Instruction

- De Boer, Wietse. "Calvin and Borromeo: A Comparative Approach to Social Discipline." In *Early Modern Catholicism*, edited by Kathleen M. Comerford and Hilmar M. Pabel, 84-96. Toronto: University of Toronto, 2001.
- Gutek, Gerald L. "John Calvin: Theologian and Educator of the Protestant Reformation." In *Historical and Philosophical Foundations of Education: Selected Readings*, 41-49. Upper Saddle River: Merrill Prentice Hall, 2001.
- McKee, Elsie Anne. "A Response to 'He Who Is Not Capable of One . . .'" In *Calvin and the Church: Papers Presented at the Thirteenth Colloquium of the Calvin Studies Society May 24-26, 2001*, edited by David Foxgrover, 139-43. Grand Rapids: Christian Reformed Church, 2002.
- Spierling, Karen E. "'He Who Is Not Capable of One Is Not Capable of the Other:' Calvin, Baptism and Excommunication in Sixteenth-Century Geneva." In *Calvin and the Church: Papers Presented at the Thirteenth Colloquium of the Calvin Studies Society, May 24-26, 2001*, edited by David Foxgrover, 123-38. Grand Rapids: Christian Reformed Church, 2002.

3. Missions

- Bredenhof, Wes. "Reformed Missions and the Jews." *Κοινωνία* 20, no. 1 (2003): 2-18.
- Kim, Seong Uck. "John Calvin and His Missionary Concerns." *Presbyterian Theological Quarterly* 69, no. 3 (2002): 328-53.
- Ngun, Richard. "Calvinism and Missions." *Stulos Theological Journal* 11, no. 1 (2003): 85-105.
- Rooy, S. H. "The Reformers and Missions." In *Signposts of God's Liberating Kingdom: Perspective for the 21st Century*, Vol. 2, edited by Bennie Van der Walt and Rita Swanepoel, 187-224. Potchefstroom: Institute for Reformational Studies, 1998.
- Stark, Rodney. "Swiss Protestantism." In *For the Glory of God: How Monotheism Led to Reformations, Science, Witch-Hunts, and the End of Slavery*, edited by Rodney Stark, 92-100. Princeton: Princeton University Press, 2003.

4. Polity

- Coertzen, Pieter. "John Calvin and the Reformed Tradition on the Jurisdiction of the Church." *Koers* 66, no. 1 & 2 (2001): 115-30.
- De Boer, Erik A. "Calvin and Colleagues: Training in Exegesis and 'Scholastics' in the *Congregations*." Paper presented at the Eighth International Congress on Calvin Research, Princeton Theological Seminary, August 20-24, 2002.
- Hwang, Sung Chul. "A Study of Deacon's Office in the Light of Practical Theology - With the Application of Calvin's Understanding of Deacon's Office and Gerben Heitink's Methodology of Practical Theology." *Presbyterian Theological Quarterly* 70, no. 1 (2003): 127-69.

I. Worship

1. Iconoclasm

- Crouzet, Denis. "A propos de la plasticité de la violence réformée au temps des premières guerres de Religion." *Bulletin de la Société de l'Histoire du Protestantisme Français* 148 (2002): 907-51.

2. Liturgy

- Gore, R. J., Jr. "Regulating with Calvin." In *Covenantal Worship: Reconsidering the Puritan Regulative Principle*, 53-70, 174-76. Phillipsburg: Presbyterian & Reformed, 2002.
- . "Worship, Genevan Style." In *Covenantal Worship: Reconsidering the Puritan Regulative Principle*, 71-89, 177-81. Phillipsburg: Presbyterian & Reformed, 2002.

Sibley, Laurence C., Jr. "Come Sunday: The Renewal of the Geneva Liturgy as a Means of Pastoral Care in the Twenty-first Century." M.S.T. thesis, Lutheran Theological Seminary, 2003.

3. Music

Alblas, Aad. "The Second Symposium on Calvin's Psalter." *Reformed Music Journal* 15, no. 1 (2003): 9-13.

Begbie, Jeremy. "Music, Word, and Theology Today: Learning from John Calvin." In *Theology in Dialogue: The Impact of the Arts, Humanities, and Science on Contemporary Religious Thought*, edited by Lyn Holness and Ralf Wüstenberg, 3-27. Grand Rapids: Eerdmans, 2002.

Park, Hee-suk. "Calvin and Music." *Presbyterian Theological Quarterly* 70, no. 2 (2003): 72-110.

Scholl, Hans. "Aimez-vous Goudimel?" *Musik und Gottesdienst* 55, no. 4 (2001): 138-53.

Silva, Jouberto Heringer da. "A Musica na Liturgia de Calvino em Genebra." *Fides Reformata* 7, no. 2 (2002): 85-104.

Smelik, Jan. "A Historical Outline of the Church Song." *Reformed Music Journal* 14, no. 3 & 4 (2002): 60-70.

4. Prayer

Backus, Irena. "Prière en latin au 16e siècle et son rôle dans les Églises issues de la Réforme." *Archive for Reformation History* 93 (2002): 43-71.

5. Preaching and Sacraments

Cross, Richard. "Catholic, Calvinist, and Lutheran Doctrines of Eucharistic Presence: A Brief Note towards a Rapprochement." *International Journal of Systematic Theology* 4, no. 3 (2002): 301-18.

Hesselink, I. John. "A Response to 'Children and the Church in Calvin's Geneva.'" In *Calvin and the Church: Papers Presented at the Thirteenth Colloquium of the Calvin Studies Society, May 24-26, 2001*, edited by David Foxgrover, 165-68. Grand Rapids: Christian Reformed Church, 2002.

—. "The Role of the Holy Spirit in Calvin's Doctrine of the Sacraments." In *Essentialia et Hodierna: oblata P. C. Potgieter. Acta Theologica Supplementum* 3, edited by D. François Tolmie, 66-88. Bloemfontein: Universiteit van die Oranje-Vrystaat, 2002.

Kayayan, Eric. "Exhortation in Calvin's Sermon on 2 Timothy 3:16-17." *Koers* 66, no. 1 & 2 (2001): 39-51.

Lienhard, Fritz. "Le Langage et la cène." *Recherches de Science Religieuse* 91, no. 2 (2003): 175-202.

Mathison, Keith A. *Given for You: Reclaiming Calvin's Doctrine of the Lord's Supper*. Phillipsburg: Presbyterian & Reformed, 2002.

McKee, Elsie Anne. "Calvin and His Colleagues as Pastors: Some New Insights into the Collegial Ministry of Word and Sacraments." Paper presented at the Eighth International Congress on Calvin Research, Princeton Theological Seminary, August 20-24, 2002.

Moore-Keish, Martha L. "'Do This in Remembrance of Me': A Ritual Approach to Reformed Eucharistic Theology." Ph.D. diss., Emory University, 2000.

—. "Calvin, Sacraments, and Ecclesiology." In *Call to Worship: Liturgy, Music, Preaching, and the Arts*, edited by Theodore A. Gill, Jr., 25-41. Louisville: Geneva Press, 2002.

Old, Hughes Oliphant. *The Reading and Preaching of the Scriptures in the Worship of the Christian Church*. Grand Rapids: Eerdmans, 2002.

Pitkin, Barbara. "Children and the Church in Calvin's Geneva." In *Calvin and the Church: Papers Presented at the Thirteenth Colloquium of the Calvin Studies Society, May 24-26, 2001*, edited by David Foxgrover, 144-64. Grand Rapids: Christian Reformed Church, 2002.

Plessis, D.F. du. "Calvin in Word and Deed: A Communicological Appreciation." *Koers* 66, no. 1 & 2 (2001): 101-14.

- Potgieter, Pieter C. "John Calvin: Verbi Divini Minister." *Koers* 66, no. 1 & 2 (2001): 87-100.
- Riggs, John W. *Baptism in the Reformed Tradition: A Historical and Practical Theology*. Louisville: Westminster John Knox Press, 2002.
- Spierling, Karen E. "A Child's Place in the Community: Reformed Infant Baptism in Sixteenth-Century Geneva." Ph.D. diss., University of Wisconsin, 2001.
- . "Daring Insolence toward God? The Perpetuation of Catholic Baptismal Traditions in Sixteenth-Century Geneva." *Archive for Reformation History* 93 (2002): 97-125.
- Spoelstra, Bouke. "Calvin's Concept of and the Formulary of the GKSA on the Lord's Supper." *Koers* 66, no. 1 & 2 (2001): 131-45.

J. Revelation

1. Exegesis and Hermeneutics

- Dykstra, Russell. "A Comparison of Exegesis: John Calvin and Thomas Aquinas." *Protestant Reformed Theological Journal* 35, no. 2 (2002): 15-25.
- . "A Comparison of Exegesis: John Calvin and Thomas Aquinas (2)." *Protestant Reformed Theological Journal* 36, no. 1 (2002): 12-23.
- . "A Comparison of Exegesis: John Calvin and Thomas Aquinas (3)." *Protestant Reformed Theological Journal* 36, no. 2 (2003): 10-22.
- Kok, Joel E. "The Test." In *Reading the Bible in Faith*, edited by William H. Lazareth, 83-88. Grand Rapids: Eerdmans, 2001.
- Kwang, Phil Koh. "The Grammar of Hermeneutics in Calvin's *Institutes of the Christian Religion*." *The Journal of KwangShin University* 1 (2002): 97-132.
- Moreau, Pierre-Francois. "Calvin, le peuple hébreu et la continuité des deux Testaments." In *Lex Textes Judéophobes et Judéophiles*, edited by Daniel Tollet, 85-96. Paris: Presses Universitaires de France, 2000.
- Steinmetz, David C. "Luther and Calvin on the Banks of the Jabbok." In *Luther in Context*, 156-88. Grand Rapids: Baker, 2002.
- Sundberg, Walter, and Roy A. Harrisville. "The War of the Worldviews." In *The Bible in Modern Culture*, 10-29. Grand Rapids: Eerdmans, 2002.
- Zachman, Randall C. "Gathering Meaning from the Context: Calvin's Exegetical Method." *The Journal of Religion* 82, no. 1 (2002): 1-26.

2. Scripture

- Jung, Kyu Chul. "John Calvin's View on Inerrancy of Holy Scripture." *Presbyterian Theological Quarterly* 69, no. 2 (2002): 186-206.
- Ocker, Christopher. "Reformation." In *Biblical Poetics Before Humanism and Reformation*, 184-213. Cambridge: Cambridge University Press, 2002.
- Trueman, Carl R. "The God of Unconditional Promise." In *The Trustworthiness of God*, edited by Paul Helm and Carl R. Trueman, 175-91. Grand Rapids: Eerdmans, 2002.

K. Apocalypticism

- Hoek, Jan. "Towards a Revitalisation of Calvinistic Eschatology." In *Die Skriflig* 37, no. 1 (2003): 95-113.
- Horton, Michael. "Defining the Two Kingdoms: One of Luther and Calvin's Great Recoveries." *Modern Reformation* 9, no. 5 (2000): 21-25, 28.

Nengean, Gesa. "The Role of Eschatology in the Theology of John Calvin." Th.M. thesis, Calvin Theological Seminary, 2002.

Yoshida, Takashi. "Heavenly Wisdom: Young Calvin's Eschatology." *Reformed Theology* 28 (2001): 3-53.

L. Patristic and Medieval Influence

McGrath, Alister E. "A Estrutura do Pensamento de Calvino." *Fides Reformata* 7, no. 2 (2002): 113-17.

Williams, D. H. "Scripture, Tradition, and the Church: Reformation and Post-Reformation." In *The Free Church and the Early Church: Bridging the Historical and Theological Debate*, edited by D. H. Williams, 101-26. Grand Rapids: Eerdmans, 2002.

M. Method

Strohm, Christoph. "Methodology in Discussion of 'Calvin and Calvinism.'" Paper presented at the Eighth International Congress on Calvin Research, Princeton Theological Seminary, August 20-24, 2002.

IV. Calvin and Social-Ethical Issues

Becher, Oliver, and Aline Steinbrecher. "Die Ordnung der Ringe: Verkirklichung von Eheschliessung im Calvinismus." In *Ländliche Frömmigkeit: Konfessionskulturen und Lebenswelten 1500-1850*, edited by Norbert Haag, et al., 255-78. Stuttgart, Germany: Thorbecke, 2002.

Cole, Darrell Ray. "Virtuous Warfare and the Just War: A Christian Approach." Ph.D. diss., University of Virginia, 2001.

Detmers, Achim. *Reformation und Judentum: Israel-Lehren und Einstellungen zum Judentum von Luther bis zum frühen Calvin*. Stuttgart: W. Kohlhammer, 2001.

Elias, John L. "A History of Christian Education: The Reformation and Protestant Humanism." In *A History of Christian Education: Protestant, Catholic, and Orthodox Perspectives*, 85-95. Malabar, Florida: Krieger, 2002.

Gomes, Antonio Maspoli de Araujo. "O Pensamento de Joao Calvino e a Etica Protestante de Max Weber, Aproximacao e Contrastes." *Fides Reformata* 7, no. 2 (2002): 9-32.

Greggersen, Gabriele. "Perspectivas para a Educacao Crista em Joao Calvino." *Fides Reformata* 7, no. 2 (2002): 61-83.

Hendrix, Scott H. "The Reform of Marriage in Calvin's Geneva." In *Caritas et Reformatio*, edited by David M. Whitford, 113-31. St. Louis: Concordia Publishing House, 2002.

Hoitenga, Dewey J. "Happiness for the Sake of Goodness: Calvin's Solution." In *Seeking Understanding: The Slob Lectures, 1986-1998*, 320-41. Grand Rapids: Eerdmans, 2001.

Instone-Brewer, David. "History of Divorce: Interpretations in Church History." In *Divorce and Remarriage in the Bible: The Social and Literary Context*, edited by David Instone-Brewer, 238-67. Grand Rapids: Eerdmans, 2002.

Kerridge, Eric. *Usury, Interest and the Reformation*. Burlington: Ashgate, 2002.

Olson, Jeannine Evelyn Fahsl. "Protestant Deacons in Geneva and Europe after John Calvin." In *Caritas et Reformatio*, edited by David M. Whitford, 155-65. St. Louis: Concordia Publishing House, 2002.

Watt, Jeffrey R. "Calvinism, Childhood, and Education: The Evidence from the Genevan Consistory." *Sixteenth Century Journal* 33, no. 2 (2002): 439-56.

- . "Childhood and Youth in the Geneva Consistory Minutes." Paper presented at the Eighth International Congress on Calvin Research, Princeton Theological Seminary, August 20-24, 2002.
- Whetstone, John Thomas, III. "A Revisit of Calvin's Work Ethic: Light for Modern Business." Th.M. thesis, Reformed Theological Seminary, 1991.
- Witte, John, Jr. "Zwischen Sakrament und Vertrag: Ehe als Bund im Genf Johannes Calvins." In *Zeitschrift der Savigny-Stiftung Rechtsgeschichte*. Vol. 84, 386-469. Weimar: Herman Blaus, 1998.
- Wykes, Michael. "Devaluing the Scholastics: Calvin's Ethics of Usury." *Calvin Theological Journal* 38, no. 1 (2003): 27-51.

V. Calvin and Political Issues

- Busch, Von Eberhard. "Calvin und die Demokratie." In *Bibliothek und Reformation: Miscellen aus der Johannes a Lasco Bibliothek Emden*, edited by Christoph Strohm, 117-49. Wuppertal: Foedus, 2001.
- Gray, Jonathan Michael. "Righteous Rebellion: The Development of Reformed Resistance Theory, 1536-1584." M.A. thesis, University of Mississippi, 2003.
- Naphy, William G. "Church and State in Calvin's Geneva." In *Calvin and the Church: Papers Presented at the Thirteenth Colloquium of the Calvin Studies Society, May 24-26, 2001*, edited by David Foxgrover, 13-28. Grand Rapids: Christian Reformed Church, 2002.
- Paquin, Rene. "Calvin and Theocracy in Geneva: Church and World in Ordered Tasks." *Arc* 28 (2000): 91-113.
- Park, Gon-taik. "L'Humanisme Politique de Calvin D'Après son Commentaire du *de Clementia* de Sénèque." *Chongshin Theological Journal* 7, no. 1 (serial No. 10) (2002): 101-23.
- Silvestre, Armando Araújo. "Calvino e o Direito de Resistir ao Estado." *Fides Reformata* 7, no. 2 (2002): 33-48.

VI. Calvinism

A. Theological Influences

1. Overview

- Benedict, Philip. *Christ's Churches Purely Reformed: A Social History of Calvinism*. New Haven: Yale University Press, 2002.
- Muller, Richard A. *After Calvin: Studies in the Development of a Theological Tradition*. Oxford: Oxford University Press, 2003.

2. Christian Life

- Boyd, Gregory A., and Paul R. Eddy. "The Sanctification Debate." In *Across the Spectrum: Understanding Issues in Evangelical Theology*, 146-64. Grand Rapids: Baker, 2002.
- Walton, Brad. "Traditional Heart-Language before Puritanism: Renaissance and Reformation Currents, Especially Neo-Augustinianism." In *Jonathan Edwards, Religious Affections and the Puritan Analysis of True Piety, Spiritual Sensation and Heart Religion*, edited by Brad Walton, 174-78. Lewiston: Edwin Mellen Press, 2002.
- . "Religious Affections and Its Seventeenth-Century Background: The Earlier Tradition." In *Jonathan Edwards, Religious Affections and the Puritan Analysis of True Piety, Spiritual Sensation and Heart Religion*, 57-61. Lewiston: Edwin Mellen Press, 2002.

3. Covenants

Trumper, Tim J. R. "Covenant Theology and Constructive Calvinism." *Westminster Theological Journal* 64, no. 2 (2002): 387-404.

Vliet, Jan van. "William Ames: Marrow of the Theology and Piety of the Reformed Tradition." Ph.D. diss., Westminster Theological Seminary, 2002.

Wallace, Peter J. "The Doctrine of the Covenant in the Elenctic Theology of Francis Turretin." *Mid-America Journal of Theology* 13 (2002): 143-79.

4. Discipline

Pollmann, Judith. "Off the Record: Problems in the Quantification of Calvinist Church Discipline." *Sixteenth Century Journal* 33, no. 2 (2002): 423-38.

5. Dogmatics

Chung, Sung Wook. "An Ambivalent Disciple: Barth's Use of Calvin in the *Göttingen Dogmatics*." *European Journal of Theology* 8, no. 1 (1999): 61-78.

—. *Admiration & Challenge: Karl Barth's Theological Relationship with John Calvin*. New York: Peter Lang, 2002.

6. Ecclesiology

Coleborn, Chris. "The Relationship of the Reformed Churches of Scotland, England, Western and Eastern Europe from the 1500s to the 1700s." *Protestant Reformed Theological Journal* 36, no. 2 (2003): 46-67.

Filho, Carlos Ribeiro Caldas. "Do Lugar dos Estudos em Joao Calvino na Formacao dos Pastores da Igreja Presbiteriana do Brasil." *Fides Reformata* 7, no. 2 (2002): 49-59.

7. Education

Bost, Hubert. "Les catéchismes Réformés du XVII^e siècle." In *Ces Messieurs de la R.P.R.: Histoires et écritures de huguenots, XVII^e-XVIII^e siècles*, 83-98. Paris: Honoré Champion, 2001.

Koch, Ernst. *Das konfessionelle Zeitalter—Katholizismus, Luthertum, Calvinismus (1563-1675)*. Leipzig: Evangelische Verlagsanstalt, 2000.

8. Grace

Gerrish, Brian Albert. "Sovereign Grace: Is Reformed Theology Obsolete?" *Interpretation* 57, no. 1 (2003): 45-57.

Mouw, Richard J. "Reflections on Common Grace." *Pro Rege* 31, no. 1 (2003): 13-18.

9. God

Horton, Michael. "Hellenistic or Hebrew? Open Theism and Reformed Theological Method." *Journal of the Evangelical Theological Society* 45, no. 2 (2002): 317-41.

Wright, Shawn D. "The Pastoral Use of the Doctrine of God's Sovereignty in the Theology of Theodore Beza." Ph.D. diss., Southern Baptist Theological Seminary, 2001.

10. Justification

Trumper, Tim J. R. "Debating Justification Today: An Exercise in Constructive Calvinism." *Stulor Theological Journal* 11, no. 1 (2003): 41-82.

11. Predestination

McGonigle, Herbert Boyd. "Calvinism—The Antidote of Methodism." In *Sufficient Saving Grace: John Wesley's Evangelical Arminianism*, 307-31. Cumbria, U.K.: Paternoster, 2001.

12. Revelation

Webster, John. "Reading the Bible: The Example of Barth and Bonhoeffer." In *Word and Church: Essays in Christian Dogmatics*, 87-98. Edinburgh: T & T Clark, 2001.

13. Sacraments

Hunsinger, George. "The Dimension of Depth: Thomas F. Torrance on the Sacraments of Baptism and the Lord's Supper." *Scottish Journal of Theology* 54, no. 2 (2001): 155-76.

Nevin, John W. *The Mystical Presence: A Vindication of the Reformed or Calvinistic Doctrine of the Holy Eucharist*. Eugene: Wipf and Stock, 2000.

14. Salvation

Boyd, Gregory A., and Paul R. Eddy. "The Salvation Debate: TULIP (The Calvinist View), God Wants All to Be Saved (The Arminian View)." In *Across the Spectrum: Understanding Issues in Evangelical Theology*, 132-45. Grand Rapids: Baker, 2002.

McGonigle, Herbert Boyd. "The Very Edge of Calvinism." In *Sufficient Saving Grace: John Wesley's Evangelical Arminianism*, 153-77. Cumbria, U.K.: Paternoster, 2001.

Olson, C. Gordon. *Beyond Calvinism and Arminianism: An Inductive, Mediate Theology of Salvation*. Cedar Knolls: Global Gospel Publishers, 2002.

15. Worship

Müller, Siegfried, and Annelore Rieke-Müller. "Konfession, Bilderständnis und die Welt der Dinge: Überlegungen zu einem Problemfeld." *Archive for Reformation History* 93 (2002): 369-90.

B. Cultural Influence

1. Overview

Rohls, Jan. "Reformed Theology and Modern Culture." In *Reformed Theology for the Third Christian Millennium*, edited by Brian Albert Gerrish, 45-59, 102. Louisville: Westminster John Knox, 2003.

2. Literature

Creegan, Doris R. *Echos de la Réforme dans la littérature de langue française de 1520 à 1620*. Vol. 47, *Studies in French Literature*. Lewiston: Edwin Mellen Press, 2001.

France, Candance Marie. "'Great Trouble and Vexation the Righteous Shall Sustain': Selected Protestant Literary Representations of the English Reformation, 1583-1599." Ph.D. diss., Washington State University, 2000.

Hassel, R. Chris, Jr. "Painted Women: Annunciation Motifs in Hamlet." In *Reformations: Religion, Rulership, and The Sixteenth-Century English State*, edited by Grace Tiffany, 47-84. Kalama-zoo: Medieval Institute Publications, 1998.

Lestringant, Frank. "Histoire de la littérature." *Bulletin de la Société de l'Histoire du Protestantisme Français* 148 (2002): 891-905.

Savage, Alan. *Studies in Reformed Theology and History*. Princeton: Princeton Theological Seminary, 2002.

C. Social, Economic, and Political Influence

Gräf, Holger Th. "Die Kasseler Hofschule als Schnittstelle zwischen Gelehrtenrepublik und internationalem Calvinismus." *Zeitschrift des Vereins für Hessische Geschichte und Landeskunde* 105 (2000): 17-32.

Sap, John W. *Paving the Way for Revolution: Calvinism and the Struggle for a Democratic Constitutional State*. Amsterdam: VU Uitgeverij, 2001.

D. International Influence

1. England

Dever, Mark. *Richard Sibbes: Puritanism and Calvinism in Late Elizabethan and Early Stuart England*. Macon: Mercer University Press, 2000.

Helm, Paul. *Karuban to Karubanshugisha-tachi (Calvin and the Calvinists)*. Translated by Yoshiaki Matsutani. Tokyo: Seigakuin University Publication, 2002.

Littleton, Charles Galton. "Geneva on Threadneedle Street: The French Church of London and Its Congregation, 1560-1625." Ph.D. diss., University of Michigan, 1996.

MacKenzie, Cameron A. "The Geneva Bible in England." In *The Battle for the Bible in England, 1557-1582*, 111-36, 254-65. New York: Peter Lang, 2002.

—. "The Geneva Bible, 1557-1575." In *The Battle for the Bible in England, 1557-1582*, 7-24, 220-28. New York: Peter Lang, 2002.

—. "The Tomson Geneva New Testament." In *The Battle for the Bible in England, 1557-1582*, 137-59, 265-74. New York: Peter Lang, 2002.

Middleton, Arthur. "William Laud (1573-1645) and Calvinism." In *Fathers and Anglicans: The Limits of Orthodoxy*. Leominster: Gracewing, 2001.

Monter, E. William. "The Fate of the English and French Reformations, 1554-1563." *Bibliothèque d'humanisme et renaissance: travaux et documents* 64, no. 1 (2002): 7-19.

Nockles, Peter B. "A Disputed Legacy: Anglican Historiographies of the Reformation from the Era of the Caroline Divines to That of the Oxford Movement." *Bulletin of John Rylands Library* 83, no. 1 (2001): 121-67.

Shaw, Ian J. *High Calvinists in Action: Calvinism and the City: Manchester and London, c. 1810-1860*. Oxford: Oxford University Press, 2002.

Steere, Daniel J. "'Quo Vadis?' Bishop Joseph Hall and the Demise of Calvinist Conformity in Early Seventeenth-Century England." Ph.D. diss., Georgia State University, 2000.

Voak, Nigel. *Richard Hooker and Reformed Theology: A Study of Reason, Will, and Grace*. Oxford: Oxford University Press, 2003.

2. France

Conner, Philip. "Huguenot Identities During the Wars of Religion: The Churches of Le Mans and Montauban Compared." *The Journal of Ecclesiastical History* 54, no. 1 (2003): 23-39.

Crouzet, Denis. "Identity and Violence: French Protestants and the Early Wars of Religion." In *Toleration and Religious Identity: The Edict of Nantes and Its Implications in France, Britain, and Ireland*, edited by Ruth Whelan and Carol Baxter, 73-91. Portland: Four Courts Press, 2003.

Daussy, Hugues. *Les Huguenots et le Roi: Le combat politique de Philippe Duplessis-Mornay*. Geneva: Droz, 2002.

Mentzer, Raymond A. "Acting on Calvin's Ideas: The Church in France." In *Calvin and the Church: Papers Presented at the Thirteenth Colloquium of the Calvin Studies Society, May 24-26, 2001*, edited by David Foxgrover, 29-41. Grand Rapids: Christian Reformed Church, 2002.

_____, and Andrew Spicer, eds. *Society and Culture in the Huguenot World*. Cambridge: Cambridge University Press, 2002.

Nicollier, Béatrice. "Bèze et les Bourbons Protestants." *Bulletin de la Société de l'Histoire du Protestantisme Français* 149 (2003): 9-41.

Pettegree, Andrew. "Protestantism, Publication and the French Wars of Religion: The Case of Caen." In *Continuity and Change: The Harvest of Late-Medieval and Reformation History*, edited by Robert J. Bast and Andrew C. Gow, 163-79. Leiden: Brill, 2000.

Sunshine, Glenn S. "A Response to 'Acting on Calvin's Ideas: The Church in France.'" In *Calvin and the Church: Papers Presented at the Thirteenth Colloquium of the Calvin Studies Society, May 24-26, 2001*, edited by David Foxgrover, 42-45. Grand Rapids: Christian Reformed Church, 2002.

3. Germany

Leppin, Volker. "Eine Stadt im Aufruhr: Der Pforzheimer Widerstand gegen die Calvinisierung durch Markgraf Ernst Friedrich von Baden, 1601-1604." In *Ängste und Auswege - Bilder aus Umbruchszeiten in Pforzheim, Band I*, edited by Gerhard Brändle, et al., 201-17, 274-76. Ubstadt-Weiher: Verlag Regionalkultur, 2001.

Ulrichs, Hans-Georg. "Der erste Anbruch einer Neuschätzung des reformierten Bekenntnisses und Kirchenwesens." In *Reformierte Retrospektiven: Vorträge der zweiten Emder Tagung zur Geschichte des Reformierten Protestantismus*, edited by Harm Klueting and Jan Rohls, 231-65. Wuppertal: Foedus, 2001.

4. Hungary

Murdoch, Graeme. "Calvinist Catechizing and Hungarian Reformed Identity." In *Confessional Identity in East-Central Europe*, edited by Graeme Murdoch, et al., 81-98. Burlington: Ashgate, 2002.

5. Netherland

Kooi, Christine. *Liberty and Religion: Church and State in Leiden's Reformation, 1572-1620*. Leiden: Brill, 2000.

Lieburg, F. A. van. *De reformatorische profetie in de Nederlandse traditie*. Appeldoorn: Willem de Zwijgerstichting, 2001.

6. South Africa

Teulié, Gilles. "L'Église réformée hollandaise d'Afrique du sud: Une Histoire du Calvinisme Afrikaner, 1652-2002." *Études théologiques et religieuses* 77, no. 4 (2002): 537-62.

7. Transylvania

Murdoch, Graeme. "International Calvinism, Ethnic Allegiance, and the Reformed Church of Transylvania in the Early Seventeenth Century." In *Ethnicity and Religion in Central and Eastern Europe*, edited by Maria and Ovidiu Ghitta Cracium, 92-100. Cluj, Romania: Cluj University Press, 1995.

Peters, Christine. "Mural Paintings, Ethnicity and Religious Identity in Transylvania: The Context for Reformation." In *Ethnicity and Religion in Central and Eastern Europe*, edited by Maria Cracium and Ovidiu Ghitta, 44-63. Cluj, Romania: Cluj University Press, 1995.

8. United States

Sweeney, Douglas A. "'He Can If He Won't': The New Haven Doctrine of Original Sin." In *Nathaniel Taylor, New Haven Theology, and the Legacy of Jonathan Edwards*, 69-90; 199-214. Oxford: Oxford University Press, 2003.

- . "'The Comprehensive Theme of Revealed Theology: Taylor and the Moral Government of God.'" In *Nathaniel Taylor, New Haven Theology, and the Legacy of Jonathan Edwards*, 91-111; 214-25. Oxford: Oxford University Press, 2003.

E. Critique

- Neuser, Wilhelm Heinrich. "A Few Remarks on the Latest Developments in the Calvin Research." Paper presented at the Eighth International Congress on Calvin Research, Princeton Theological Seminary, August 21, 2002.
- Robinson, Marilynne. "The Polemic Against Calvin: The Origins and Consequences of Historical Reputation." In *Calvin and the Church: Papers Presented at the Thirteenth Colloquium of the Calvin Studies Society, May 24-26, 2001*, edited by David Foxgrover, 96-122. Grand Rapids: Christian Reformed Church, 2002.
- Rossenblatt, Helena. "Calvinism." In *Encyclopedia of the Enlightenment*, edited by Alan Charles Kors, 192-95. Oxford: Oxford University Press, 2003.
- Wilson, David Sloan. "Calvinism: An Argument from Design." In *Darwin's Cathedral: Evolution, Religion, and the Nature of Society*, 86-124, 240-41. Chicago: University of Chicago Press, 2002.

VII. Book Reviews

- Amelink, Herman. Review of "Paving the Way for Revolution": *Calvinism and the Struggle for a Democratic Constitutional State*, by John W. Sap. *Nederlands archief voor kerkgeschiedenis* 82, no. 3 (2002): 425-27.
- Ashley, L. R. N. Review of *Calvin: A Biography*, by Bernard Cottret. *Bibliothèque d'humanisme et renaissance: travaux et documents* 64, no. 2 (2002): 385-86.
- Augustijn, Cornelis. Review of *Correspondance de Théodore de Bèze*, Tome 20, edited by Alain Dufour, et al. *Nederlands archief voor kerkgeschiedenis* 82, no. 2 (2002): 429-31.
- . Review of *Correspondance de Théodore de Bèze*, Tome 21, edited by Alain Dufour, et al. *Nederlands archief voor kerkgeschiedenis* 82, no. 2 (2002): 431-33.
- . Review of *Correspondance de Théodore de Bèze*, Tome 22, edited by Alain Dufour, et al. *Nederlands archief voor kerkgeschiedenis* 82, no. 2 (2002): 433-35.
- . Review of *Correspondance de Théodore de Bèze*, Tome 23, edited by Alain Dufour, et al. *Nederlands archief voor kerkgeschiedenis* 82, no. 2 (2002): 435-37.
- . Review of *Registres de la Compagnie des Pasteurs de Genève*, edited by Matteo Campagnolo and Gabriella Cahier. *Nederlands archief voor kerkgeschiedenis* 82, no. 2 (2002): 439-41.
- . Review of *Registres du Consistoire de Genève au temps de Calvin*, edited by Thomas Lambert and Isabella Watt. *Nederlands archief voor kerkgeschiedenis* 82, no. 2 (2002): 399-401.
- Barnes, Robin Bruce. Review of *Reformation Readings of the Apocalypse: Geneva, Zurich, and Wittenberg*, by Irena Backus. *Catholic Historical Review* 88, no. 3 (2002): 588-89.
- Basbanes, Nicholas A. Review of *Out of the Flames: The Remarkable Story of a Fearless Scholar, a Fatal Heresy, and One of the Rarest Books in the World*, by Lawrence Goldstone and Nancy Goldstone. *The Washington Post: Book World* September 15-21 (2002): 15.
- Bierma, Lyle D. Review of *Calvin's First Catechism: A Commentary*, by I. John Hesselink. *Calvin Theological Journal* 37, no. 2 (2002): 377-78.
- Blacketer, Raymond A. Review of *In Evangelium Secundum Johannem Commentarius*, edited by Helmut Feld. *Calvin Theological Journal* 37, no. 2 (2002): 371-73.
- Bonnington, Stuart. Review of *Calvin: A Biography*, by Bernard Cottret. *Reformed Theological Review* 61, no. 2 (2002): 104-6.

- Bost, Hubert. Review of *Le Psautier de Calvin. L'histoire d'un livre populaire au XVI^e siècle (1551-1598)*, by Robert Weeda. *Etudes théologiques et religieuses* 78, no. 1 (2003): 117.
- Bremer, Francis J. Review of *Richard Sibbes: Puritanism and Calvinism in Late Elizabethan and Early Stuart England*, by Mark E. Dever. *The Journal of Presbyterian History* 80, no. 1 (2002): 52-53.
- Britz, Dolf. Review of *Der Begriff "doctrina" bei Johannes Calvin - eine theologische Analyse*, by V. E. d'Assonville. *Nederlands gereformeerde theologiese tydskrif* 43, no. 3 & 4 (2002): 673-75.
- Carbonnier-Burkard, Marianne. Review of *La Réforme: pourquoi? Essai sur les origines d'un événement fondateur*, by Francis Montgomery Higman. *Etudes théologiques et religieuses* 78, no. 1 (2003): 115-16.
- . Review of *Martin Bucer (1491-1551): Un réformateur et son temps*, by Martin Greschat. *Etudes théologiques et religieuses* 78, no. 1 (2003): 116-17.
- Cavalcante, Ronaldo. Review of *Tratados breves*, by John Calvin. *Fides Reformata* 7, no. 2 (2002): 121-22.
- Cook, Peter. Review of *Calvin and the Atonement*, by Robert A. Peterson Sr. *The Evangelical Quarterly* 74, no. 3 (2002): 279-80.
- . Review of *The Starting Point of Calvin's Theology*, by George H. Tavard. *Scottish Bulletin of Evangelical Theology* 20, no. 1 (2002): 91-92.
- Daniell, David. Review of *The Reformation World*, by Andrew Pettegree. *Reformation* 6 (2002): 215-19.
- de Reuver, A. Review of *The Starting Point of Calvin's Theology*, by George H. Tavard. *Theologia Reformata* 44, no. 1 (2001): 84-85.
- de Wildt, Kees. Review of *Calvin: A Biography*, by Bernard Cottret. *Sixteenth Century Journal* 33, no. 4 (2002): 1249-50.
- Dekens, Carine Skupien. Review of *La Traduction des Psaumes de David par Clément Marot*, by Marguerite De Navarre. *Bibliothèque d'humanisme et renaissance: travaux et documents* 64, no. 1 (2002): 209-11.
- Diefendorf, Barbara B. Review of *Society and Culture in the Huguenot World, 1559 to 1685*, edited by Raymond A. Mentzer and Andrew Spicer. *Church History* 72, no. 2 (2003): 402-4.
- Dufour, Alain. Review of *De Praedestinatione*, by Francesco Pucci. *Bibliothèque d'humanisme et renaissance: travaux et documents* 64, no. 1 (2002): 179-81.
- Fackre, Gabriel. Review of *The Mystical Presence: A Vindication of the Reformed or Calvinistic Doctrine of the Holy Eucharist*, edited by Augustine Thompson. *Pro Ecclesia* 11, no. 4 (2002): 494-96.
- Friedrich, Reinhold. Review of *Reformatoren*, by Thomas Kaufmann. *Zeitschrift für Kirchengeschichte* 113, no. 3 (2002): 422.
- Gow, Andrew Colin. Review of *Reformation und Judentum: Israel-Lehren und Einstellungen zum Judentum von Luther bis zum frühen Calvin*, by Achim Detmers. *Calvin Theological Journal* 37, no. 2 (2002): 365-67.
- Gray, Patrick Terell. Review of *The Starting Point of Calvin's Theology*, by George H. Tavard. *Sixteenth Century Journal* 33, no. 1 (2002): 261-62.
- Halvorson, J. Derek. Review of *The Unaccommodated Calvin: Studies in the Foundation of a Theological Tradition*, by Richard A. Muller. *Anglican Theological Review* 84, no. 2 (2002): 429-31.
- Hamilton, Alastair. Review of *Calvin: A Biography*, by Bernard Cottret. *Times Literary Supplement* June 14 (2002): 32.
- Hanko, Herman C. Review of *The Quest for Full Assurance, the Legacy of Calvin and His Successors*, by Joel R. Beeke. *Protestant Reformed Theological Journal* 35, no. 2 (2002): 65-69.
- Helt, J. S. W. Review of *Choosing Death: Suicide and Calvinism in Early Modern Geneva*, by Jeffrey R. Watt. *Sixteenth Century Journal* 33, no. 2 (2002): 581-82.
- Heron, Alasdair I. C. Review of *The Honor of God and Human Salvation: Calvin's Theology according to His Institutes*, by Marijn de Kroon. *Nederlands archief voor kerkgeschiedenis* 82, no. 2 (2002): 404-6.

- Higman, Francis Montgomery. Review of *Echos de la Réforme dans la littérature de langue française de 1520 à 1620*, by Doris R. Creegan. *Bibliothèque d'humanisme et renaissance: travaux et documents* 64, no. 2 (2002): 486-87.
- Holder, R. Ward. Review of *The Starting Point of Calvin's Theology*, by George H. Tavad. *The Institute for Reformed Theology* 2, no. 4 (2002): 9.
- Hotson, Howard. Review of *Calvinism on the Frontier 1600-1660: International Calvinism and the Reformed Church in Hungary and Transylvania*, by Graeme Murdock. *Journal of Ecclesiastical History* 54, no. 2 (2003): 376-77.
- Kelly, Douglas Floyd. Review of *Ioannis Calvini Opera Exegetica Volumen XII/1 Commentariorum in Acta Apostolorum Liber Primus*, edited by Helmut Feld. *Sixteenth Century Journal* 33, no. 1 (2002): 510.
- Kingdon, Robert M. Review of *Correspondance de Théodore de Bèze, Vol. XXII (1581)*, edited by Alain Dufour, et al. *Bibliothèque d'humanisme et renaissance: travaux et documents* 64, no. 2 (2002): 465-66.
- . Review of *Correspondance de Théodore de Bèze, Vol. XXIII (1582)*, edited by Alain Dufour, et al. *Bibliothèque d'humanisme et renaissance: travaux et documents* 64, no. 2 (2002): 465-68.
- . Review of *Theodore Beza and the Quest for Peace in France, 1572-1598*, by Scott Manetsch. *The Journal of Ecclesiastical History* 53, no. 2 (2002): 392-93.
- Klauber, Martin I. Review of *Calvin: A Biography*, by Bernard Cottret. *Journal of the Evangelical Theological Society* 45, no. 4 (2002): 730-32.
- . Review of *Sovereign Grace: The Place and Significance of Christian Freedom in John Calvin's Political Thought*, by William R. Stevenson, Jr. *Journal of the Evangelical Theological Society* 45, no. 3 (2002): 548-50.
- . Review of *The Binding of God: Calvin's Role in the Development of Covenant Theology*, by Peter Alan Lillback. *Journal of the Evangelical Theological Society* 45, no. 4 (2002): 732-34.
- . Review of *The Starting Point of Calvin's Theology*, by George H. Tavad. *Journal of the Evangelical Theological Society* 45, no. 3 (2002): 539-41.
- Lane, Tony. Review of *The Theology of John Calvin*, by Karl Barth. *The Evangelical Quarterly* 72, no. 4 (2000): 367-68.
- . Review of *Calvin: A Biography*, by Bernard Cottret. *Themelios* 28, no. 1 (2002): 88-89.
- Lang, Bernard, ed. Review of *The Starting Point of Calvin's Theology*, by George H. Tavad. *Internationale Zeitschriftenschau für Bibekwissenschaft und Grenzgebiete* 47 (2000/2001): 512.
- MacCulloch, Diarmaid. Review of *The Medical History of the Reformers*, by John Wilkinson. *The Journal of Ecclesiastical History* 53, no. 4 (2002): 807-8.
- Manetsch, Scott. Review of *Correspondance de Théodore de Bèze*, by Hippolyte Aubert. *Zwingliana* 29 (2002): 146-48.
- McKim, Donald K. Review of *John Calvin: Writings on Pastoral Piety*, by Elsie Anne McKee. *The Princeton Seminary Bulletin* 23, no. 2 (2002): 220-21.
- McKinley, Mary B. Review of *The Pleasure of Discernment: Marguerite de Navarre as Theologian*, by Carol Thysell. *Renaissance Quarterly* 55, no. 4 (2002): 1406-7.
- Mentzer, Raymond A. Review of *Registers of the Consistory of Geneva in the Time of Calvin*, vol. 1, 1542-1544, edited by Robert M. Kingdon, et al. *The Institute for Reformed Theology* 2, no. 4 (2002): 8.
- Millet, Olivier. Review of *Histoire de la Réforme protestante: Luther, Calvin, Wesley, XVI-XVIII^e siècles*, by Bernard Cottret. *Bulletin de la Société de l'Histoire du Protestantisme Français* 148 (2002): 244-45.
- . Review of *Sermons sur la Genèse*, chapitres 1, 1-11, 4 (*Supplementa Calviniana*, Vol. XI/1) et chapitres 11, 5-20, 7 (*Supplementa calviniana*, Vol. XI/2), by Max Engammare. *Bibliothèque d'humanisme et renaissance: travaux et documents* 64, no. 1 (2002): 183-86.
- Moehn, Wilhelmus H. Th. Review of *Ioannis Calvini Opera Exegetica, Commentariorum in Acta Apostolorum liber primus*, vol. XII/1 and *Commentariorum in Acta Apostolorum liber posterior*, vol.

- XII/2, edited by Helmut Feld. *Bibliothèque d'humanisme et renaissance: travaux et documents* 64, no. 2 (2002): 461-62.
- Monheit, Michael L. Review of *Jean Calvin: Vies parallèles*, by Denis Crouzet. *The Sixteenth Century Journal* 33, no. 3 (2002): 854-56.
- Mühling, Andreas. Review of *Calvinistische Staatstheorien. Historische Fallstudien zur Präsenz monarchomachischer Denkstrukturen im Mitteleuropa der frühen Neuzeit*, by Stefan Bildheim. *The Journal of Ecclesiastical History* 54, no. 1 (2003): 166-67.
- Naphy, William G. Review of *Choosing Death: Suicide and Calvinism in Early Modern Geneva*, by Jeffrey R. Watt. *The Journal of Ecclesiastical History* 54, no. 1 (2003): 159-60.
- . Review of *Registres de la Compagnie des pasteurs de Genève au temps de Calvin, XIII: 1617-1618*. Edited by Nicolas Fornerod, et al. *Journal of Ecclesiastical History* 54, no. 2 (2003): 378.
- Northway, Eric W. Review of *Correspondance de Théodore de Bèze, t. XXIII (1582)*, edited by Béatrice Nicollier and Hervé Genton. *The Sixteenth Century Journal* 33, no. 3 (2002): 850.
- Olson, Jeannine Evelyn Fahsl. Review of *Johannes a Lasco (1499-1560): Polnischer Baron, Humanist und europäischer Reformator, Beiträge zum internationalen Symposium vom 14-17. Oktober 1999 in der Johannes a Lasco Bibliothek Emden*, edited by Christoph Strohm. *Bibliothèque d'humanisme et renaissance: travaux et documents* 64, no. 1 (2002): 186-89.
- Partee, Charles Brookes. Review of *John Calvin: Writings on Pastoral Piety*, by Elsie Anne McKee. *The Journal of Presbyterian History* 80, no. 3 (2002): 198-99.
- Pettegree, Andrew. Review of *Bibliotheca Calviniana. Les oeuvres de Jean Calvin publiées au XVI^e siècle, III: Écrits théologiques, littéraires et juridiques, 1565-1600*, by Rodolphe Peter and Jean F. Gilmont. *The Journal of Ecclesiastical History* 53, no. 2 (2002): 375-77.
- . Review of *Un Fonds renaissant. Catalogue descriptif des éditions françaises, néo-latines et autres 1501-1600 de la Bibliothèque municipale de Poitiers*, edited by Trevor Peach. *The Journal of Ecclesiastical History* 53, no. 2 (2002): 375-77.
- Porter, Andrew. Review of *Spirituality and Social Ethics in John Calvin: A Pneumatological Perspective*, by Paul Chung. *Asia Journal of Theology* 16, no. 1 (2002): 232-36.
- Racaut, Luc. Review of *Registres du consistoire de Genève au temps de Calvin, II: 1545-1546*, edited by Thomas Lambert and Isabella Watt. *Journal of Ecclesiastical History* 54, no. 2 (2003): 370.
- Reulos, Michel. Review of *Le Passavant*, by Theodore Beza. *Bulletin de la Société de l'Histoire du Protestantisme Français* 148, no. January-March (2002): 245-47.
- Rummel, Erika. Review of *Studien zum Begriff consensus im Werk von Erasmus von Rotterdam, Philipp Melanchthon und Johannes Calvin*, by Michael Becht. *The Journal of Ecclesiastical History* 53, no. 2 (2002): 377-78.
- Ryrie, Alec. Review of *Reformation Readings of the Apocalypse: Geneva, Zürich and Wittenberg*, by Irena Backus. *Reformation* 7 (2002): 234-36.
- Salmon, J. H. M. Review of *Pierre Bayle's Reformation: Conscience and Criticism on the Eve of the Enlightenment*, by Barbara Sher Tinsley. *Renaissance Quarterly* 55, no. 3 (2002): 1119-21.
- Soulie, Marguerite. Review of *Le Psautier de Calvin*, by Robert Weeda. *Libresens* 123, no. 4 (2003): 11-12.
- Stam, Frans Pieter van. Review of *Registres du consistoire de Genève au temps de Calvin*, edited by Thomas A. Lambert, et al. *Zwingliana* 29 (2002): 163-66.
- Thompson, John L. Review of *Jean Calvin: Sermons sur la Genèse, Chapitres 1:1-14 et 11:5-20:7*, edited by Max Engammare. *Calvin Theological Journal* 37, no. 2 (2002): 367-69.
- . Review of *What Pure Eyes Could See: Calvin's Doctrine of Faith in Its Exegetical Context*, by Barbara Pitkin. *Church History* 71, no. 2 (2002): 412-13.
- Trigg, Jonathan D. Review of *Reformation Readings of the Apocalypse. Geneva, Zurich, and Wittenberg*, by Irena Backus. *Journal of Theological Studies* 53, no. 2 (2002): 766-70.

- Trueman, Carl R. Review of *Calvin's Doxology: Worship in the 1559 Institutes with a View to Contemporary Worship Renewal*, by Pamela Ann Moeller. *The Evangelical Quarterly* 75, no. 1 (2003): 80-81.
- Valeri, Mark. Review of *Calvin: A Biography*, by Bernard Cottret. *Journal of Presbyterian History* 80, no. 2 (2002): 119-20.
- Venema, Cornelis P. Review of *The Binding of God: Calvin's Role in the Development of Covenant Theology*, by Peter A. Lillback. *Mid-America Journal of Theology* 13 (2002): 201-8.
- . Review of *The Unaccommodated Calvin: Studies in the Foundation of a Theological Tradition*, by Richard A. Muller. *Mid-America Journal of Theology* 13 (2002): 213-16.
- Webster, John. Review of *The Theology of the Reformed Confessions*, by Karl Barth. *Theology Today* 60, no. 2 (2003): 240, 42.
- Weeks, Louis. Review of *Grace and Its Fruits: Selections from John Calvin on the Pastoral Epistles*, edited by Joseph Hill. *Bulletin of the Institute for Reformed Theology* 3, no. 1 (2003): 14.
- Wilkinson, Alexander S. Review of *Society and Culture in the Huguenot World, 1559-1685*, edited by Raymond A. Mentzer and Andrew Spicer. *Journal of Ecclesiastical History* 54, no. 2 (2003): 371-72.
- Willingham, John M. Review of *Calvin for Armchair Theologians*, edited by Christopher Elwood. *Bulletin of the Institute for Reformed Theology* 3, no. 1 (2003): 13-14.
- Wright, David. Review of *Calvin: A Biography*, by Bernard Cottret. *Expository Times* 114, no. 3 (2002): 104-5.