Readings for:
Persecution, Toleration, Co-Existence: Early Modern Responses to Religious Pluralism

Week 1: Heresy and Persecution

Monday, July 15: Heresy, Co-existence, and the Early Reformation (Discussion leaders: Karin Maag and Amy Burnett)

Primary sources
- Thomas Aquinas, definition of heresy from *Summa Theologica* (available on-line)
- Selected documents from Thomas Fudge (ed. and trans.) *The Crusade against Heretics in Bohemia, 1418-1437* (Aldershot: Ashgate, 2002), pp. 17-20; 45-49; 175-77; 368-72

Secondary sources

Wednesday, July 17: Advocates of persecution (Discussion leader: Ben Kaplan)

Primary Sources
- *Exsurge Domine* (Papal Bull, 1520) (available on-line)

Secondary Sources
Friday, July 19: Trials for Heresy (Discussion leaders: Victoria Christman and Jane Wickersham)

Primary Sources
- “The Trial and Martyrdom of Michael Sattler” in *A Reformation Reader: Primary Texts with Introductions* edited by Denis Janz (Minneapolis: Fortress Press, 2008), pp. 212-14

Secondary Sources

Week 2: Tolerance in theory and in limited practice

Monday July 22: Proponents of Toleration (Discussion leaders: Geoffrey Dipple and Shira Weidenbaum)

Primary Sources
- Johannes Reuchlin, *Recommendation Whether to Confiscate, Destroy and Burn all Jewish Books* translated and edited by Peter Wortsman (New York: Paulist Press, 2000), pp. 31-88

Secondary Sources

**Wednesday July 24: Catholics in Elizabethan England (Discussion leaders: Susan Cogan and Jason Strandquist)**

**Primary Sources**

**Secondary Sources**

**Friday July 26 Protestants in Catholic France (Discussion leader: Barbara Diefendorf)**

**Primary Sources**

**Secondary Sources**

**Week 3: Co-existence and bi-confessional communities**

**Monday July 29: The Swiss lands and the Holy Roman Empire (Discussion leaders: James Blakeley and Emily Gray)**

**Primary Sources**
- Provisions from Second Peace of Kappel (1531)
- Provisions from 1555 Religious Peace of Augsburg recognizing “churches of the Augsburg Confession” (available on-line)
Secondary Sources


Wednesday, July 31: Eastern European models of co-existence (*Discussion leaders: Tim Fehler and David Mayes*)

Primary Sources

- “The Confession of Holy Christian Faith of All Three Estates (Bohemian Confession of 1575)” (available on-line)
- Act of the Diet of Torda, 1568 (available on-line)
- Consensus of Sandomierz (1570) (available on-line)

Secondary Sources


Friday, August 2: Permeable boundaries and social interactions (*Discussion leaders: Greg Bereiter and Beth Plummer*)

Primary Sources

- Selections from the records of the Genevan Consistory, 1541-64

Secondary Sources
• Willem Frijhoff, “How Plural were the Religious Worlds in Early Modern Europe? Critical Reflections from the Netherlandic Experience” in Living with Religious Diversity in Early Modern Europe edited by Scott Dixon, Dagmar Freist, and Mark Greengrass (Farnham: Ashgate, 2009), pp. 21-51

Week 4: Christians, Jews and Muslims

Monday, August 5: Legal Status and Theological Justifications (Discussion leaders: Gerrit Voogt and Daniel Wasserman-Soler)

Primary Sources
• Martin Bucer, Ratschlag, ob Christlicher Oberkait gebüren müge, das sye die Juden undter den Christen zu wonen gedulden (1538) (Unpublished English translation by Amy Burnett)

Secondary Sources
Wednesday, August 7: Inter-faith Relations in Practice (Discussion leader: Dean Bell)
Primary Sources

Secondary Sources

Friday, August 9: Successes and challenges of co-existence (Discussion leaders: Ekaterina Lomperis and Brad Smith)
Secondary Sources