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The descants included in this collection were composed during the summer of 2014 as part of a sabbatical project in my position as Minister of Music and Organist at LaGrave Avenue Christian Reformed Church in Grand Rapids, Michigan. The recently published hymnal *Lift Up Your Hearts: Psalms, Hymns, and Spiritual Songs* (Faith Alive Christian Resources © 2013) is the primary hymnal used by LaGrave’s congregation.

In composing this collection, it was my desire to write descants for the wide variety of styles of hymns and songs represented in the hymnal, thus honoring the vast array of historical periods in which the hymns/songs were written, as well as the differing worship styles in which they are sung. While I thoroughly enjoy creating fresh, new descants for time-honored, traditional hymns, I especially wanted to contribute to a much-needed body of descants for contemporary and recently composed hymns and songs, primarily because descants are not often associated with this specific genre. In my composition, I strive to mirror each descant to the style of the hymn itself. For example, a descant set to an early American hymn or a Ralph Vaughan Williams hymn might contain intended dissonance between descant and underlying harmony and/or parallelism between bass and soprano descant voices, whereas a descant written for a traditional hymn from the 17th, 18th or 19th century may adhere to more strict contrapuntal guidelines. Still other descants are freely composed and are not to be sung to a text, but rather on a neutral vowel, thus adding an “instrumental” texture to the hymn/song.

The primary intent is for the descants to be sung by a choir soprano section in conjunction with congregational singing, however, they can also be sung by congregations. The text of each descant is taken from the final stanza of each hymn or song printed in *Lift Up Your Hearts*. In some cases in which the descant tessitura is especially high (e.g. high G or above), alternate cue notes are provided in parenthesis.

May these descants serve as a resource to heighten congregational singing and enrich worship, moving all to “more profound Alleluias!”

*Larry Visser*

LaGrave Avenue Christian Reformed Church, Grand Rapids, Michigan
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Editor’s note: Due to copyright restrictions, some descants are not printed with the full harmonizations and/or all the stanzas. The full harmonizations and all the stanzas can be found in the Lift Up Your Hearts hymnal. You will find the hymn number on the top of every page.
We are grateful for all those who participated in preparing this collection:
• Larry Visser, descant composer
• Norma deWaal Malefyt, music editor
• Rebecca Hoeksema Snippe, editor and project coordinator
• Betsy Steele Halstead, designer
• Linda Missad, music engraver
• Diane Dykgraaf and Laura Meyering, copyright coordinators

What a gift it is to work with such creative, resourceful people, who are eager to strengthen the church through their gifts and expertise.

We are deeply grateful to everyone who participated in preparing the full hymnal, *Lift Up Your Hearts* (Faith Alive Christian Resources © 2013), including senior editor Joyce Borger, each member of the editorial committee, and over eighty additional collaborators, consultants, and editorial council members.

We are grateful to each of the publishers who granted permission for the inclusion of material in this publication. We honor their commitments to ensure just compensation for hymn poets and composers through the use of copyright license programs and permissions. We are grateful for the many ways that they work to make the copyright system increasingly manageable for congregations.

May the Holy Spirit take the work of our hands and the songs of our hearts and use them for God’s glory and blessing for the people.

*John D. Witvliet*
Calvin Institute of Christian Worship, Grand Rapids, Michigan
LIFT UP YOUR HEARTS 776

12

A Mighty Fortress Is Our God

1 A mighty fortress is our God, a bulwark
2 Did we in our own strength confide, our striving
3 And though this world, with devils filled, should threaten
4 That Word above all earthly powers—no thanks to

That Word above all earthly powers—no thanks to

them—a bid—eth; the Spirit and the gifts are ours
never failing; our helper he, amid the flood
would be losing, were not the right Man on our side,
to undo us, we will not fear, for God has willed
them—a bid—eth; the Spirit and the gifts are ours

through him who with us sideth. Let goods and kindred go,
of mortal ills prevailing. For still our ancient foe
the Man of God's own choosing. You ask who that may be?
his truth to triumph through us. The prince of darkness grim,
through him who with us sideth. Let goods and kindred go,

776 LIFT UP YOUR HEARTS

Words: based on Psalm 46, Martin Luther (b. 1483; d. 1546), 1529; tr. Frederick H. Hedge (b. 1805; d. 1890), 1852, P.D.
Music (EIN FESTE BURG 8.7.8.7.6.6.6.6.7): Martin Luther (b. 1483; d. 1546), 1529, alt.; harm. Johann Sebastian Bach (b. 1685; d. 1750), P.D.; desc. Larry Visser (b. 1962) © 2014 Larry Visser, admin. Faith Alive Christian Resources
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Abide with Me

1. Abide with me; fast falls the evening tide;
   earth's joys grow dim, its glories pass away.
   What but thy grace can foil the tempter's power?

2. Swift to its close ebbs out life's little day;
   Lord, with me abide.
   Change and decay in all around I see.

3. I need thy presence every passing hour.
   What but thy grace can foil the tempter's power?
   Who like thyself my guide and stay can be?

4. Hold thou thy cross before my closing eyes.
   Heaven's morning breaks and earth's vain shadows flee;
   When other helpers fail and comforts flee,

5. Lift up your hearts, and sing, ye children of the morning;
   shine through the gloom and point me to the skies.
   Change and decay in all around I see.

6. Abide with me; fast falls the evening tide;
   earth's joys grow dim, its glories pass away.
   What but thy grace can foil the tempter's power?
466 LIFT UP YOUR HEARTS

4 I fear no foe
with thee at hand to bless,
ills have no weight,
and tears no bitterness.
Where is death’s sting?
Where, grave, thy victory?
I triumph still,
if thou abide with me.

5 Hold thou thy cross
before my closing eyes.
Shine through the gloom
and point me to the skies.
Heaven’s morning breaks
and earth’s vain shadows flee;
in life, in death, O Lord,
abide with me.

Words: Henry Francis Lyte (b. 1793; d. 1847), 1847, alt., P.D.
Music (EVENTIDE 10.10.10.10): William H. Monk (b. 1823; d. 1889), 1861, P.D.;
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LIFT UP YOUR HEARTS 269

16

All Are Welcome

5 Let us build a house where all are named, their songs and visions heard
and loved and treasured, taught and claimed as words within the Word.

Built of tears and cries and laughter, prayers of faith and songs of grace,

let this house proclaim from floor to rafter:

Refrain

All are welcome, all are welcome, all are welcome

in this place.

Words: Marty Haugen (b. 1950) © 1994 GIA Publications, Inc.
Music (TWO OAKS 9.6.8.6.8.7.10 refrain 8.7): Marty Haugen (b. 1950) © 1994 GIA Publications, Inc.;
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All Creatures of Our God and King

1 All creatures of our God and King, lift up your voice
2 O rushing wind so wild and strong, white clouds that sail
3 Cool flowing water, pure and clear, make music for

Unison

All creatures of our God and King

Harmony

with us and sing: all for all for
in heaven along: all for all for
your Lord to hear: all for all for

Unison

O burning sun with golden beam, and shining moon
New rising dawn in praise rejoice; you lights of eve-
Fierce fire, so masterful and bright, providing us
4 Earth ever fertile, day by day
bring forth your blessings on our way;
alleluia, alleluia!
All flowers and fruits that in you grow,
let them his glory also show:
O praise him, O praise him,
alleluia, alleluia, alleluia!

5 All you who are of tender heart,
forgiving others, take your part;
alleluia, alleluia!
All you who pain and sorrow bear,
praise God and on him cast your care:
O praise him, O praise him,
alleluia, alleluia, alleluia!

6 Let all things their Creator bless,
and worship him in humbleness,
alleluia, alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One:
O praise him, O praise him,
alleluia, alleluia, alleluia!
All Glory, Laud, and Honor

Refrain

All laud and honor to you, to you, Redeemer, King,

Refrain

All glory, laud, and honor to you, Redeemer, King,

Fine

the lips of children made sweet hosannas ring.

Fine

to whom the lips of children made sweet hosannas ring.

5 As you received their praises, accept

1 You are the King of Israel and

2 The company of angels is

3 The people of the Hebrews with
146 LIFT UP YOUR HEARTS

Words: Theodulph of Orleans, c. 820; tr. John Mason Neale (b. 1818; d. 1866), 1851, alt., P.D.
Music (ST. THEODULPH/VALET WILL ICH DIR GEBEN 7.6.7.6 D): Melchoir Teschner (b. 1584; d. 1635), 1615;
harm. William H. Monk (b. 1823; d. 1889), 1861, P.D.;
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All Hail the Power of Jesus’ Name

1 All hail the power of Jesus’ name!

2 O seed of Israel’s chosen race

3 Let every tongue and every tribe

4 Oh, that with all the sacred throng

Let angels prostrate fall,
now ransom from the fall,
on this terrestrial ball,
we at his feet may fall!

We’ll join the everlasting song and crown him, crown him,
Bring forth the royal diadem, and crown him
hail him who saves you by his grace, and crown him
to him all majesty ascribe, and crown him
We’ll join the everlasting song and crown him
lift up your hearts

Lord of all. Bring forth the royal
Lord of all. Hail him who saves you
Lord of all. To him all maj es-
Lord of all. We'll join the ev er-

last ing song and crown, and crown him Lord of all!
di a dem, and crown him Lord of all!
by his grace, and crown him Lord of all!
last ing song and crown him Lord of all!

Words: st. 1-3 Edward Perronet (b. 1726; d. 1792), 1780, alt.; st. 4 John Rippon (b. 1751; d. 1836), 1787, alt., P.D.
Music (CORONATION 8.6.8.6.8.6): Oliver Holden (b. 1765; d. 1844), 1793, P.D.;
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All Praise to You, My God, This Night

1 All praise to you, my God, this night, for all the creatures here below; praise him above, you blessings of the light. Keep me, O keep me, I have done this day. May peace with God and sleep the whole night through. Refresh my strength, for

2 Forgive me, Lord, for this I pray, the wrong that

3 Lord, may I be at rest in you and sweetly

4 Praise God, from whom all blessings flow; praise him, all

King of kings, beneath the shelter of your wings. Neighbor be, before I sleep, restored to me. Your own sake, so I may serve you when I wake.

Canon
4 Praise God, from whom all blessings flow;
    praise him, all creatures here below;
    praise him above, you heavenly host;
    praise Father, Son, and Holy Ghost.

Words: Thomas Ken (b. 1637; d. 1711), 1709, alt., P.D.
Music (TALLIS' CANON 8.8.8.8): Thomas Tallis (b. 1505; d. 1585), ca. 1561, P.D.;
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Alleluia! Jesus Is Risen

1 Alleluia! Jesus is risen! Trumpets re-

2 Walking the way, Christ in the cen-

3 Jesus the vine, we are the branch-

es; life in the city of God, Easter forever,

golden Jesus is always loving and joyful,

in Jerusalem, Jesus the Lamb, river of life,

sounding in glorious light! Splendor, the Lamb,

story to open our eyes; breaking our bread,

Spirit the fruit of the tree; heaven to earth,

angels, sing with creation to God the I AM!

ever! Oh, what a miracle God has in sight!

glory: Jesus, our blessing, our constant surprise.

people, gift of the future now flowing to me.
Lift up your hearts, give God the glory! Alleluia!

Refrain
Jesus is risen and we shall arise:
Jesus is risen and we shall arise:

Refrain
Jesus is risen and we shall arise:
Jesus is risen and we shall arise:

4 Weeping, be gone; sorrow, be silent:
death put asunder, and Easter is bright.
Cherubim sing: “O grave, be open!”
Clothe us in wonder, adorn us in light.
Refrain
5 City of God, Easter forever,
golden Jerusalem, Jesus the Lamb,
river of life, saints, and archangels,
sing with creation to God the I AM!
Refrain

Words: Herbert F. Brokering (b. 1926; d. 2009) © 1995 Augsburg Fortress Publishers
Music (EARTH AND ALL STARS 4.5.10 D with refrain 10.5.4): David N. Johnson (b. 1922; d. 1987)
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Alleluia! Sing to Jesus

1 Alleluia! Sing to Jesus! His the scepter,
2 Alleluia! Not as orphans are we left in
3 Alleluia! Heavenly High Priest, here on earth our
4 Alleluia! King eternal, you the Lord of

lords we own: Alleluia! born of Mary,
his the throne; Alleluia! his the triumph,
sorrow now; Alleluia! he is near us;
help, our stay; Alleluia! hear the sinful
lords we own: Alleluia! born of Mary,

earth your footstool, heaven your throne: you within the veil, have
his the victory alone. Hark! The songs of peaceful faith believes nor questions how. Though the cloud from sight recur to you from day to day. Intercessor, friend of

earth your footstool, heaven your throne: you within the veil, have
lift us heavenward, in the Eucharistic feast!

Words: William C. Dix (b. 1837; d. 1898), 1866, alt., P.D.
Music (HYFRYDOL 8.7.8.7 D): Rowland Hugh Prichard (b. 1811; d. 1887), 1831, P.D.;
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1 Amazing grace—how sweet the sound—that
2 'Twas grace that taught my heart to fear, and
3 The Lord has promised good to me, his

When we've been there, been there ten thousand years,
Grace my fears relieved; I once was lost, but
Word my hope secures; he will my shield and

bright shining as the sun, we've no less
saved a wretch like me! how precious did that
Fears my hope renewed; I will my shield and

days to, to sing God's praise than when we'd first begun.
Grace appeared the hour I first believed!
Portion be as long as life endures.
4 Through many dangers, toils, and snares
   I have already come;
   'tis grace hath brought me safe thus far,
   and grace will lead me home.

5 When we've been there ten thousand years,
   bright shining as the sun,
   we've no less days to sing God's praise
   than when we'd first begun.

Words: st. 1-4 John Newton (b. 1725; d. 1807), 1779; st. 5 A Collection of Sacred Ballads, 1790, P.D.
Music (NEW BRITAIN/AMAZING GRACE 8.6.8.6): Virginia Harmony, 1831;
   adapt. and harm. Edwin O. Excell (b. 1851; d. 1921), 1900, P.D.;
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LIFT UP YOUR HEARTS 695

And Can It Be

1 And can it be that I should gain an interest in the
2 He left his Father’s throne above—so free, so infinite
3 Long my imprisoned spirit lay fast bound in sin and
4 No condemnation now I dread, for Christ, and all in

him, is mine! Alive in him, my living Head, and
Savior’s blood? Died he for me, who caused his pain—
nite his grace—emptied himself of all but love, and
nature’s night. Your sunrise turned that night to day; I
him, is mine! Alive in him, my living Head, and
clothed in righteousness divinity, bold I approach the
me, who caused his bitter death? Amazing love! How
bled for Adam’s helpless race! What mercy this, im-
woke—the dungeon flamed with light! My chains fell off, your
clothed in righteousness divinity, bold I approach the
Lift up your hearts, and claim the crown, through Christ, my own.

Can it be that you, my Lord, should die for me?

Mense and free, for, O my God, it found out me!

Voice I knew; I rose, went out, and followed you.

Lift up your hearts, and claim the crown, through Christ, my own.

Refrain

Amazing love! How can it be

that you, my Lord, should die for me?

Refrain

Amazing love! How can it be

that you, my Lord, should die for me?
Angels, from the Realms of Glory

1. Angels, from the realms of glory, wing your flight o'er all the earth;
2. Shepherds, in the fields abiding, watching o'er your flocks by night,
3. Sages, leave your contemplations; brighter visions beam afar;

5. All creation praising God the Father, Spirit, Son,

Evermore your voices raising to the eternal Three in One:

You, who sang creation's story, now proclaim Messiah's birth:

God with us is now residing; yonder shines the infant Light:

Seek the great desire of nations; you have seen his natal star:

Refrain

Come and worship, come and worship, worship Christ, the new-born King!

Refrain

Come and worship, come and worship, worship Christ, the new-born King!
4 Though an infant now we view him,
   he will share his Father’s throne,
   gather all the nations to him;
   every knee shall then bow down:

   Refrain

5 All creation, join in praising
   God the Father, Spirit, Son,
   evermore your voices raising
to the eternal Three in One:

   Refrain

Words: James Montgomery (b. 1771; d. 1854), 1816, alt., P.D.
Music (REGENT SQUARE 8.7.8.7 with refrain 4.4.6): Henry Smart (b. 1813; d. 1879), 1867, P.D.;
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At the Lamb's High Feast We Sing

1 At the Lamb's high feast we sing praise to our vic-
2 Where the pas-chal blood is poured death's dread an-
3 Might-ly vic-tim from the sky, hell's fierce powers be-
4 Easter triumph, Easter joy, this alone can

can sin de-stroy! From sin's power, Lord, set us free,
tor-rious King, who has washed us in the tide
sheathes the sword; Is-rael's hosts tri-um-phant go
neath you lie; you have con-quered in the fight,
sin des-troy! From sin's power, Lord, set us free,

new-born souls in you to be. Fa-ther, who the
flow-ing from his wound-ed side. Praise we Christ, whose
through the wave that drowns the foe. Praise we Christ, whose
you have brought us life and light. Now no more can
new-born souls in you to be. Fa-ther, who the
lift up your hearts

Crown shall give; Savior, by whose death we live; Spirit,

Love divine gives his sacred blood for wine, gives his blood was shed, paschal victim, paschal bread; with sin-

dearth ap-pall, now no more the grave enthrall; you have crown shall give; Savior, by whose death we live; Spirit,

Guide through all our days: Three in One, your, your name we praise.

Body for the feast—Christ the victim, Christ the priest.

Ceremony and love eat we manna from above.

Opened paradise, and your saints in you shall rise.

Guide through all our days: Three in One, your name we praise.
At the Name of Jesus

PHILIPPIANS 2:5-11

6 Christians, this Lord Jesus shall return again,
with his Father's glory, o'er the earth to reign;
every tongue confess him King of glory now;
for all wreaths of empire meet upon his brow,
'tis the Father's pleasure we should call him Lord,
thrones and dominations, stars upon their way,
faithfully he bore it spotless to the last,
to the throne of God—head, to the Father's breast;

1 At the name of Jesus every knee shall bow,
with his Father's glory, o'er the earth to reign;
every tongue confess him King of glory now;
for all wreaths of empire meet upon his brow,
'tis the Father's pleasure we should call him Lord,
thrones and dominations, stars upon their way,
faithfully he bore it spotless to the last,
to the throne of God—head, to the Father's breast;

2 At his voice creation sprang at once to sight:
every tongue confess him King of glory now;
for all wreaths of empire meet upon his brow,
'tis the Father's pleasure we should call him Lord,
thrones and dominations, stars upon their way,
faithfully he bore it spotless to the last,
to the throne of God—head, to the Father's breast;

3 Humbled for a season, to receive a name
through all ranks of creatures, to the central height,
for all wreaths of empire meet upon his brow,
'tis the Father's pleasure we should call him Lord,
thrones and dominations, stars upon their way,
faithfully he bore it spotless to the last,
to the throne of God—head, to the Father's breast;

4 bore it up triumphantly with its human light,
every tongue confess him King of glory now;
for all wreaths of empire meet upon his brow,
'tis the Father's pleasure we should call him Lord,
thrones and dominations, stars upon their way,
faithfully he bore it spotless to the last,
to the throne of God—head, to the Father's breast;
lift up your hearts

and our hearts confess him King of glory now.

who from the beginning was the mighty Word.

all the heavenly orders in their great array.
brought it back victorious when from death he passed;
filled it with the glory of that perfect rest.

5 In your hearts enthrone him;
there let him subdue
all that is not holy,
all that is not true.
Look to him, your Savior,
in temptation’s hour;
let his will enfold you
in its light and power.

6 Christians, this Lord Jesus shall return again,
with his Father’s glory,
o’er the earth to reign;
for all wreaths of empire meet upon his brow,
and our hearts confess him King of glory now.

Words: Caroline Mane Noel (b. 1817; d. 1877), 1870, alt., P.D.
Music (KING’S WESTON 6.5.6.5 D): Ralph Vaughan Williams (b. 1872; d. 1958), from Enlarged Songs of Praise, 1931, reproduced by permission of Oxford University Press; desc. Larry Visser (b. 1962) © 2014 Oxford University Press Please use your CCLI or OneLicense.net License to reproduce this descant.
Beautiful Savior

1 Beautiful Savior! Lord of the nations!
2 Fair are the meadows, fair are the woodlands,
3 Fair is the sunshine, fair is the moonlight,
4 Beautiful Savior! Lord of the nations!

Son, Son of God and Son of Man!
Son of God and Son of Man!

Glory and honor, praise, adoration,
Truly I'd love thee, truly I'd serve thee,

Jesus is fairer, Jesus is purer;
Jesus shines brighter, Jesus shines purer.

Glory and honor, praise, adoration,
17 LIFT UP YOUR HEARTS

now and forever more be thine!

Light of my soul, my joy, my crown.
he makes our sorrowing spirit sing.
than all the angels in the sky.
now and forever more be thine!

Words: Gesangbuch, Münster, 1677; tr. Joseph A. Seiss (b. 1823; d. 1904), 1873, P.D.
Music (ST. ELIZABETH/CRUSADERS’ HYMN/SCHÖNSTE HERR JESU 5.5.7.5.5.8): Schlesiische Volkslieder, 1842, P.D.;
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Beneath the Cross of Jesus

1 Beneath the cross of Jesus I long to take my stand,
2 Upon the cross of Jesus, my eye at times can see
3 I take, O cross, your shadow for my abiding place;

I ask no other sunshine than the sunshine of his face;
the shadow of a mighty rock within a weary land,
I ask no other sunshine than the sunshine of his face;

content to let the world go by, to know, to know no gain nor loss,
a home within the wilderness, a rest upon the way,
And from my contrite heart, with tears, two wonders I confess:
content to let the world go by, to know no gain nor loss,
Words: Elizabeth C. Clephane (b. 1830; d. 1869), P.D.
Music (ST. CHRISTOPHER 7.6.8.6.8.6.8.6.6): Frederick C. Maker (b. 1844; d. 1927), P.D.;
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Blessed Jesus, at Your Word

1 Bless-ed Je-sus, at your word we are gath-ered all to hear you.
2 All our knowl-edge, sense, and sight lie in deep-est dark-ness shroud-ed,
3 Glo-rious Lord, your-self im-part; Light of Light, from God pro-ceed-ing,

o-pen lips and ears and heart; help us by your Spir-it's lead-ing.
Let our hearts and souls be stirred now to seek and love and fear you.
till your Spir-it breaks our night with your beams of truth un-cloud-ed.
o-pen lips and ears and heart; help us by your Spir-it's lead-ing.

Hear the cry your church now rais-es; Lord, ac-cept our prayers and prais-es.
By your gos-pel pure and ho-ly, teach us, Lord, to love you sole-ly.
You a-lone to God can win us; you must work all good within us.
Hear the cry your church now rais-es; Lord, ac-cept our prayers and prais-es.

Words: Tobias Clausnitzer (b. 1619; d. 1684), 1663; tr. Catherine Winkworth (b. 1827; d. 1878), 1858, alt., P.D.
Music (LIEBSTER JESU 7.8.7.8.8.8): Johann R. Ahle (b. 1625; d. 1673), 1664, P.D.;
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Break Now the Bread of Life

1 Break now the bread of life, dear Lord, to me,
2 Bless your own word of truth, dear Lord, to me,
3 You are the bread of life, dear Lord, to me,
4 O send your Spirit now, dear Lord, to me,

that he may touch my eyes and make me, make me see.
as once you broke the loaves beside the sea.
as when you blessed the bread by Galilee.
your holy Word the truth that rescues me.
that he may touch my eyes and make me see.

Show me the truth made plain within, within your Word,

Beyond the sacred page I seek you, Lord;
Then shall all bondage cease, all fetters fall;
Give me to eat and live with you above;
Show me the truth made plain within your Word,
for in your book revealed I see you, Lord.

my spirit waits for you, O living Word.

and I shall find my peace, my All in all!

teach me to love your truth, for you are love.

for in your book revealed I see you, Lord.

Words: st. 1-2 Mary A. Lathbury (b. 1841; d. 1913), 1877, alt., P.D.; st. 3-4 Alexander Groves (b. 1842; d. 1909), P.D.
Music (BREAD OF LIFE 6.4.6.4 D): William Fiske Sherwin (b. 1829; d. 1888), 1877, P.D.;
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Breathe on Me, Breath of God

Words: Edwin Hatch (b. 1835; d. 1889), 1878, alt., P.D.
Music (TRENTHAM 6.6.8.6): Robert Jackson (b. 1840; d. 1914), 1878, P.D.;
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1 Breathe on me, Breath of God, fill me with life anew,
but live with you the perfect life for all eternity.

2 Breathe on me, Breath of God, until my heart is pure,
that I may love the way you love, and do what you would do.

3 Breathe on me, Breath of God, so shall I never die,
between your will and mine, for I would do it all for you.

Lift up your hearts
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By the Sea of Crystal

REVELATION 4-5

1 By the sea of crystal saints in glory stand,

2 Out of tribulation, death, and Satan's hand,

3 "Unto God Almighty, sitting on the throne, 

and the Lamb, victorious, be the praise alone."

myriads in number, drawn from every land.

and the Lamb, victorious, be the praise alone."

God has wrought salvation; he did wondrous things.

Robed in white apparel, washed in Jesus' blood,

In their hands they're holding palms of victory.

God has wrought salvation; he did wondrous things.
489 LIFT UP YOUR HEARTS

Who shall not extol thee, holy, holy King of kings!

they now reign in heaven with the Lamb of God.

Hark! the jubilant chorus shouts triumphantly:

Who shall not extol thee, holy King of kings!

Child of Blessing, Child of Promise

4 Child of God, your loving parent,

1 Child of blessing, child of promise, baptized
2 Child of love, our love’s expression, love’s creation
3 Child of joy, our dearest treasure, God’s you

learn to listen for God’s call.
Grow to laugh and sing and

with the Spirit’s sign, with this water God has
action, loved indeed! Fresh from God, refresh our
are; from God you came. Back to God we humbly

worship, trust and love God more than all.

sealed you unto love and grace divine.
spirits, into joy and laughter lead.
give you: live as one who bears Christ’s name.
4 Child of God, your loving parent,
   learn to listen for God’s call.
   Grow to laugh and sing and worship,
   trust and love God more than all.
Children of the Heavenly Father

4 God has given, he has taken,

1 Children of the Heavenly Father
2 God his own shall tend and nourish;
3 Neither life nor death shall ever
4 God has given, he has taken,

but his children ne'er forsaken;
safely in his bosom gather;
in his holy courts they flourish.

his the loving purpose solely

nestling bird nor star in heaven
From all evil powers he spares them;
for to them his grace revealing,

his the loving purpose solely
23 Lift up your hearts

Words: Carolina Sandell Berg (b. 1832; d. 1903); tr. Ernst W. Olson (b. 1870; d. 1958)
© 1925 Board of Publication Lutheran Church in America, ren. 1963, admin. Augsburg Fortress Publishers
Music (TRYGGARE KAN INGEN VARA 8.8.8.8): Swedish folk tune, P.D.;
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3 Lord, for all that bought our pardon, for the sorrows deep and sore,

1 Christ, the life of all the living; Christ, the death of death our foe;
2 You have suffered great affliction and have borne it patiently,
3 Lord, for all that bought our pardon, for the sorrows deep and sore,

for the anguish in the garden, we will thank you evermore.

Christ, for us yourself once giving to the darkest depths of woe:
even death by crucifixion: our atonement full and free,
for the anguish in the garden, we will thank you evermore.

For the victory of your dying—sinful nature mortifying—

through your suffering, death, and merit, life eternal we inherit it;
Lord, you chose to be tormenting, that our doom should be prevented;
For the victory of your dying—sinful nature mortifying—

Christ, the Life of All the Living
137 LIFT UP YOUR HEARTS

Words: Ernst C. Homburg (b. 1605; d. 1681), 1659; tr. Catherine Winkworth (b. 1827; d. 1878), 1863, alt., P.D.
Music (JESU, MEINES LEBENS LEBEN 8.7.8.8.8 with refrain 7.7): Das grosse Cantionale, Darmstadt, 1687, P.D.;
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3 Come, then, living church of Jesus, covenant with him anew.

Let his love, in us ignited, more and more our spirit's fill.
Help us live in true affection, your love to exemplify.

May our lives reflect the brightness of God's love in Jesus shown.

Christ the head, and we his members—we reflect the light he is.
Let our mutual love be glowing brightly so that all may view
May our lives reflect the brightness of God's love in Jesus shown.
727 LIFT UP YOUR HEARTS

To the world we then bear witness: we belong to God alone.

Christ the master, we disciples—he is ours, and we are his.
That we, as on one stem growing, living branches are in you.
To the world we then bear witness: we belong to God alone.

Words: Nicolaus L. von Zinzendorf (b. 1700; d. 1760), 1723, tr. composite, P.D.
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Come, Christians, Join to Sing

1 Come, Christians, join to sing, Alleluia, amen!
2 Come, lift your hearts on high; Alleluia, amen!
3 Praise yet our Christ again; Alleluia, amen!

Life shall not end the strain; Alleluia, amen!
Loud praise to Christ our King; Alleluia, amen!
Let praises fill the sky; Alleluia, amen!
Life shall not end the strain; Alleluia, amen!

On heaven's blissful shore his goodness we'll adore,
Let all with heart and voice before his throne rejoice;
Christ is our guide and friend; to us he'll descend;
On heaven's blissful shore his goodness we'll adore,
lift up your hearts

sing ing for ever more, Alle lu ia, a men!

praise is his gracious choice: Alle lu ia, a men!

his love shall never end; Alle lu ia, a men!

sing ing for ever more, Alle lu ia, a men!

Words: Christian Henry Bateman (b. 1813; d. 1889), 1843, P.D.
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1 Come down, O Love divine; seek out this soul of mine,
2 Oh, let it freely burn, till earthly passions turn
3 And so the yearning, with which, with which the soul will long,

shall far outpass the power of human telling; for none can
and visit it with your own ardor glowing; O Comforter,
shall far outpass the power of human telling; and let your

guess, for none can guess God's grace, till Love, Love creates a place
er, draw near; with in my heart appear,
glorious light shine ever on my sight,
guess God's grace, till Love creates a place
Lift up your hearts

where in the Holy Spirit makes a dwelling.

and kindle it, your holy flame bestowing.

and clothe me round, the while my path illuminating.

where in the Holy Spirit makes a dwelling.

Words: Bianco da Siena (b. ca. 1350; d. ca. 1434); tr. Richard F. Littledale (b. 1833; d. 1890), P.D.
Music (DOWN AMPNEY 6.6.11.6.6.11): Ralph Vaughan Williams (b. 1872; d. 1958), P.D.;
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Come, Thou Almighty King

1 Come, thou almighty King, help us thy name to sing; help us to praise.
2 Come, thou incarnate Word, gird on thy mighty sword; scatter thy foes.
3 Come, holy Comforter, thy sacred witness bear; in this glad hour.
4 To thee, great One in Three, eternal praises be hence ever, ever more!

Thy sovereign majesty may we in glory see,
Father all glorious, o'er all victorious,
Let thine all mighty aid our sure defense be made,
Thou who all mighty art, rule now in every heart,
Thy sovereign majesty may we in glory see,
and to e - ter - ni - ty love and a - dore.

come and reign o - ver us, An - cient of Days.
our souls on thee be stayed; thy won - ders show.
and ne’er from us de - part, Spir - it of power.
and to e - ter - ni - ty love and a - dore.

Words: anonymous, 1757, alt., P.D.
Music (ITALIAN HYMN 6.6.4.6.6.6.4): Felice de Giardini (b. 1716; d. 1796), 1769, P.D.;
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Come, Thou Fount of Every Blessing

1 Come, thou Fount of every blessing, tune my heart to sing thy grace;
2 Here I raise my *Eb-enezer; hither by thy help I've come;
3 Oh, to grace how great a debt or daily I'm constrained to be!

Let that grace now like a fetter, bind my wandering heart to thee:

streams of mercy, never ceasing, call for songs of loudest praise.
and I hope, by thy good pleasure, safely to arrive at home.
Let that grace now like a fetter, bind my wandering heart to thee:

prone to wander, Lord, I feel it, prone to leave the God I love;
Teach me some melodious sonnet, sung by flaming tongues above.
prone to wander, Lord, I feel it, prone to leave the God I love;

Oh, to grace how great a debt or daily I'm constrained to be!

3 Oh, to grace how great a debt or daily I'm constrained to be!
here's my heart, oh, take and seal it; seal it for thy courts above.

Praise the mount—I’m fixed upon it—mount of God’s unchanging love.
he, to rescue me from danger, interposed his precious blood.
here's my heart, oh, take and seal it; seal it for thy courts above.

**“Then Samuel took a stone . . . called its name Ebenezer, saying, ‘Thus far the Lord has helped us’”**
(1 Samuel 7:12)
Come, We That Love the Lord

1. Come, we that love the Lord, and let our joys be known;
   Let those refuse to sing who never knew our God;
   The hill of Zion yields a thousand sacred sweets;
   Then let our songs abound, and every tear be dry;

2. We're marching through Emmanuel's ground, we're marching
   Join in a song with sweet accord, join in a
   But children of the heavenly King, but children
   Before we reach the heavenly fields, before we

3. Through Emmanuel's ground to fairer worlds on high,
   Song with sweet accord, and thus surround the throne,
   Of the heavenly King may speak their joys abroad,
   Reach the heavenly fields or walk the golden streets,

4. Marching through Emmanuel's ground, we're marching
   Join in a song with sweet accord, join in a
   But children of the heavenly King, but children
   Before we reach the heavenly fields, before we

5. And thus surround the throne, and thus
to fair - er worlds on high.  We're march - ing to Zi - on,
and thus sur - round the throne.  We're march - ing on to Zi - on,
may speak their joys a - broad.  We're march - ing to Zi - on,
or walk the gold - en streets.  We're march - ing to Zi - on,
to fair - er worlds on high.

sur - round the throne.  We're march - ing up - ward to
beau - ti - ful, beau - ti - ful Zi - on; we're march - ing up - ward to
beau - ti - ful, beau - ti - ful Zi - on; we're march - ing up - ward to

Zi - on, the beau - ti - ful cit - y of God.
Zi - on, the beau - ti - ful cit - y of God.
Zi - on, Zi - on,

Words: Isaac Watts (b. 1673; d. 1748); ref. Robert Lowry (b. 1826; d. 1899), P.D.
Music (MARCHING TO ZION 6.6.8.6.6 with refrain 6.8.8.8): Robert Lowry (b. 1826; d. 1899), P.D.;
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Come, You Disconsolate

1 Come, you dis - con - so - late, wher - e'er you lan - guish;
2 Joy of the des - o - late, light of the stray - ing,
3 Here see the bread of life; see wa - ters flow - ing

forth from the throne of God, pure from a - bove.
come to the mer - cy seat, fer - vent - ly kneel.
forth from the throne of God, pure from a - bove.

Come to the feast pre - pared; come, ev - er know - ing
Here bring your wound - ed hearts, here tell your an - guish;
Here speaks the Com - fort - er, in mer - cy say - ing,
Come to the feast pre - pared; come, ev - er know - ing
earth has no sorrows but heaven can remove.

“Earth has no sorrows that heaven cannot heal.

earth has no sorrows that heaven cannot cure.”

earth has no sorrows but heaven can remove.

Words: st. 1-2 Thomas Moore (b. 1779; d. 1852), 1824; st. 1-2 rev. and st. 3, Thomas Hastings, 1832, P.D.
Music (CONSOLATOR 11.10.11.10): arr. from Samuel Webbe (b. 1740; d. 1816), 1792, P.D.;
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LIFT UP YOUR HEARTS 473

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Come, You Thankful People, Come

1 Come, you thankful people, come, raise the song of harvest home;
   All the world is God’s own field, fruit unto his praise to yield;
   For the Lord our God shall come and shall take his harvest home;
   Even so, Lord, quickly come to your final harvest home;

2 Gather all your people in, free from sorrow, free from sin—
   Wheat and weeds together sown, unto joy or sorrow grown:
   He himself in that great day all offense shall take away,
   Gather all your people in, free from sorrow, free from sin—

3 There, forever purified, in your presence to abide;
   God, our Maker, does provide for our needs to be supplied;
   First the blade and then the ear, then the full corn shall appear;
   There, forever purified, in your presence to abide;

4 Even so, Lord, quickly come to your final harvest home;
   Even so, Lord, does charge at last in the fire the weeds to cast,
   Foremost, Lord, does charge at last in the fire the weeds to cast,
   Foremost, Lord, does charge at last in the fire the weeds to cast.
come, with all your angels come, raise the glorious harvest home.

come, with all his people come, raise the song of harvest home.

Lord of harvest, grant that we whole-some grain and pure may be.

but the fruitful ears to store in his garner ever-more.

come, with all your angels come, raise the glorious harvest home.

Words: Henry Alford (b. 1810; d. 1871), 1844, alt., P.D.
Music (ST. GEORGE'S WINDSOR 7.7.7.D): George J. Elvey (b. 1816; d. 1893), 1858, P.D.;

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Creator Spirit, by Whose Aid

1 Creator Spirit, by whose aid the world's foundations

2 O source of uncreated light, the Father's promised

3 Plenteous of grace, descend from high, rich in thy seven-fold

first were laid, come, visit every pious mind; come,
Paraclete, thrice holy fount, thrice holy fire, our
energy; make us eternal, eternal truths receive, and

practice all that we believe; give us thyself that
pour thy joys on human kind; from sin and sorrow
hearts with heavily love inspire; come, and thy sacred
practice all that we believe; give us thyself that
523 LIFT UP YOUR HEARTS

that we may see the Father and the Son by thee.

set us free and make thy temples worth y thee.

unc - tion bring to sanctify us while we sing.

we may see the Father and the Son by thee.

Words: Latin hymn, *Veni Creator Spiritus*, 9th c.; para. John Dryden (b. 1631; d. 1700), 1693, P.D.
Music (MELITA 8.8.8.8.8.8): John B. Dykes (b. 1823; d. 1876), 1861, P.D.;
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Crown Him with Many Crowns

1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the Lord of life, who tri - umphed o’er the grave,
3 Crown him the Lord of love; be - hold his hands and side,
4 Crown him the Lord of years, the po - ten - tate of time,

cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime.

hark! how the heaven - ly an - them drowns all mu - sic but its own;
who rose vic - to - ri - ous in the strife for those he came to save;
rich wounds, yet vi - si - ble a - bove, in beau - ty glo - ri - fied;
cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime.

All hail, Re - deem - er, hail! for thou hast died for me;
a - wake, my soul, and sing of him who died for thee
his glo - ries now we sing who died and reigns on high,
no an - gels in the sky can ful - ly bear that sight,
All hail, Re - deem - er, hail! for thou hast died for me;
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thy praise shall never, never fail throughout eternity.

and hail him as thy matchless King through all eternity.

who died eternal life to bring, and lives that death may die.

but downward bend their burning eyes at mysteries so bright.

thy praise shall never, never fail throughout eternity.

Words: sts. 1, 3, 4 Matthew Bridge (b. 1800; d. 1894), 1851; st. 2 Godfrey Thring (b. 1823; d. 1903), 1874, alt., P.D.
Music (DIADEMATA 6.6.8.6 D): George Job Elvey (b. 1816; d. 1893), 1868, P.D.;
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2 Grant to me your sacred presence; then my faith will ne'er decline.

1 Dwell in me, O blessed Spirit! How I need your help divine!
2 Grant to me your sacred presence; then my faith will ne'er decline.

Dwell in Me, O Blessed Spirit

Comfort me and help me onward; fill with love this heart of mine.

In the way of life eternal, keep, O keep this heart of mine.

Refrain

Dwell in me, O blessed Spirit, gracious Teacher, Friend divine!
For the kingdom work that calls me, O prepare this heart of mine.

For the kingdom work that calls me, O prepare this heart of mine.

Words: Martha J. Lankton (b. 1820; d. 1915), 1899, alt., P.D.
Music (DWELL IN ME 8.7.8.7 D): Georgia G. Berky, 1899, P.D.;
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Fear Not, Rejoice and Be Glad

JOEL 2-5

Refrain

Fear not, rejoice and be glad: the LORD has done a great thing,

Fear not, rejoice and be glad: the LORD has done a great thing,

has poured out his Spirit on all who live, on those who confess his name.

has poured out his Spirit on all who live, on those who confess his name.

3 "My people will know that I am the LORD; their

1 The fig tree is budding, the vine bearing fruit, the

2 We shall eat in plenty and be satisfied, the

3 "My people will know that I am the LORD; their
lift up your hearts. My Spirit will lead them to

wheat fields are golden with grain. ’Thrust in the sickle, the
mountains will drip with new wine. “My children will drink of the
shame I have taken away. My Spirit will lead them to

together again, my Spirit will show them the way.”

harvest is ripe; the LORD has given us rain.
fountain of life; my children will know they are mine.”
gather again, my Spirit will show them the way.”

Words: based on Joel 2-3; vers. Priscilla Wright (b. 1928), 1971, alt., © 1971, 1975 Celebration
Music (CLAY irregular): Priscilla Wright (b. 1928), 1971; harm. Dale Grotenhuis (b. 1931; d. 2012), 1986, © 1971,
1975 Celebration; desc. Larry Visser (b. 1962) © 2014 Celebration
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For All the Saints

1. For all the saints who from their labors rest,
2. Thou wast their rock, their fortress, and their might;
3. O blest communion, fellowship divine!

5. From earth's wide bounds, from ocean's farthest coast, through gates of pearl streams in the countless host, sing,

who thee by faith before the world confessed,

thou, Lord, their captain in the well-fought fight;

We feebly struggle, they in glory shine;

sing ing to Father, Son, and Holy Ghost:

thy name, O Jesus, be forever blest.

thou in the darkness drear their one true light.

yet all are one in thee, for all are thine.
4 And when the strife is fierce,
    the warfare long,
steals on the ear the distant triumph song,
    and hearts are brave again,
and arms are strong.
Alleluia, alleluia!

5 From earth's wide bounds,
    from ocean's farthest coast,
through gates of pearl
    streams in the countless host,
singing to Father, Son, and Holy Ghost:
Alleluia, alleluia!

Words: William W. How (b. 1823; d. 1897), 1864, alt., P.D.
Music (SINE NOMINE 10.10.10 with alleluias): Ralph Vaughan Williams (b. 1872; d. 1958), 1906, P.D.;
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For the Glories of God’s Grace

2 CORINTHIANS 5:18-21

1 For the glories of God’s grace let us bring unceasing praise.
2 Strangers once to what is good, bound in Satan’s servitude,
3 Christ the Lord, unstained and pure, took our sin, made us secure,
4 Sinless and immortal, he paid our debt on Calvary.
5 God’s good news of love we bring to the lost and wandering.

Come, believe, rejoice, and sing: we are reconciled to God.
From our fallen, sinful ways, we are reconciled to God.
Named us his ambassadors—we are reconciled to God.

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1 Give praise to our God and sing a new song,
2 With timbrel and harp and joyful acclaim,
3 In glory exult, you saints of the Word;
4 For this is God’s word: the saints shall not fail,

a - mid all the saints God’s praises prolong;
with gladness and mirth, we praise your great name;
with songs in the night high praises accord;
but over the earth the humble prevail;

all nations shall yield to their sway.
a song to your Maker and Ruler now raise,
for now in your people your pleasure you seek,
go forth in God’s service, be strong in God’s might
all rulers and nations shall yield to their sway.
566 LIFT UP YOUR HEARTS

Words: Psalter, 1912, alt. 1995, P.D.
Music (LAUDATE DOMINUM 10.10.11.11): Charles Hubert H. Parry (b. 1848; d. 1918), 1894, P.D.;
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Glorious Things of Thee Are Spoken
PSALM 87

1 Glorious things of thee are spoken, Zion, city
2 See, the streams of living waters, springing from earth
3 Round each habitation hovering, see the cloud and fire appearing
4 Savior, since of Zion's city I through grace a member am, let the world deride or pity, I will of our God. He, whose word cannot be broken formed thee eternal love, well supply thy sons and daughters and all fire appear for a glory and a covering, showing member am, let the world deride or pity, I will glory in your name. Fading are the world's best pleasures, for his own abode. On the Rock of Ages founded, fear of want remove. Who can faint while such a river that the Lord is near. Thus deriving from their banner glory in your name. Fading are the world's best pleasures,
Lift up your hearts, and sing of all its boasted pomp and show; solid joys and lasting treasures none but Zion's children know.

What can shake thy sure repose? With salvation's light by night and shade by day, safe they feed up last ing treasures none but Zion's children know.

Ever flows their thirst to assuage? Grace, which like the all its boasted pomp and show; solid joys and

Walls surrounded, thou may'st smile at all thy foes. Lord, the giver, never fails from age to age. on the manna which God gives them on their way. last ing treasures none but Zion's children know.
Go to the World

Lift up your hearts

4 Go to the world! Go as the ones I send,

for I am with you till the age shall end, when all

the hosts of glory cry "Amen, amen."

when all the hosts of glory cry "Amen."

Go to the World

Unison
*Note: The last three measures reflect the harmonization for the final stanza only, as printed in Lift Up Your Hearts.

Music (ENGELBERG 10.10.10 with alleluia): Charles Villiers Stanford (b. 1852; d. 1924), P.D.;
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God Be with You Till We Meet Again

1. God be with you till we meet again; by his counsels
   floating over you, smite death's threatening wave before you:

2. God be with you till we meet again; 'neath his wings pro-
   tecting hide you, daily manna still provide you:
   guide, uphold you, with his sheep securely fold you:

3. God be with you till we meet again; when life's perils
   thick confused you, put his arms unfailling round you:

4. God be with you till we meet again; keep love's banner
   floating over you, smite death's threatening wave before you:

God be with you till we meet again.

God be with you till we meet again.

Words: Jeremiah E. Rankin (b. 1828; d. 1904), 1880, P.D.
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THIS PAGE IS INTENTIONALLY BLANK
1 God himself is with us; let us now adore him,
2 God himself is with us; hear the harps resound!
3 Fount of every blessing, purify my spirit,

1 Trusting only in your merit. Like the holy angels who behold your glory, may I ceaseless
2 See the crowds the throne surround him. "Holy, holy, holy," hear the hymn ascending, angels, saints, their
3 Fount of every blessing, purify my spirit,
lift up your hearts

deep-est reverence. Him a-alone do we own
voic-es blend-ing! Bow your ear to us here;
ly adore you, and in all, great and small,

seek to do most near-ly what you love so dear-ly.

as our God and Sav-ior; praise his name for-ever.
hear, O Christ, the prais-es that your church now rais-es.
seek to do most near-ly what you love so dear-ly.

Words: Gerhardt Tersteegen, (b. 1697; d. 1729), 1729; tr. composite, P.D.
Music (ARNSBERG/WUNDERBARER KÖNIG 6.6.8.6.6.8.6.6.6): Joachim Neander, (b. 1650; d. 1680), 1680, P.D.;
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God of Grace and God of Glory

Words: Harry E. Fosdick, (b. 1878; d. 1969), 1930, alt., P.D.
Music (CWM RHONDDA 8.7.8.7.8.7.7): John Hughes, (b. 1873; d. 1932), 1907; desc. Larry Visser (b. 1962) © 2014 Concordia Publishing House
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LIFT UP YOUR HEARTS 519

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God, We Sing Your Glorious Praises

4 Lord, we offer you our worship as we celebrate your grace which you show on your people.

1 God, we sing your glorious praises as we tell your awe-some deeds; you have fashioned all creation, heaven to earth; how Christ's death and resurrection selves a new to be faithful to your gospel brate your grace which you show on your people.

2 We remember, God, your covenant, which extends from

3 Fueled by power from your Spirit, we commit our

4 Lord, we offer you our worship as we celebrate your grace which you show on your people.

Gathered here and everywhere. Blessed by water, and you meet each creature's needs. We rejoice in

and conquer sin, renews our birth. Thank you for this in the daily work we do. We will shout your
lift up your hearts

Word, and table, we, your church, now pledge to share how your people tasted your great faithfulness;
gospel message, which inspires your church to preach glorious praises, telling all who have not heard;

Word, and table, we, your church, now pledge to share grace through every generation in our witness, work, and prayer.

graced through every generation, we your mighty acts profess.
grace to every generation in our deeds and in our speech.
grace for every generation is embodied in your Word.
grace through every generation in our witness, work, and prayer.

Words: Bert Polman (b. 1945; d. 2013) © 2006 Faith Alive Christian Resources
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1 Guide me, O my great Redeemer, pilgrim through this barren land; I am weak, but you are mighty;

2 Open now the crystal fountain, where the healing waters flow. Let the fire and cloudly pillar fears subside. Death of death, and hell’s destruction,

3 When I tread the verge of Jordan, bid my anxious fears subside. Death of death, and hell’s destruction,

hand. Bread of heaven, Strong Deliverer,

When I tread the verge of Jordan, bid my anxious fears subside.

Land me safe on Canaan’s side. Songs of praises,

Land me safe on Canaan’s side. Songs of praises,
Lift up your hearts!

Songs of praises I will ever, I will sing to you,

Bread of heaven, feed me now and ever more,

Strong Deliverer, ever be my strength and shield,

Songs of praises I will ever sing to you,

I will ever sing to you,

Feed me now and ever more.

Ever be my strength and shield.

I will ever sing to you.

Words: William Williams (b. 1717; d. 1791), 1745; st. 1 tr. Peter Williams (b. 1722; d. 1796), 1771, alt;
st. 2-3 tr. William Williams (b. 1717; d. 1791), 1772, alt., P.D.
Music (CWM RHONDDA 8.7.8.8.7.7): John Hughes (b. 1873; d. 1932), 1907, P.D.;
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Hail the Day That Sees Him Rise

5 There we shall with you remain, Alleluia, alleluia, alleluia!

1 Hail the day that sees him rise, Alleluia!
2 There for him high triumph waits; Alleluia!
3 Highest heaven its Lord receives; Alleluia!

partners of your endless reign, Alleluia, alleluia, alleluia!

to his throne beyond the skies. Alleluia!

see you with unclouded view, Alleluia, alleluia, alleluia!

Christ, the Lamb for sinners given, Alleluia!

He has conquered death and sin; Alleluia!

Though returning to his throne, Alleluia!
4 Still for us he intercedes; Alleluia!  
    his atoning death he pleads, Alleluia!  
    near himself prepares our place, Alleluia!  
    he the first fruits of our race. Alleluia!

5 There we shall with you remain, Alleluia!  
    partners of your endless reign, Alleluia!  
    see you with unclouded view, Alleluia!  
    find our heaven of heavens in you. Alleluia!

Words: Charles Wesley (b. 1707; d. 1788), 1739, and Thomas Cotterill (b. 1779; d. 1823), 1820, alt., P.D.
Music (LLANFAIR 7.4.7.4.7.4.7.4): Robert Williams (b. 1781; d. 1821), 1817, P.D.;  
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1 Hail to the Lord’s anointed, great David’s greater Son!
2 You come with rescue speedy to those who suffer wrong,
3 You shall come down like showers upon the fruitful earth;
4 Kings shall fall before you, and gold and incense bring;

Hail, in the time appointed, your reign on earth begun!
To help the poor and needy, and bid the weak be strong;
Love, joy, and hope, like showers, spring in your path to birth.
All nations shall adore you, your praise all people sing.

To you prayer unceasing and daily vows ascend,
You come to break oppression, to set the captive free,
To give them songs for sighing, their darkness turn to light,
Before you on the mountains shall peace, the herald, go,

To you shall prayer unceasing and daily vows ascend,
109 LIFT UP YOUR HEARTS

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Words: James Montgomery (b. 1771; d. 1854), 1822, P.D.
Music (ES FLOG EIN KLEINS WALDVÖGELEIN 7.6.7.6 D): German; harm. George Ratcliffe Woodward, 1904, P.D.;
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1 Hark! A thrilling voice is sounding! “Christ is near,” we hear it say.
2 Star-tled at the solemn warn-ing, from the dark-ness we a-rise;
3 See, the Lamb so long ex-pect-ed comes with par-don down from heaven.

4 so when next he comes in glory
and the world is wrapped in fear,
he will shield us with his mercy
and with words of love draw near.

5 Honor, glory, might, dominion
to the Father and the Son,
with the ever-living Spirit
while eternal ages run.

Words: Latin, ca. 6th c.; tr. Hymns Ancient and Modern, 1861, alt., P. D.
Music (MERTON 8.7.8.7): William H. Monk (b. 1823; d. 1889), 1850, P.D.;
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4 Have thine own way, Lord! Have thine own way!

1 Have thine own way, Lord! Have thine own way!
2 Have thine own way, Lord! Have thine own way!
3 Have thine own way, Lord! Have thine own way!
4 Have thine own way, Lord! Have thine own way!

Hold o'er my being absolute sway.

Thou art the potter, I am the clay.
Search me and try me, Master, today.
Wounded and weary, help me, I pray.
Hold o'er my being absolute sway.

Fill with thy Spirit till all shall see

Mold me and make me after thy will,
Open mine eyes, my sin show me now,
Power, all power, surely is thine.
Fill with thy Spirit till all shall see

LIFT UP YOUR HEARTS 737

108 Have Thine Own Way, Lord
Words: Adelaide A. Pollard (b. 1862; d. 1934), 1901, P.D.
Music (ADELAIDE 9.9.9.9): George C. Stebbins (b. 1846; d. 1945), 1907, P.D.;
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1 He leadeth me: O blessed thought! O
2 Sometimes mid scenes of deepest gloom, some-
3 Lord, I would clasp thy hand in mine, nor
4 And when my task on earth is done, when,

by thy grace, the victory's won, e'en death's cold wave I

words with heavenly comfort fraught! What e'er I do, wher-
times where Eden's flowers bloom, by waters calm, o'er
ev'er murmur nor repine; content, what ev' er
by thy grace, the victory's won, e'en death's cold wave I

will not flee, since God through Jordan leadeth me.

e'er I be, still 'tis God's hand that leadeth me.
troubled sea, still 'tis God's hand that leadeth me.
lot I see, since 'tis my God that leadeth me.
will not flee, since God through Jordan leadeth me.
Refrain
He lead-eth me, he lead-eth me; by his own hand he lead-eth me:

his faith-ful fol-low-er I would be, for by his hand he lead-eth me.

Refrain
He lead-eth me, he lead-eth me; by his own hand he lead-eth me:

his faith-ful fol-low-er I would be, for by his hand he lead-eth me.

Words: Joseph H. Gilmore (b. 1834; d. 1918), 1862, P.D.
Music (AUGHTON/HE LEADETH ME 8.8.8.8 D): William B. Bradbury (b. 1816; d. 1868), 1864, P.D.;
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Healer of Our Every Ill

Refrain

Healer of our every ill, light of each tomorrow, give us peace beyond our fear and hope beyond our sorrow.

4 You who know each thought and feeling, teach us all your way of healing. Spirit of compassion, fill each heart.

Words: Marty Haugen (b. 1950) © 1987 GIA Publications, Inc.
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THIS PAGE IS INTENTIONALLY BLANK
1 Holy God, we praise your name; Lord of
2 Hark, the glad celestial hymn angel
3 Lo, the apostolic train joins your
4 Holy Father, holy Son, Holy

Spirit, three we name you, though in essence
all, we bow before you. Saints on earth your
choirs above are raising; cherubim and
Sacred name to hollow; prophets swell the
Spirit, three we name you, though in essence

only one; undivided God, we
rule acclaim; all in heaven above a-
seraphim, in unceasing chorus
glad refrain, and the white-robed martyrs
only one; undivided God, we
lift up your hearts

claim you, and, adoring, bend the knee
dore you. Infinite your vast domain;
praising, fill the heavens with sweet accord;
follow; and from morn to set of sun:
claim you, and, adoring, bend the knee

while we own the mystery.
ev - er - last - ing is your reign.
“Holy, holy, holy Lord!”
through the church the song goes on.
while we own the mystery.

Words: Te Deum, 4th c.; vers. Ignaz Franz (b. 1719; d. 1790), ca. 1774; tr. Clarence A. Walworth, 1853, alt., P.D.
Music (GROSSER GOTT 7.8.7.8.7.7): Katholisches Gesangbuch, Vienna, 1774;
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Holy Spirit, Truth Divine

1 Holy Spirit, truth divine, dawn up-on this soul of mine.
2 Holy Spirit, love divine, glow within this heart of mine.
3 Holy Spirit, power divine, fill and nerve this will of mine.
4 Holy Spirit, law divine, reign within this soul of mine.

5 Holy Spirit, peace divine, still this restless heart of mine.
Speak to calm this tossing sea, grant me your tranquility.

6 Holy Spirit, joy divine, gladden now this heart of mine.
In the desert ways I sing—spring, O Living Water, spring!

Words: Samuel Longfellow (b. 1819; d. 1892), 1864, alt., P.D.
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Hosanna, Loud Hosanna

1 Hosanna, loud hosanna the little children sang,
2 From Olivet they followed mid an exultant crowd,
3 “Hosanna in the highest!” That ancient song we sing,

for Christ is our Redeemer, the Lord of heaven, our King.

through pillared court and temple the lovely anthem rang.

for Christ is our Redeemer, the Lord of heaven, our King.

O may we ever praise him with heart and life and voice,

To Jesus, who had blessed them, close folded to his breast,

The Lord of earth and heaven rode on in lowly state,

O may we ever praise him with heart and life and voice,
Words: Jennette Threlfall (b. 1821; d. 1880), 1873, P.D.
Music (ELLACOMBE 7.6.7.6 D): Gesangbuch der Herzogl, Hofkapelle, Würtemberg, 1784, P.D.;
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1 How firm a foundation you saints of the Lord,
2 “Fear not, I am with you, O be not dismayed,
3 “When through the deep waters I call you to go,
4 “When through fiery trials your pathway shall lie,
5 “The soul that on Jesus has leaned for repose

I will not, I will not desert to its foes;
Is laid for your faith in his excellent Word!
for I am your God and will still give you aid;
>the rivers of sorrow shall not overflow;
my grace all sufficient shall be your supply;
I will not, I will not desert to its foes;

that soul, though all hell should endeavors to shake,
What more can he say than to you he has said,
I’ll strengthen you, help you, and cause you to stand,
> for I will be with you in trouble to bless,
the flame shall not hurt you; I only design
that soul, though all hell should endeavors to shake,
Words: Isaiah 43:1-5; J. Rippon’s Selection of Hymns, 1787, alt., P.D.
Music (FOUNDATION 11.11.11.11): J. Funk’s A Compilation of Genuine Church Music, 1832;
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To use with Psalm 11: sing st. 1, read Ps. 11:1-3, sing st. 2, read Ps. 11:4-7, sing st. 5
How Shall the Young Direct Their Way

PSALM 119:9-16

1 How shall the young direct their way?
2 Sincerely I have sought you, Lord;
3 O blessed Lord, teach me your law,
4 Up on your precepts and your ways

What light shall be their perfect guide?
O let me not from you depart;
your righteous judgments I declare;
my heart will meditate with awe;

Your word, O Lord, will safely lead
to know your will and keep from sin,
your testimonies make me glad,
your word shall be my chief delight,
and I will not forget your law.

if in its wisdom they confide.
your word I cherish in my heart.
for they are wealth beyond compare.
and I will not forget your law.
1 How vast the benefits divine which we in Christ possess!
2 To you, O Christ, alone is due all glory and renowned;
3 Within the arms of sovereign love we ever shall remain;

1 Nor shall the rage of earth or hell make God's sure counsel vain.
2 We are redeemed from sin and shame, and called to holiness.
3 Each one of all the chosen race shall surely heaven attain;

Tis not for works that we have done—these all to him we owe;
You were our only surety in God's redemption plan;
Each one of all the chosen race shall surely heaven attain;
Lift up your hearts here in but here they will share a-bound-ing grace, and there with Je - sus reign. 

but he of his e - lect - ing love sal - va - tion does be - stow.
in you his grace was giv - en us be - fore the world be - gan. 
here they will share a - bound - ing grace, and there with Je - sus reign.

Words: Augustus M. Toplady (b. 1740; d. 1778), 1774, alt., P.D.
Music (BETHLEHEM 8.6.8.6 D): Gottfried W. Fink (b. 1783; d. 1846), 1842, P.D.; 
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LIFT UP YOUR HEARTS 842

126  I Am the Bread of Life
JOHN 6:35, 44; 11:25

4 Yes, Lord, we believe that you are the Christ,

Refrain

And I will raise them up, and I will raise them up,

and I will raise them up on the, on the last day.

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I Am the Holy Vine

JOHN 15:1-5

1. I am the holy vine which God my Father tends.
2. If you abide in me, I will in you abide.
3. I am the fruitful vine, and you my branches are.

If you abide in me, I will in you abide.
Each branch that yields no fruit my Father cuts away.
Each branch to yield its fruit must with the vine be one.
If you abide in me, I will in you abide.

So shall you yield much fruit, but none
Each fruitful branch he prunes with care
So you shall fail to yield your fruit
So shall you yield much fruit, but none
if you remain apart from me.

to make it yield abundant fruit.
if you are not with me one vine.
if you remain apart from me.

Words: from John 15:1-5; vers. James Quinn (b. 1919; d. 2010), 1969, alt. © 1969 James Quinn, SJ, admin. OCP Publications
Music (LOVE UNKNOWN 6.6.6.6.8.8): John Ireland (b. 1879; d. 1962), 1918, by permission of the John Ireland Charitable Trust;
desc. Larry Visser (b. 1962) © 2014 by permission of the John Ireland Charitable Trust
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1 I call to you, my Rock: Lord, hear my earnest prayer—
2 May I be spared the fate of those who cling to sin,
3 But you have heard, have heard my prayer; in you I will, I will be strong:

since I rely, rely on you, my heart, my heart is filled with song.

if you ignore my plea, how can I not despair?
whose friendly words belie malicious thoughts within—
since I rely on you, my heart is filled with song.

Yes, Lord, I sing to you, I sing to you, my Rock:
As I reach out, make this the place
would ruin not be my reward
Yes, Lord, I sing to you, my Rock:
lift up your hearts

of fresh 

if I should dis - re - gard you, Lord, if

coun - ters with your grace, of

with 

I should dis - re - ward you, Lord?

guard 

ter - nal Shep - herd, guard your flock.

Words: Martin Leckebusch (b. 1962) © 2002, 2011 Kevin Mayhew Ltd
Music (RHOSYMEDRE 6.6.6.6.8.8 with repeat): John D. Edwards (b. 1805; d. 1885), ca. 1840, P.D.;
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I Heard the Voice of Jesus Say

1 I heard the voice of Jesus say, “Come unto me and rest;
    I will give you rest.”

2 I heard the voice of Jesus say, “Be hold, I freely give
    The living water; thirst y one, stoop down and drink and live.”

3 I heard the voice of Jesus say, “I am this dark world’s light;
    Lay down, O weary one, lay down your head upon my breast.”

I looked to Jesus, and I found in him my star, my sun;

I came to Jesus as I was, so weary, worn, and sad;
I came to Jesus, and I drank of that life-giving stream;
I looked to Jesus, and I found in him my star, my sun;
and in that light of life I'll walk till traveling days are done.

I found in him a resting place, and he has made me glad.
my thirst was quenched, my soul revived, and now I live in him.
and in that light of life I'll walk till traveling days are done.
I Know Not Why God's Wondrous Grace

1 I know not why God's wondrous grace
to me he has made known, nor why, unworthy,
golden days, before his face I see.

2 I know not how this saving faith to me he did impart, nor how believing
through the Word, creating faith in him.

3 I know not how the Spirit moves, concerning us of sin, revealing Jesus
be reserved for me, of weary ways or

4 I know not what of good or ill may be reserved for me, of weary ways or

Christ in love redeemed me for his own.
golden days, before his face I see.
But "I know whom I have believed, and am persuaded that he is able to keep that which I've committed unto him against that day."

Words: based on 2 Timothy 1:12, Daniel Webster Whittle (b. 1840; d. 1901), 1883; P.D.
Music (EL NATHAN 8.6.8.6 refrain 9.10.8.7): James McGranahan (b. 1840; d. 1907), 1883, P.D.;
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I Need Thee Every Hour

1 I need thee every hour, most gracious Lord;
2 I need thee every hour, stay thou near by;
3 I need thee every hour, in joy or pain;

O, O make me thine indeed, thou Blessed Son!

no ten - der voice like thine can peace af - ford.
temp - ta - tions lose their power when thou art nigh.
come quick - ly and a - bide, or life is vain.

Refrain

I need thee, O I need thee; ev - ery hour I need thee.

Refrain

I need thee, O I need thee; ev - ery hour I need thee.
322 LIFT UP YOUR HEARTS

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4 I need thee every hour,
    teach me thy will;
    and thy rich promises
    in me fulfill.

5 I need thee every hour,
    most Holy One;
    O make me thine indeed,
    thou Blessed Son!

Words: Annie S. Hawks (b. 1836; d. 1918), 1872; ref. Robert Lowry (b. 1826; d. 1899), 1872, P.D.
Music (NEED 6.4.6.4 with refrain 7.6.7.4): Robert Lowry (b. 1826; d. 1899), 1872, P.D.;
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I Surrender All

1. All to Jesus I surrender, all to him I freely give;
   Fill me with thy love and power, let thy blessing fall on me.

2. All to Jesus I surrender, make me, Savior, wholly thine;
   I will ever love and trust him, in his presence daily live.

3. All to Jesus I surrender, Lord, I give myself to thee;
   Let me feel thy Holy Spirit, truly know that thou art mine.

---

Refrain

I surrender all,

I surrender all,

I surrender all,

I surrender all.
739 LIFT UP YOUR HEARTS

all to thee, my blessed Savior, I surrender all.

Words: Judson W. VanDeVenter (b. 1855; d. 1939), P.D.
Music (SURRENDER 8.7.8.7 refrain 5.5.8.5): Winfield S. Weeden (b. 1847; d. 1908), P.D.;
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I Want to Walk as a Child of the Light

3 I’m looking for the coming of Christ; I want to
be with Jesus. When we have run with
follow Jesus. God set the stars to give
look at Jesus. Clear Sun of righteousness,
be with Jesus. When we have run with

patience the race, we shall know the joy of Jesus.
light to the world; the star of my life is Jesus.
shine on my path, and show me the way to the Father.
patience the race, we shall know the joy of Jesus.
Refrain

In him there is no darkness at all; the night and the day are both alike. The Lamb is the light of the city of God; shine in my heart, Lord Jesus.

Words: Kathleen Thomerson (b. 1934) © 1970, 1975 Celebration
Music (HOUSTON 10.7.10.8 refrain 9.9.11.7): Kathleen Thomerson (b. 1934) © 1970, 1975 Celebration;
desc. Larry Visser (b. 1962) © 2014 Celebration
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"I will give you rest for your weary soul.
If you only come to me, I will make you whole."
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If You But Trust in God to Guide You

1. If you but trust in God to guide you and place your
service faithfully, and trust his word; though
confidence in him, you'll find him always
hope with heart content. He fills your needs to
service faithfully, and trust his word; though

2. On ly be still and wait his pleasure in cheerful
Sing, pray, and keep his ways unswerving, offer your
Sing, pray, and keep his ways unswerving, offer your
un deserving, you'll find his promise true to
there beside you to give you hope and strength with-
full est measure with what discerning love has
un deserving, you'll find his promise true to
God never will forsake in need in;
for those who trust God's changeless love
sent; doubt not our most wants are known
be. God never will forsake in need

the soul that trusts in him indeed.

build on the rock that will not move.
to him who chose us for his own.
the soul that trusts in him indeed.

Words: Georg Neumark (b. 1621; d. 1681), 1641; tr. composite, P.D.
Music (NEUMARK/WER NUR DEN LIEBEN GOTT 9.8.9.8.8.8): Georg Neumark (b. 1621; d. 1681), 1657, P.D;
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Immortal, Invisible, God Only Wise

1 Immortal, invisible, God only wise,
2 Unresting, unhasting, and silent as light,
3 To all, life thou givest, to both great and small;
4 Thou reignest in glory, thou rdest in light,

Thine angels adore thee, all veil ing their sight; in light inaccessible hid from our eyes,
in all life thou livest, the true life of all;
thine angels adore thee, all veil ing their sight;

All praise we would render; O help us to see
most blessed, most glorious, the Ancient of Days,
thy justice like mountains high soaring above,
we blossoms and flourish like leaves on the tree,
-all praise we would render; O help us to see
Words: Walter Chalmers Smith (b. 1824; d. 1908), 1867, alt., P.D.
Music (ST. DENIO 11.11.11.11): Welsh, in J. Roberts’ Caniadau y Cyssegr, 1839, P.D.;
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In Our Lives, Lord, Be Glorified

Words: Bob Kilpatrick (b. 1952) © 1978 Bob Kilpatrick Music, admin. Lorenz Publishing Company
desc. Larry Visser (b. 1962) © 2014 Lorenz Publishing Company
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1 Jesus Is Lord!  Behold, the King of kings, exalted
2 (This is my) God.  Behold his hands and side, the wounds of
3 (For me, to) live is Christ, to die is gain, for Christ has
4 (Yes, sud-den-ly), my God shall come again.  And ev-ery

high, the name a-bove all names.  I sing his
love that healed my bro-ken-ness.  What God is
died that I might gain his life.  He is my
knee shall bow be-fore his name.  And he shall

praise, the Lamb upon the throne, who reigns in
this? What kind of sac-ri-fice would give so
all, my joy, my right-eous-ness, my hope of
reign for-ev-er on the throne.  And in his
226 LIFT UP YOUR HEARTS

1, 2, 3 Descant (last time only)

Ah,
glo - ry, power, and ma - jes - ty. 2 This is my
much to gain a love - less soul? 3 For me, to
glo - ry when he comes to reign. 4 Yes, sud - den -
glo - ry there I shall pro -

4

claim: “Je - sus is Lord!

Je - sus is Lord! Je - sus is Lord!”

Lord!

Je - sus is Lord! Je - sus is Lord!”

Music (JESUS IS LORD 10.10.10.10): Daniel K. L. Chua (b. 1966) © 1998 Daniel K. L. Chua,
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LIFT UP YOUR HEARTS 602

Jesus Is Our King

Refrain
Al le lu ia! Al le lu ia! O pen ing our hearts to him,

Unison
Al le lu ia! Al le lu ia! O pen ing our hearts to him,

sing ing al le lu ia! Al le lu ia! Je sus is our King!

Harmony
4 Pour out your Spir it on us, em pow er ing us to

1 Cre ate in us, O God, a hum ble heart that
2 We bear the name of Christ, Jus ti fied, we
3 Let kin dred voic es join, hon or ing the
4 Pour out your Spir it on us, em pow er ing us to
lift up your hearts

live as one, to carry your redeeming love

sets us free to proclaim the wondrous majesty
meet with him. His words and presence calm our fear,
Lamb of God, who teaches us by bread and wine
live as one, to carry your redeeming love

to a world enslaved by sin.

of our Father in heaven.
reveling God, our Father, here.
the mystery of his body.
to a world enslaved by sin.

Words: Sherrell Prebble and Howard Clark © 1978 Celebration
Music (POST GREEN 8.9.8.5 stanzas irregular): Sherrell Prebble © 1978 Celebration;
desc. Larry Visser (b. 1962) © 2014 Celebration
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3 Jesus loves me, this I know, as he loved so long ago,

1 Jesus loves me! This I know, for the Bible tells me so.
2 Jesus loves me—he who died heaven's gate to open wide.
3 Jesus loves me, this I know, as he loved so long ago,

taking children on his knee, saying, "Let them come to me."

Little ones to him belong; they are weak, but he is strong.

He will wash away my sin, let his little child come in.

taking children on his knee, saying, "Let them come to me."

Refrain

Yes, Jesus loves me!

Refrain

Yes, Jesus loves me!
Yes, Jesus loves me! The Bible tells me so.

Yes, Jesus loves me! The Bible tells me so.

Words: st. 1-2 Anna B. Warner (b. 1827; d. 1915), 1859; st. 3 David R. McGuire (b. 1929; d. 1971), 1971, P.D.
Music (JESUS LOVES ME 7.7.7.7 refrain 5.5.5.6): William B. Bradbury (b. 1816; d. 1868), 1861, P.D.;
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Jesus, Priceless Treasure

1 Jesus, priceless treasure, source of purest pleasure,
2 Let your arms enfold me; those who try to wound me
3 Hence, all worldly treasure! Jesus is my pleasure;
4 Banish thoughts of sadness, for the Lord of gladness,

Jesus, enters in; though the clouds may gather,
friend most sure and true: long my heart was burning,
cannot reach me here. Though the earth be shaking,
Jesus is my choice. Hence, all empty glory!

those who love the Savior still have peace within.

fainting much and yearning, thirsting, Lord, for you.
evvery heart be quaking, Jesus calms my fear.
What to me your story told with tempting voice?
those who love the Savior still have peace within.
Though I bear much sorrow here, still in you lies

Yours I am, O spotless Lamb, so will I let
Fires may flash and thunder crash; yea, though sin and
Pain or loss or shame or cross shall not from my
Though I bear much sorrow here, still in you lies

pur est plea sure, Je sus, price less tre asure!

nothing hide you, seek no joy beside you!
hell as sail me, Je sus will not fail me.
Savior move me, since he chose to love me.
pur est plea sure, Je sus, price less tre asure!

Words: Johann Franck (b. 1618; d. 1677), 1653; tr. Catherine Winkworth (b. 1827; d. 1878), 1863, P.D.
Music (GUD SKAL ALTING MAGE/LINDEMAN 6.6.5.6.5.7.8.6): Ludvig M. Lindeman (b. 1812; d. 1887), P.D.;
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Joy to the World
PSALM 98

1. Joy to the world! the Lord is come:
   Let earth receive her King,
   Prove, the nations prove
   The glories of his righteousness and wonders of his

2. Joy to the earth! the Savior reigns:
   Let all their songs em-
   Let every heart prepare him
   While fields and rocks, hills, and plains

3. No more let sin and sorrow grow:
   Nor thorns infest the ground;
   He comes to make his blessings flow
   Far as the curse is found, and heaven and nature

4. He rules the world with truth and grace,
   And makes the nations, nations
   And let the nations sing,
   Peace forevermore.

   And heaven and nature sing,
Lift up your hearts
to heaven and nature

Words: Isaac Watts (b. 1674; d. 1748), 1719, P.D.
Music (ANTIOCH 8.6.8.6.6.8): Lowell Mason (b. 1792; d. 1872), 1848, P.D.;
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Joyful, Joyful, We Adore Thee

1 Joyful, joyful, we adore thee, God of glory, Lord of love;
2 All thy works with joy surround thee, earth and heaven reflect thy rays;
3 Thou art giving and forgiving, ever blessing, ever blest,

Well-spring of the joy of living, ocean depth of happy rest!

Hearts un-fold like flowers before thee, opening to the sun above.
Stars and angels sing around thee, center of un-broken praise.
Well-spring of the joy of living, ocean depth of happy rest!

Thou our Father, Christ, our brother, all who live in love are thine;
Melt the clouds of sin and sadness, drive the gloom of doubt away;
Field and forest, vale and mountain, flower-y meadow, flashing sea,
Thou our Father, Christ, our brother, all who live in love are thine;

LIFT UP YOUR HEARTS 581
581 LIFT UP YOUR HEARTS

Words: Henry Van Dyke (b. 1852; d. 1933), P.D.
Music (HYMN TO JOY 8.7.8.7 D): Ludwig van Beethoven (b. 1770; d. 1827), 1824; adapt. Edward Hodges (b. 1796; d. 1867), alt., P.D.; desc. Larry Visser (b. 1962) © 2014 Larry Visser, admin. Faith Alive Christian Resources
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LIFT UP YOUR HEARTS 389

Joyous Light of Heavenly Glory

3 You who made the heaven's splendor, every dancing star of night,
make us shine with gentle justice; let us each reflect your light.

Mighty God of all creation, gentle Christ who lights our way,
loving Spirit of salvation, lead us on to endless day.

Words: Marty Haugen (b. 1950) © 1987 GIA Publications, Inc.
Music (JOYOUS LIGHT 8.7.8.7 D): Marty Haugen (b. 1950) © 1987 GIA Publications, Inc.;
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Just as I Am, without One Plea

Words: Charlotte Elliott (b. 1789; d. 1871), 1836, P.D.
Music (WOODWORTH 8.8.8.8): William B. Bradbury (b. 1816; d. 1868), 1849, P.D.;
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1. Just as I am, without one plea, but that thy blood was shed for me, and that thou bidd'st me come to thee,
   man—y a doubt, fight—ings and fears with—in, with-out,
   cleanse, re-lieve; be—cause thy prom—ise I be—lieve,

2. Just as I am, though tossed a—bout with man—y a con—flict,
   now to be thine, yea, thine a— lone,
   O Lamb of God, I come, I come.

3. Just as I am, thou wilt re—ceive, wilt wel—come, par—don,
   shed for me, and that thou bidd'st me come to thee,
   O Lamb of God, I come, I come.

4. Just as I am, thy love unknown has broken every barrier down;
   now to be thine, yea, thine alone, O Lamb of God, I come, I come.
Kyrie Eleison / Lord, Have Mercy

Words: early Greek Liturgy, P.D.
Music (KYRIE RUSSIA/KYRIE ELEISON): Russian Orthodox Liturgy, P.D.;
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Lead On, O King Eternal

1. Lead on, O King eternal, the day of march has come;
   henceforth in fields of conquest your tents will be our home.

2. Lead on, O King eternal, till sin's fierce war shall cease,
   and holiness shall whisper the sweet amen of peace.

3. Lead on, O King eternal; we follow, not with fears,
   for gladness breaks like morning wher' er your face appears.

   for gladness breaks like morning wher' er your face appears.

4. Your cross is lifted o'er us, we journey in its light;
   Through days of preparation your grace has made us strong.

   Your cross is lifted o'er us, we journey in its light;
   For not with swords' loud clashing or roll of stirring drums—

   Your cross is lifted o'er us, we journey in its light;
   For not with swords' loud clashing or roll of stirring drums—
the crown awaits the conquest; lead on, O God of might.

and now, O King eternal, we lift our battle song.
with deeds of love and mercy the heavenly kingdom comes.
the crown awaits the conquest; lead on, O God of might.

Words: Ernest W. Shurtleff (b. 1862; d. 1917), 1888, alt., P.D.
Music (LANCASHIRE 7.6.7.6 D): Henry T. Smart (b. 1813; d. 1879), 1836, P.D.;
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Let All Mortal Flesh Keep Silence

1 Let all mortal flesh keep silence, and with fear and trembling stand;
   set your minds on things eternal, for with blessing in his hand
   receive him in the body and the blood.
2 King of kings, yet born of Mary, once upon the earth he stood;
   Lord of lords we now perceive him in the body and the blood.
3 Rank on rank, the host of heaven stream before him on the way;
   as the Light of Light, descending from the realms of endless day,
   presence, as with ceaseless voice they cry:
4 At his feet the six-winged seraph, cherubim with sleepless eye stand;
   veil their faces to his presence, as with ceaseless voice they, they cry:

Unison

Unison
lift up your hearts

Christ our Lord to earth descend ed,
He has given to all the faithful comes, the powers of hell to van quish,
“Al le lu ia, al le lu ia!

Al le lu ia, Lord, O Lord Most High!"
came our homage to com mand.
his own self for heavenly food.
clears the gloom of hell a way.
Al le lu ia, Lord Most High!"

Words: Liturgy of St. James; tr. Gerard Moultrie (b. 1829; d. 1885), 1864, P.D.
Music (PICARDY 8.7.8.7.8.7): French 17th c.; desc. Larry Visser (b. 1962) © 2014 Larry Visser,
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Like a River Glorious

1
Like a river glorious is God's perfect peace,

2
Hidden in the hollow of his mighty hand,

1
Hidden in the hollow of his hand, where no harm can follow,
in his strength we stand.

2
Over all victorious in its bright increase:

We may trust him fully all for us to

perfect, yet still flowing fuller every day;

We may trust him fully all for us to do;

LIFT UP YOUR HEARTS 699

170
Lift up your hearts, those who trust him, deep - er all the way. Trusting in the Father, hearts are fully blest, finding, as he promised, perfect peace and rest.

Words: Frances R. Havergal (b. 1836; d. 1879), 1878, alt., P.D.
Music (WYE VALLEY 6.5.6.5 refrain 6.5.6.5): James Mountain (b. 1844; d. 1933), 1876, P.D.;

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Lo! He Comes with Clouds Descending

1. Lo! he comes with clouds descending, once for all;
2. Now redemption, long expected, comes in
go to kings, of his passion still his
3. Yea, amen! let all adore thee, high on
thine eternal throne;
these solemn splendor near; thousand thousand
4. Lo! he comes with clouds descending, once for all;
Now redemption, long expected, comes in
go to kings, of his passion still his
Yea, amen! let all adore thee, high on
thine eternal throne;
these solemn splendor near; thousand thousand

Our salvation slain; thousand thousand saints attending swell the triumph of his train:
Savior, take the power and glory, claim the kingdom for thine own:
Savior, take the power and glory, claim the kingdom for thine own:
Savior, take the power and glory, claim the kingdom for thine own:
O come quickly! O come quickly! O come quickly!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
with what rap - ture, with what rap - ture, with what rap - ture,

O come quickly! O come quickly! O come quickly!

Thou shalt reign, and thou shalt reign, and thou shalt reign, and thou alone.

Christ the Lord returns to reign.

See the day of God appear!

Gaze we on those glorious scars!

Thou shalt reign, and thou alone.
2 Thanks we give and ad o ra tion for your gos pel’s
joy - ful sound. May the fruits of your sal va tion
in our hearts and lives a bound. Ev er faith - ful,
tri - umph in re - deem - ing grace. O di - rect us
in our hearts and lives a bound. Ev er faith - ful,
933 LIFT UP YOUR HEARTS

Words: attr. John Fawcett (b. 1740; d. 1817), 1773, alt., P.D.
Music (SICILIAN MARINERS 8.7.8.7.8.7): Sicilian, 18th c., P.D.;
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LORD, My Petition Heed

PSALM 86

1 LORD, my petition heed, now help me
2 Comfort your servant now, while at your
3 LORD, hear me when I pray; in every
4 By nations you have made, your praise will

strength renew, salvation send.
in my need, or else I die.
throne I bow and call to you.
troubled day I seek your face.
be displayed through earth abroad.

A sign of favor show, your comfort, LORD, bestow;
I am your servant, LORD; my trust is in your word.
Your par-doning grace is free; sinners who raise their plea
O Lord, you far out-shine the gods of our design;
Your name be glorified, your greatness magnified;
889 LIFT UP YOUR HEARTS

5 Lead me to do your will,
in me your truth instill,
teach me your word.
I will give thanks to you,
your praise I will pur-sue;
all glory be to you,
O Lord my God!

6 Great is your love to me;
from death you set me free
when foes alarm.
Your grace I surely know,
your anger, Lord, is slow;
your loving-kindness show,
save me from harm.

7 Show me your mercy true,
your servant's strength renew,
salvation send.
A sign of favor show,
your comfort, LORD, bestow;
let those who hate me know
you are my friend.

Music (MASON 6.6.4.6.6.6.4): William F. Sherwin (b. 1826; d. 1888);
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Lift up your hearts, Lord, speak to me that I may speak.

1. Lord, speak to me that I may speak in as you will, and when, and where until your blessed living echoes of your tone. As you have sought, so wandering and the waver ing feet. O feed me, Lord, that precious truths which you impart. And wing my words that face I see, your rest, your joy, your glory share. let me seek your erring children, lost and lone. I may feed your hungry ones with manna sweet. they may reach the hidden depths of many a heart.

2. O lead me, Lord, that I may lead the
3. O teach me, Lord, that I may teach the
4 O fill me with your fullness, Lord,  
   until my very heart o'erflows  
   in kindling thought and glowing word,  
   your love to tell, your praise to show.

5 O use me, Lord, use even me,  
   just as you will, and when, and where  
   until your blessed face I see,  
   your rest, your joy, your glory share.

Words: Frances R. Havergal (b. 1836; d. 1879), 1872, alt., P.D.
Music (CANONBURY 8.8.8.8): Robert A. Schumann (b. 1810; d. 1856), 1839, from Nachstücke, Op. 23, No. 4, P.D.;  
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Love Divine, All Loves Excelling

1. Love divine, all loves excelling, joy of heaven, to thee be;
   Let us be; let us see thy great salvation.

2. Breathe, oh, breathe thy loving Spirit into every earth;
   Come down; fix in us thy humble dwelling,
   Let us be; let us see thy great salvation.

3. Almighty, to deliver, let us all thy troubled breast;
   Receive; suddenly return, and never,
   Let us be; let us see thy great salvation.

4. Finish, then, thy new creation; pure and spotless
   Perfectly restored in thee; changed from glory into
   All thy faithful mercies crown.

   Let us find thy promised rest. Take away the love of
   Never more thy temples leave. Thee we would be always
   Perfectly restored in thee; changed from glory into
Words: Charles Wesley (b. 1707; d. 1788), 1747, P.D.
Music (HYFRYDOL 8.7.8.7 D): Rowland H. Prichard (b. 1811; d. 1887), 1831, P.D.;
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Man of Sorrows—What a Name

1. Man of sorrows—what a name for the Son of God, who came ruined sinners to reclaim; God was he, sacrificed to set us free:

2. Bearing shame and scoffing rude, in my place condemned he stood, sealed my pardon with his blood:

3. Guilty, helpless, lost were we; blameless Lamb of God, who came home to bring, then a new this song we'll sing:

4. When he comes, our glorious, when he comes, all his ransomed home to bring, then a new this song we'll sing:

5. When he comes, our glorious, when he comes, all his ransomed, when he comes, this song we'll sing: Hal le lu jah, what a Sav ior!
4 He was lifted up to die;
    “It is finished” was his cry;
    now in heaven exalted high:
    Hallelujah, what a Savior!

5 When he comes, our glorious King,
    all his ransomed home to bring,
    then anew this song we’ll sing:
    Hallelujah, what a Savior!

Words: Philip P. Bliss (b. 1838; d. 1876), 1875, alt., P.D.
Music (HALLELUJAH! WHAT A SAVIOR 7.7.7.8): Philip P. Bliss (b. 1838; d. 1876), 1875, alt., P.D.;
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Marvelous Grace

1 Mar - vel - ous grace of our lov - ing Lord, grace that ex -

2 Dark is the stain that we can - not hide, what can a -

3 Mar - vel - ous, in - fi - nite, match - less grace, freely be -

stowed on all who be - lieve: you that are long - ing to

cceeds our sin and our guilt, yon - der on Cal - va - ry's

vail to wash it a - way! Look! there is flow - ing a

stowed on all who be - lieve: you that are long - ing to

see his face, will you this mo - ment his grace re - ceive?

mount out - poured, there where the blood of the Lamb was spilt. crim - son tide; whit - er than snow you may be to - day.

see his face, will you this mo - ment his grace re - ceive?
Grace,
Marvelous grace,
God's infinite grace,
grace that will
grace, grace, grace that is greater than all our sin.
Refrain
Mar-vel-ous grace, mar-vel-ous grace,
Mar-vel-ous grace, in-fi-nite grace, grace that will
par-don and cleanse within; mar-vel-ous
par-don and cleanse within; grace, mar-vel-ous grace,
grace, grace that is great-er than all our sin.

Words: Julia H. Johnston (b. 1849; d. 1919), P.D.
Music (MOODY 9.9.9.9 refrain 4.9.4.9): Daniel B. Towner, P.D.; desc. Larry Visser (b. 1962) © 2014 Larry Visser,
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Swahili

1 Mfurahini, haleluya, mkombozi ali

English

1 Christ has arisen, alleluia! Rejoice and praise him,

2 For three long days the grave did its worst until its strength by

3 The angel said to them, “Do not fear. You look for Jesus,

Swahili

Mfurahini, haleluya, mkombozi ali

English

Christ has arisen, alleluia!

For three long days the grave did its worst until its strength by

The angel said to them, “Do not fear. You look for Jesus,

me-fu-fu-ka. Ame-fu-fu-ka, haleluya, al-le-lu-ia! For our Redeemer burst from the tomb, God was dispersed. He who gives life did death undergo,

who is not here. See for yourselves the tomb is all bare—

He reigns triumphant, heavenly King.

me-si-funi sasa yu hai.

even from death, dispelling its gloom.

and in its conquest his might did show.

only the grave clothes are lying there.”
Refrain

Let us sing praise to him, death’s sting

Tu-mwi-mbi-e so-te kwa fu-ra-ha. Ye-su a-me-to-ka
Let us sing praise to him with endless joy; death’s fearful sting he has

come to de-stroy.

Our sin for-giv-ing,

ka-bu-ri-ni. Ka-shi-nda ki-fo, ha-le-lu-ya;
come to de-stroy. Our sin for-giv-ing, al-le-lu-ia!

Je-sus is liv-ing, al-le-lu-ia!

Ha-le-lu-ya, Ye-su yu ha-i.
Je-sus is liv-ing, al-le-lu-ia!

(continues)
4 “Go spread the news: he’s not in the grave;  
   he has arisen this world to save.  
   Jesus’ redeeming labors are done.  
   Even the battle with sin is won.”  
   
   Refrain

5 Christ has arisen to set us free.  
   Alleluia, to him praises be!  
   Jesus is living! Let us all sing;  
   he reigns triumphant, heavenly King.  
   
   Refrain

Words: Bernard Kyamanywa (b. 1938); © 1968 Lutheran Theological College, Makumira, Tanzania,  
admin. Augsburg Fortress Publishers; tr. Howard S. Olson (b. 1922; d. 2010) © 1977 Howard S. Olson,  
admin. Augsburg Fortress Publishers  
Music (MFURAHINI, HALELUYA 9.9.9 refrain 10.10.9.9): Tanzanian traditional, P.D.;  
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426 LIFT UP YOUR HEARTS

My Faith Looks Up to Thee

Words: Ray Palmer (b. 1808; d. 1887), 1830, alt, P.D.
Music (OLIVET 6.6.4.6.6.6.4): Lowell Mason (b. 1792; d. 1872), 1832, P.D.;
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My Friends, May You Grow in Grace

2 Peter 3:18

My friends, may you grow in grace and in the knowledge of our Lord and Savior. My friends, may you grow in grace and in the knowledge of our Lord and Savior. My friends, may you grow in grace, grow in grace and in the knowledge of Jesus Christ. To God be glory, Jesus Christ. To God be the glory,
938 LIFT UP YOUR HEARTS

Words: 2 Peter 3:18; Timothy James Meaney (b. 1965) and Sean Diamond (b. 1968); rev. Gregg DeMey (b. 1972) and Gregory Kett (b. 1970) © 1991, 2001 Wiseman Music
Music (BENEDICTION 7.11.7.9.6.5.7.6.5.7): 2 Peter 3:18; Timothy James Meaney (b. 1965) and Sean Diamond (b. 1968); rev. Gregg DeMey (b. 1972) and Gregory Kett (b. 1970) © 1991, 2001 Wiseman Music; desc. Larry Visser (b. 1962) © 2014 Wiseman Music
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My God, How Wonderful You Are

1  My God, how won-der-ful you are; your maj-es-ty, how bright!
2  How won-der-ful, how beau-ti-ful the sight of you must be,
3  O how I fear you, liv-ing God, with deep-est, ten-derest fears,
4  Yet I may love you too, O Lord, al-might-y as you are,

5  No earthly father loves like you,
   no mother half so mild
   bears and forbears as you have done
   with me, your sinful child.

6  Father of Jesus, Love divine,
   great King upon your throne,
   what joy to see you as you are
   and worship you alone!
734 Lift Up Your Hearts

My Heart Is Firmly Fixed

Psalm 108

1 My heart is firmly fixed; to God my song I raise.
2 Among the nations, Lord, to you my song will rise.
3 How great your love, O Lord: we praise your matchless worth.

4 Stretch forth your mighty hand in answer to our prayer, and let your own beloved ones your great salvation share.

5 God speaks: “All lands are mine, to serve me and obey; my people and their foes will serve my glory day by day.”

6 O who will lead us on in triumph on this day? Lord, why do you reject your own and turn your face away?

7 An army's help is vain; to God for help we plead. With God we shall do valiantly; with God we shall succeed.

Music (ST. THOMAS 6.8.6.6): Aaron Williams (b. 1731; d. 1776), 1763; harm. Lowell Mason (b. 1792; d. 1872), P.D.; desc. Larry Visser (b. 1962) © 2014 Larry Visser, admin. Faith Alive Christian Resources
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1 My life flows on in endless song;
2 Through all the tumult and the strife,
3 What though my joys and comforts die? The peace of Christ makes fresh my heart, a fountain ever springing! All things are mine since above earth’s lamentation, I catch the sweet, though hear that music ringing! It finds an echo
Lord my Savior liveth. What though the darkness founta in ev er spring ing! All things are mine since

I am his! How can I keep from singing?

far-off hymn that hails a new creation.
in my soul. How can I keep from singing?
gather round? Songs in the night he giveth.
I am his! How can I keep from singing?
No storm can shake my inmost calm while to that Rock I'm clinging, since Christ is Lord of heaven and earth, how can I keep from singing?

Words: Robert Lowry (b. 1826; d. 1899), P.D.
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My Spirit Glorifies the Lord

1. My spirit glorifies the Lord; in God my Savior I rejoice, for he beheld my blest and spread my fame, for he has done great things for me—might-y and ho-ly is his name. Abraham and to his seed for-ev-er more. Humble state and in his love made me his choice. All generations from now on shall call me Lord from age to age; he has revealed his love for me...
4 He brought down rulers from their thrones,
   but lifted those of low degree.
   He filled the hungry with good things,
   but empty sent the rich away.

5 He helped his servant Israel,
   remembering to be merciful,
   keeping his word to Abraham
   and to his seed forevermore.

Words: Luke 1:46-55; vers. Dewey Westra (b. 1899; d. 1979), 1931;
Music (PENTECOST 8.8.8.8): William Boyd (b. 1847; d. 1928), 1868, P.D.;
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Nearer, Still Nearer

1 Near - er, still near - er, close to thy heart,
2 Near - er, still near - er, noth - ing I bring,
3 Near - er, still near - er, Lord, to be thine,
4 Near - er, still near - er, while life shall last,

Nearer, still nearer, while life shall last, till safe in glory, in glory my anchor is cast; through endless draw me, my Sav - ior, so precious thou art. naught as an of - fering to Je - sus, my King—
sin with its fol - lies I glad - ly re - sign,
till safe in glory my anchor is cast;

ag - es, ag - es, ev - er to be near - er,

Fold - me, O fold - me close to thy breast;
on - ly my sin - ful, now con - trite heart;
all of its pleas - ures, pomp and its pride;
through end - less ag - es, ev - er to be
Words: Leila N. Morris (b. 1862; d. 1929), P.D.
Music (STILL NEARER 9.10.9.10): Leila N. Morris (b. 1862; d. 1929), P.D.;
Please use your CCLI or OneLicense.net License to reproduce this descant.
Not What My Hands Have Done

1 Not what my hands have done can save my guilty soul;
2 Your voice alone, O Lord, can speak to me of grace;
3 I praise the Christ of God; I rest on love divine;

and with unuttering lip and heart I call this Savior mine.

not what my toiling flesh has borne can make my spirit whole.
your power alone, O Son of God, can all my sins erase.

not what I feel or do can give me peace with God;
No other work but yours, no other blood will do;
My Lord has saved my life and freely pardon gives;

My Lord has saved my life and freely pardon gives;
I love because he first loved me, I live because he lives.

not all my prayers and sights and tears can bear my awful load.
no strength but that which is divine can bear me safely through.
I love because he first loved me, I live because he lives.

Words: Horatius Bonar (b. 1808; d. 1889), 1861, alt., P.D.
Music (LEOMINSTER 6.6.8.6 D): George William Martin (b. 1825; d. 1881), 1862, P.D.;
Please use your CCLI or OneLicense.net License to reproduce this descant.
Now Thank We All Our God

1 Now thank we all our God with heart and hands and voices,
   O may this bounteous God through all our life be near us,
3 All praise and thanks to God the Father now be given,

2 All praise and thanks to God the Father now be given,
   All praise and thanks to God the Father now be given,
   All praise and thanks to God the Father now be given,

3 All praiseful hearts
   God may be all our God
   Father now be given,
   Father now be given,
lift up your hearts

for thus it was, is now, and shall be evermore.

with countless gifts of love, and still is ours today.

and free us from all ills in this world and the next.

for thus it was, is now, and shall be evermore.

Words: Martin Rinkart (b. 1586; d. 1649), 1636; tr. Catherine Winkworth (b. 1827; d. 1878), 1863, alt., P.D.
Music (NUN DANKET ALLE GOTT 6.7.6.6.6.6.6.6.): Johann Crüger (b. 1598; d. 1662), 1647;
harmonization based on Felix Mendelssohn's Lobgesang, Opus 52, 1840, P.D.;
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LIFT UP YOUR HEARTS 794

O Blessed Spring

1 O blessed spring, where word and sign praised for this blest mystery:

2 Through summer heat of youth, and youth is cold, where limbs their heavy harvest hold,

3 When autumn cools, and youth embra ces us into Christ the Vine:

Unison

5 Christ, holy Vine, Christ, living Tree, be that word and water thus revive

hri Christ en joins each one to be sustained by Christ's infusing rain, then through us, warm, the Christ will move
794 LIFT UP YOUR HEARTS

and join us to your Tree, your Tree of Life.

a branch of this life-giving Tree.
the boughs will shout for joy again.
with gifts of beauty, wisdom, love.

4 As winter comes, as winters must,
we breathe our last, return to dust;
still held in Christ, our souls take wing
and trust the promise of the spring.

5 Christ, holy Vine, Christ, living Tree,
be praised for this blest mystery:
that word and water thus revive
and join us to your Tree of Life.

Words: Susan Palo Cherwien (b. 1953) © 1993 Susan Palo Cherwien, admin. Augsburg Fortress Publishers
Music (BERGLUND 8.8.8.8): Robert Buckley Farlee (b. 1950) © 1993 Robert Buckley Farlee,
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LIFT UP YOUR HEARTS 828

206  O Christ, Our Hope, Our Heart’s Desire

1 O Christ, our hope, our heart’s desire,
2 How vast the mercy and the love
3 But now the bands of death are burst,

5 All praise to you, ascended Lord;

All glory ever be, all glory ever be
re- demption’s only spring,
which laid our sins on thee,
the ransom has been paid;

to Father, Son, and Spirit blest
Creator of the world art thou,
and led thee to a cruel death
and thou art on thy Father’s throne,

O Christ, Our Hope, Our Heart’s Desire
4 O Christ, be thou our lasting joy,
our ever great reward;
our only glory may it be
to glory in the Lord!

5 All praise to you, ascended Lord;
all glory ever be
to Father, Son, and Spirit blest
through all eternity.

Words: Latin hymn, ca. 8th c.; tr. John Chandler (b. 1806; d. 1876), alt., P.D.
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Oh, for a Thousand Tongues to Sing

1 Oh, for a thousand tongues to sing my great Redeemer’s praise,
2 My gracious Master and my God, assist me to proclaim,
3 The name of Jesus charms our fears and bids our sorrows cease;
4 He breaks the power of canceled sin, he sets the prisoner free;

5 He speaks, and, listening to his voice, new life the dead receive;
the mournful, broken hearts rejoice;
the humble poor believe.

6 Look unto him, your Savior own, O fallen human race!
Look and be saved through faith alone, be justified by grace!

7 Hear him, you deaf; you voiceless ones, your loosened tongues employ;
you blind, behold your Savior come; and leap, you lame, for joy!

8 To God all glory, praise, and love be now and ever given
by saints below and saints above, the church in earth and heaven.

Words: Charles Wesley (b. 1707; d. 1788), 1739, alt., P.D.
Music (AZMON 8.6.8.6): Carl Gotthelf Gläser (b. 1781; d. 1829), 1828;
adapt. and arr. Lowell Mason (b. 1792; d. 1872), 1839, P.D.;
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LIFT UP YOUR HEARTS 823

210 O Jesus, Joy of Loving Hearts

5 O Jesus, ever with us stay; make all our
moments calm and bright! Chase the dark night of sin a-
life, the light of all, from fullest bliss that earth im-
those who on you call. To those who seek you, you are
feast upon you still; we drink of you, the foun-
tain-
way; shed o’er the world your holy light!
parts we turn unfilled to hear your call.
good; to those who find you, all in all.
head, our thirst to quench, our souls to fill.

1 O Jesus, joy of loving hearts, the fount of
2 Your truth unchanged has ever stood; you save all
3 We taste you, ever living Bread, and long to

O Jesus, Joy of Loving Hearts
823 LIFT UP YOUR HEARTS

4 Our restless spirits yearn for you
where'er our changeful lot is cast;
glad when you smile on us anew,
blest that our faith can hold you fast.

5 O Jesus, ever with us stay;
make all our moments calm and bright!
Chase the dark night of sin away;
shed o'er the world your holy light!

Words: Latin, 12th c.; tr. Ray Palmer (b. 1808; d. 1887), 1858, alt., P.D.
Music (QUEBEC 8.8.8.8): Henry Baker (b. 1835; d. 1910), 1854, P.D.;
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LIFT UP YOUR HEARTS 583

212  O Love of God, How Strong and True

1 O love of God, how strong and true,
2 O heavenly love, how precious still,
3 O wide-embracing, wondrous love!
4 We read you in the flowers, the trees,
      7 O love, our shield and stay.
      through perils of our way;
      eternal and yet ever new,
      in days of weariness and ill,
We read you in the sky above,
the freshness of the fragrant breeze,

1 eternal love, in you we rest,
2 uncomprehended and un bought,
3 in nights of pain and helplessness,
4 we read you in the earth below,
the song of birds upon the wing.
5 We read you best in him who came to bear for us the cross of shame, to heal, beyond all knowledge and all thought. to comfort, and to bless.

6 We read your power to bless and save even in the darkness of the grave; still more in resurrection light we read the fullness of your might.

7 O love of God, our shield and stay through all the perils of our way; eternal love, in you we rest, forever safe, forever blest.

Words: Horatius Bonar (b. 1808; d. 1889), 1861, P.D.
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LIFT UP YOUR HEARTS 325

214

O Master, Let Me Walk with Thee

1 O Master, let me walk with thee in lowly

2 Help me the slow of heart to move by some clear,

3 Teach me thy patience; still with thee in closer,

4 In hope that sends a shining ray far down the

future's broadening way, in peace that only

paths of service free; tell me thy secret;

winning word of love; teach me the wayward

dearer company, in work that keeps faith

thou canst give, with thee, O Master, let me live.

help me bear the strain of toil, the fret of care.

feet to stay, and guide them in the home-ward way.

sweet and strong, in trust that triumphs over wrong.

O Master, Let Me Walk with Thee
4 In hope that sends a shining ray
far down the future's broadening way,
in peace that only thou canst give,
with thee, O Master, let me live.
Oh, qué bueno es Jesús / Oh, How Good Is Christ the Lord

Spanish: Oh, qué bueno es Jesús. Que por mí murí en la cruz.
English: Oh, how good is Christ the Lord! On the cross he died for me.

Mis pecados perdonó. A su nombre gloria.
He has pardoned all my sin. Glory be to Jesus.

A su nombre gloria. A su nombre gloria.
Glory be to Jesus! Glory be to Jesus!
192 LIFT UP YOUR HEARTS

En tres días resucitó. A su nombre gloria.
In three days he rose again. Glory be to Jesus.

Words: Puerto Rican folk hymn, P.D.
Music (OH, QUÉ BUENO 7.7.6.6.6.7.6): Puerto Rican folk hymn; harm. Dale Grotenhuis (b. 1931; d. 2012), 1985,
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O Splendor of God's Glory Bright

1 Oppen - dor of God's glo - ry bright,
2 Come, ver - y Sun of heav - en's love,
3 Teach us to love with all our might,
4 All glo - ry be to God Most High;

from light e - ter - nal bring - ing light,
in last - ing ra - diance from a - bove,
drive en - vy out, re - move all spite;
to God the Son let prais - es rise;

whom with the Spir - it we a - dore, we
and pour the Ho - ly Spir - it's ray
turn to the good each trou - bling care,
whom with the Spir - it we a - dore

O Light of light, the foun - tain spring,
Words: Ambrose of Milan (b. 340; d. 397), 4th c.; tr. composite, P.D.
Music (PUER NOBIS/PUER NOBIS NASCITUR 8.8.8.8): Trier manuscript, 15th c.; adapt. Michael Praetorius (b. 1571; d. 1621), 1609;
harm. George Ratcliffe Woodward (b. 1848; d. 1934), 1910, P.D.;
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LIFT UP YOUR HEARTS 757

220

O Word of God Incarnate

1 O Word of God incarnate, O Wisdom from on high,
   The church from you, dear Master, received this gift divine;

2 O make your church, dear Savior, a lamp of burned gold
   to bear before the nations your true light as of old.

3 O make your church, dear Savior, a lamp of burned gold

O Truth unchanged, unchanging, O Light of our dark sky:
and still the light is lifted o'er all the earth to shine.

to bear before the nations your true light as of old.

O teach your wandering pilgrims by this their path to trace

we praise you for the radiance that from the Scripture's page,

It is the chart and compass that all life's voyage through,

O teach your wandering pilgrims by this their path to trace
lift up your hearts

till, clouds and darkness ended, we see you face to face.

a lantern to our footsteps, shines on from age to age.
mists and rocks and quick sands, still guides, O Christ, to you.
till, clouds and darkness ended, we see you face to face.

Words: William W. How (b. 1823; d. 1897), 1867, alt., P.D.
Music (MUNICH 7.6.7.6 D): Neu-vermehrtes Gesangbuch, Meiningen, 1693;
adapt. and harm. Felix Mendelssohn-Bartholdy (b. 1809; d. 1847), 1847, P.D.;
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On Christmas Night

1. On Christmas night all Christians sing to
2. Then why should we on earth be sad, since
3. When sin departs before his face, then
4. All out of darkness we have light, which

made the angels sing this night. All out of darkness hear the news the angels bring. On Christmas night all life and health come in its place. When sin departs before his face, then

we have light, which made the angels sing this night:

Chris-tians sing to hear the news the angels bring: earth be sad, since our Redeemer made us glad, for he has sung this night:
89 LIFT UP YOUR HEARTS

“Glo - ry to God in high - est heav - en,
news of great joy, news of great mirth,
An - gels re - joice with us and sing,
peace on earth, and good - will. A - men.”

Words: Luke Wadding (d. 1686), alt., P.D.
Music (SUSSEX CAROL 8.8.8.8 with refrain 10.9): English carol; arr. Ralph Vaughan Williams (b. 1872; d. 1958), P.D.;
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LIFT UP YOUR HEARTS 70

224  On Jordan's Bank the Baptist's Cry

1 On Jordan's bank the Baptist's cry announces
2 Then cleansed be every life from sin: make straight the way
3 We hail you as our Savior, Lord, our refuge permanent
4 All praise to you, eternal Son, whose advent has our freedom won, whom with the Father that the Lord is nigh. Awake and harken, way for God within, and let us all our great reward. Without your grace we adore, and Holy Spirit, evermore.

for he brings glad tidings of the King of kings! hearts prepare for Christ to come and enter there. waste away like flowers that wither and decay.
4 Stretch forth your hand, our health restore,  
and make us rise to fall no more.  
O let your face upon us shine  
and fill the world with love divine.

5 All praise to you, eternal Son,  
whose advent has our freedom won,  
whom with the Father we adore,  
and Holy Spirit, evermore.

Words: Charles Coffin (b. 1676; d. 1749), 1736; tr. composite, P.D.  
Music (PUER NOBIS/PUER NOBIS NASCITUR 8.8.8.8): Trier manuscript, 15th c.; adapt. Michael Praetorius (b. 1571; d. 1621), 1609;  
harm. George Ratcliffe Woodward (b. 1848; d. 1934), 1910, P.D.;  
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Praise, My Soul, the King of Heaven

PSALM 103

1 Praise, my soul, the King of heaven; to his feet your tribute bring.
2 Praise him for his grace and favor to his people in distress.
3 Father-like he tends and spares us; well our feeble frame he knows.

Sun and moon, bow down before him, dwellers all in time and space.

Ransomed, healed, restored, forgiven, ever more his praises sing.
Praise him, still the same as ever, slow to chide, and swift to bless.

In his hand he gently bears us, rescues us from all our foes.

Al-le-lu-ia, al-le-lu-ia! Praise with us the God of grace!

Al-le-lu-ia, al-le-lu-ia! Praise the ever-lasting King!
Al-le-lu-ia, al-le-lu-ia! Glorious in his faithfulness!
Al-le-lu-ia, al-le-lu-ia! Widely yet his mercy flows!
4 Frail as summer’s flower we flourish,
   blows the wind and it is gone;
but while mortals rise and perish
   God endures unchanging on.
Alleluia, alleluia!
Praise the High, Eternal One.

5 Angels, help us to adore him;
you behold him face to face.
Sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace!

Words: Henry F. Lyte (b. 1793; d. 1847), 1834, alt., P.D.
Music (LAUDA ANIMA/ PRAISE, MY SOUL 8.7.8.7.8.7): John Goss (b. 1800; d. 1880), 1869, P.D.;
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LIFT UP YOUR HEARTS 518

228

Praise the LORD! Sing Hallelujah
PSALM 146

1 Praise the LORD! Sing hallelujah! Come, our great Redeemer praise. I will sing the glorious praises of my God through all my days. O

2 Happy are the ones professing Jacob's God to be their aid. They are blest whose hope of blessing on the prisoner free, rais-es those bowed down with anguish, makes the

3 Food he daily gives the hungry, sets the mourning
deemer praise. I will sing the glorious praises of my

4 Praise the LORD! Sing hallelujah! Come, our great Redeemer praise. I will sing the glorious praises of my God through all my days. Put no confidence in

LORD their God is stayed. Heaven and earth the LORD creates.

God through all my days. O ver all God reigns for -
Lift up your hearts; through all ages he is King. Unto him,

Princes, nor on human help depend. They shall die,
at ed, seas and all that they contain. He delivers,
Righteous, and the stranger he befriends, helps the or-
ev er; through all ages he is King. Unto him,

Your God, O Zion, joyful hallelujahs sing.

to dust returning; all their thoughts and plans shall end.
ers from oppression; righteousness he will maintain.
phan and the widow, judgment on the wicked sends.
your God, O Zion, joyful hallelujahs sing.

Words: Psalter, 1887, alt., P.D.
Music (RIPLEY 8.7.8.7 D): Lowell Mason (b. 1792; d. 1872), 1839, P.D.;
Please use your OneLicense.net License to reproduce this descant.
5 Pray we then, O Lord the Spirit, on our lives descend in might;

let your flame break out within us, fire our hearts and clear our sight

till, white-hot in your possession, we, too, set the world alight.

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Praise to the Lord, the Almighty

1. Praise to the Lord, the Almighty,
   Who cre - a - tion!
   All that has life and breath,
   Come now with prais - es be - fore him! Let the a - 
   He is your health and sal - va - tion!

2. Praise to the Lord, who o’er all things is won - drous - ly
   Reign - ing,
   Sheltering you un - der his
   Wings, oh, so gen - tly sus - tain - ing.
   Mercy shall dai - ly at - tend

3. Praise to the Lord, who will pros - per your work and de -
   Fend you;
   Sure - ly his good - ness and
   Attend you.
   Come now with prais - es be - fore

4. Praise to the Lord! Oh, let all that is in me a -
   Do - re - him!
   All that has life and breath,
   Prais es be - fore him! Let the a -
Lift up your hearts, amen. Let the amen sound from his people again.

Come, all who hear; brothers and sisters, draw near,

Have you not seen; all that is needful has been

Ponder anew what the Almighty can do

Let the amen sound from his people again.

Gladly forever adore him!

Join me in glad adoration!

Sent by his gracious ordaining?

As with his love he befriends you.

Gladly forever adore him!

Words: Joachim Neander (b. 1650; d. 1680), 1680; tr. Catherine Winkworth (b. 1827; d. 1878), 1863, alt., P.D.
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Rejoice, O Pure in Heart

1 Rejoice, O pure in heart! Rejoice, give thanks, and sing!
2 Yes, on through life's long path, still chanting as you go;
3 At last the march shall end; the wearied ones shall rest;
4 Praise God, who reigns on high, the Lord whom we adore:

Praise God, who reigns on high, the Father, Son, and Holy Ghost, one God for evermore.

Your festal banner wave on high, the cross of Christ your King.
from youth to age, by night and day, in gladness and in woe.
the pilgrims find their home at last, Jerusalem the blest.
the Father, Son, and Holy Ghost, one God for evermore.

Refrain

Rejoice, Rejoice, Rejoice, give thanks, and sing!

Rejoice, Rejoice, Rejoice, give thanks, and sing!
Rejoice, Rejoice, Believers

4 Our hope and expectation, O Jesus, now appear;

a-rise, O Sun so longed for, o'er this benighted sphere.

With hearts and hands uplifted, we plead, O Lord, to see

the day of earth's redemption that sets your people free!

Words: Laurentius Laurenti (b. 1660; d. 1722), 1700; tr. Sarah Borthwick Findlater (b. 1823; d. 1886), 1854, alt., The Hymnal, 1982, P.D.
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Remembering with Love and Hope

1 Remembering with love and hope, we pray, and pray your kingdom come, when face to face we'll celebrate the feast. Christ bids us come and to the end of time. In bread and cup your—

2 God's Word made known in flesh and blood, a covenant of grace—

3 Through all our lives, Lord, you are near—and we trust this pledge of your strong love and your flesh you are near—and we trust this pledge of your strong love and your strong love and

5 We trust this pledge of your strong love and
4 We break the bread and bless the cup; your Spirit is outpoured.
   Made one in you, we feast in love until you come, O Lord.

5 We trust this pledge of your strong love and pray your kingdom come,
   when face to face we’ll feast with you in our eternal home.
LIFT UP YOUR HEARTS 932

238 Savior, Again to Your Dear Name We Raise

1 Savior, again to your dear name we raise
2 Grant us your peace upon our homeward way;
3 Grant us your peace, Lord, through the coming night;
4 Grant us your peace throughout our earthly life:

Grant us your peace throughout our earthly life: comfort,

Comfort in sorrow, courage in the strife. Then,

With one accord our parting hymn of praise.

With you began, with you shall end the day.

Turn all our darkness to your perfect light.

Comfort in sorrow, courage in the strife.

Then when your voice shall make our conflict cease, then call us,

We give you thanks before our worship cease,

Guard now the lips from sin, the hearts from shame,

Then, while we sleep, our hope and strength renew,

Then when your voice shall make our conflict cease,
call us, O Lord, to your eternal peace.

and now departing, wait your word of peace.

that in this house have called upon your name.

for dark and light are both alike to you.

call us, O Lord, to your eternal peace.

Words: John Ellerton (b. 1826; d. 1893), 1866, alt., P.D.
Music (ELLERS 10.10.10.10): Edward J. Hopkins (b. 1818; d. 1901), 1869, P.D.;
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Lift up your hearts

Shout, for the Blessed Jesus Reigns

1 Shout, for the blessed Jesus reigns;

2 He calls his chosen from afar;

3 Gentiles and Jews his laws obey.

5 Loud hallelujahs to the, to the Lamb

from all below and from all above!

through distant lands his triumphs spread.

they all at Zion’s gates arrive.

All lands and nations offerings bring.

In lofty songs exalt, exalt his name,

And sinners freed from endless pains,

Those who were dead in sin before

and, unconstrained, their homage pay.
4 Oh, may his holy church increase,
his Word and Spirit still prevail,
while angels celebrate his praise
and saints his growing glories hail.

5 Loud hallelujahs to the Lamb
from all below and all above!
In lofty songs exalt his name,
in songs as lasting as his love.

Words: Benjamin Beddome (b. 1717; d. 1795), 1769, P.D.
Music (TRURO 8.8.8.8): T. Williams' Psalmodia Evangelica, 1789, P.D.;
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LIFT UP YOUR HEARTS 717

242

Sing a Psalm of Joy

PSALM 81

8 With the finest wheat I, your LORD, would feed you.

1 Sing a psalm of joy! Shout in celebration.
2 Sound the fes-tal horn, your thanks-giving voicing.
(The exhortation of the LORD may be read here (Ps. 81:6-16), or a reading of the Law.)
3 Tune our hearts to praise; turn our ears to hear you.

Honey from the rock I would gladly give.

Let the tambourine and the trumpet bring
Praise the LORD your God, as he did command
Then in thankfulness may we walk your way.

that you all might live. Hear me, O my people.

praises to our King for his great salvation.
when from Egypt's land you came forth rejoicing.
and from day to day honor and adore you.
4 When in need you cried,  
I was near and saved you.  
From the cloud I spoke,  
answered your request—  
Meribah the test—  
I did not forsake you.

5 O my people, hear;  
when I call you, listen.  
Choose no foreign god—  
listen to my plea.  
Have no god but me;  
come and be forgiven.

6 I, the LORD your God,  
brought you out of Egypt.  
I removed your yoke,  
all your needs supplied.  
Open your mouth wide:  
surely I will fill it.

7 Oh, that Israel  
would but hear my pleading!  
Oh, that they would turn,  
walk upon my path;  
I would pour my wrath  
on their foes unheeding.

8 With the finest wheat  
I, your LORD, would feed you.  
Honey from the rock  
I would gladly give  
that you all might live.  
Hear me, O my people.

*To sing the entire psalm, skip stanza 3 and continue with the optional stanzas 4-8.*

Words: Marie J. Post (b. 1919; d. 1990), 1984, © 1987 Faith Alive Christian Resources;  
st. 3 Martin Tel © 2011 Martin Tel, admin. Faith Alive Christian Resources  
Music (GENEVAN 81 | 5.6.5.5.5.6): Geneva Psalter, 1562; harm. Dale Grotenhuis (b. 1931; d. 2012), 1985,  
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Sing to the Lord of Harvest
PSALM 65

1 Sing to the Lord of harvest, sing songs of love and praise;
the golden sheaves of harvest, the spring;
with joyful hearts and voices your days;
gave, the golden sheaves of harvest, the

2 God makes the clouds drop fatness, the deserts bloom and grow;
praise; with joyful hearts and voices your joy;
gave, the hills leap up in gladness, the

3 Heap on his sacred altar the gifts his goodness gave, the golden sheaves of harvest, the

souls Christ died to save. Your hearts lay down before the altars you raise. By him the roling
valleys laugh and sing. God fills from his great
souls Christ died to save. Your hearts lay down before the altars you raise. By him the roling
398 LIFT UP YOUR HEARTS

Words: John Samuel B. Monsell (b. 1811; d. 1875), 1866, alt., P.D.; based on Psalm 65:9-13
Music (WIE LIEBLICH IST DER MAIEN 7.6.7.6 D): Johann Steurlein (b. 1546; d. 1613), 1575, P.D.;
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fore him when at his feet you fall, and
seasons in fruitful order move; sing
fullness all things with large increase; he
fore him when at his feet you fall, and
with your lives adore him who gave his life for all.
to the Lord of harvest a joyful song of love.
crowns the year with goodness, with plenty, and with peace.
with your lives adore him who gave his life for all.
Sing to the LORD, Sing His Praise

PSALM 96

1 Sing to the LORD, sing his praise, all you peoples;
2 Tell of his wondrous works, tell of his glory;
3 Vain are the idols and gods of the nations;
4 Give unto God Most High glory and honor;

6 Let heaven and earth be glad; oceans, be joyful;

for est and field, exultation express.

new be your song as new honors you pay.
till through the nations his name is revered.

For God is coming, the judge of the nations,

Sing of his majesty, praise him forever,
Praise and exalt him, for he is almight y;
Splendor and majesty shine out before him;
Wor ship the LORD in all beauty and splendor;
515 LIFT UP YOUR HEARTS

5 Say to the nations, “The LORD reigns forever.”
   Earth is established as he did decree.
   Righteous and just is the King of the nations,
   judging the peoples with equity.

6 Let heaven and earth be glad; oceans, be joyful;
   forest and field, exultation express.
   For God is coming, the judge of the nations,
   coming to judge in his righteousness.

Words: Psalter, 1912, alt., P.D.
Music (WESLEY 11.10.11.9): Lowell Mason (b. 1792; d. 1872), 1830, P.D.;
Please use your CCLI or OneLicense.net License to reproduce this descant.
Softly and Tenderly Jesus Is Calling

1 Softly and tenderly Jesus is calling, calling for you and for me; though we have sinned he has mercy and pardon, pardon for you and for me.

2 Why should we tarry when Jesus is pleading, pleading for you and for me? Why should we linger and wait not his mercies, mercies for you and for me?

3 Oh! For the wonderful love he has promised, promised for you and for me; though we have sinned he has mercy and pardon, pardon for you and for me.
Come home, come home, you who are weary, come home;

earnestly, tenderly, Jesus is calling, calling, O sinner, come home!

Words: Will L. Thompson (b. 1847; d. 1909), P.D.
Music (THOMPSON/SOFTLY AND TENDERLY 11.7.11.7 refrain 4.7.11.7): Will L. Thompson (b. 1847; d. 1909), P.D.;
Please use your CCLI or OneLicense.net License to reproduce this descant.
1 Songs of thankfulness and praise, Jesus, Lord, to you we raise,
   Mani-fest in makin'- whole weak-ened bod-y, faint-ing soul;
   Songs of thank-ful-ness and praise, Je-sus, Lord, to you we raise,
   Mani-fest in makin'- whole weak-ened bod-y, faint-ing soul;

2 Mani-fest at Jordan's stream, Proph-et, Priest, and King su-preme;
   Mani-fest in valiant fight, quell-ing all the dev-il's might;
   Mani-fest-ed by the star to the sa-ges from a-far;
   And at Ca-na, wed- ding guest, in your God-head mani-fest,

3 Mani-fest in makin'- whole weak-ened bod-y, faint-ing soul;
   Mani-fest in valiant fight, quell-ing all the dev-il's might;
   Mani-fest in gra-cious will, ev-er bring-ing good from ill:
   Mani-fest in gra-cious will, ev-er bring-ing good from ill:

   Branch of roy-al Da-vid's stem, in your birth at Beth-le-hem:
   You re-vealed your power di-vine, chang-ing wa-ter in-to wine,
"You are Christ," by us confessed— God in flesh made manifest.

Words: Christopher Wordsworth, 1862, alt., P.D.
Music (SALZBURG 7.7.7.7 D): Jakob Hintze (b. 1622; d. 1702), 1678;
   harm. after Johann Sebastian Bach (b. 1685; d. 1750), P.D.;
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Spirit Divine, Inspire Our Prayer

Words: Andrew Reed (b. 1787; d. 1862), 1829, alt., P.D.
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Spirit of God, Who Dwells within My Heart

1 Spirit of God, who dwells within my heart,
2 I ask no dream, no prophet ecstasies,
3 Did you not bid us love you, God and King,

5 Teach me to love you as your angels love,

one holy passion filling all my frame; the
wean it from sin, through all its puls es move. 
love you with all our heart and strength and mind?

fullness of the heaven-descended Dove;
Stoop to my weakness, mighty as you are, 
no angel visitant, no opening skies; 
I see the cross—there teach my heart to cling.
4 Teach me to feel that you are always nigh; 
teach me the struggles of the soul to bear, 
to check the rising doubt, the rebel sigh; 
teach me the patience of unceasing prayer.

5 Teach me to love you as your angels love, 
one holy passion filling all my frame; 
the fullness of the heaven-descended Dove; 
my heart an altar, and your love the flame.
Take, O take me as I am; summon out what I shall be;

set your seal upon my heart and live in me.


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Take Our Silver and Our Gold

Optional Intro and Interlude

1. Giving to you gratefully; learning how to bask in the joy of your provision. Living life expansively;
   care for those you care for. Spending for you lavishly;
   joy of your provision. Living life expansively;

2. Holding nothing selfishly; bask ing in the trust ing you to show us what is right. Opening up our
   learning how to love the ones you love. Setting tables

(continues)
lift up your hearts

eyes to see.
Help us to a-ban-don our re-
joy-ful-ly;
learn-ing how to share with those who
eyes to see.
Help us to a-ban-don our re-
sis-tance, so the gifts we bring may be
hun-ger. Set-ting our re-sourc-es free
sis-tance, so the gifts we bring may be
turned in-to a source of love and light.
so that your a-bun-dance we may prove.
turned in-to a source of love and light.
880 LIFT UP YOUR HEARTS

Refrain

Take our sil - ver and our gold. Not a bit would we with - hold.

Refrain

Take our sil - ver and our gold. Not a bit would we with - hold.

we with - hold. Take our lives and let them be con se - cra - ted, Lord, to thee.

we with - hold. Take our lives and let them be con se - cra - ted, Lord, to thee.

Words: sts. Ken Medema (b. 1943) © 2006 Ken Medema Music/Brier Patch Music; ref. Frances R. Havergal (b. 1836; d. 1879), 1874, P.D., alt.
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LIFT UP YOUR HEARTS 619

260  Tama ngakau marie / Son of God, Whose Heart Is Peace

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3 Warm our hearts to love you, Lord, you who died to save us,

gather us within your arms, Jesus, on this day.
Taste and see, taste and see the goodness of the Lord. Oh,
taste and see, taste and see the goodness of the Lord, of the Lord.

3 Worship the Lord, all you people. You'll want for nothing if you ask.

Taste and see that the Lord is good, is good; in God we need put all our trust.

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Tell Your Children

1 God the Father, God of glory, miracles, and mystery;
2 Lift the fallen, feed the hungry; God provides for every thing.
3 Awe-inspiring deeds of splendor—these proclaim his mighty power;
4 Amidst the trials and sorrows, above them all, God's love prevails.

Generations all adore him, God the same through history;
Inwardly with compassion is his strength for every hour.

Parents, tell your children, age to age the same.
Glorify the Lord, magnify his name, magnify his holy name.
The Church's One Foundation

1 The church's one foundation is Jesus Christ, her Lord;
2 Elect from every nation, yet one o'er all the earth;
3 Though with a scornful wonder the world sees her oppressed,
4 Mid toil and tribulation, and tumult of her war,
5 Yet she on earth has union with God the Three in One,

and mystic sweet communion with those whose rest is won:

she is his new creation by water and the Word.
her character of salvation: one Lord, one faith, one birth.
> by schisms rent asunder, by heresies distressed,
she waits the consummation of peace for evermore,
> and mystic sweet communion with those whose rest is won:

O happy ones and holy! Lord, give us grace that we,

From heaven he came and sought her to be his holy bride;
One holy name she blesses, partakes one holy food,
> yet saints their watch are keeping; their cry goes up: “How long?”
till with the vision glorious her longing eyes are blest,
O happy ones and holy! Lord, give us grace that we,
like them, the meek and lowly, may live eternally.

with his own blood he bought her, and for her life he died.
and to one hope she presses, with every grace endowed.
>and soon the night of weeping shall be the morn of song.
and the great church victorious shall be the church at rest.
like them, the meek and lowly, may live eternally.
The Day You Gave Us, Lord, Is Ended

1 The day you gave us, Lord, is ended;
2 We thank you that your church, unsleeping
3 As over continent and is land
4 So be it, Lord: your throne shall never,

like earth’s proud kingdoms, pass away.

the darkness falls at your behest.
while earth rolls on toward in to light,
each dawn leads to another day,
like earth’s proud kingdoms, pass away.

Your kingdom stands and grows forever,
To you our morning hymns ascended;
through all the world her watch is keeping,
the voice of prayer is never silent,
Your kingdom stands and grows forever,
4 The Lord's un-fail-ing right-eous-ness all gen-er-a-tions

1 The ends of all the earth shall hear and turn un-to the
2 His is the king-dom, his of right; he rules the na-tions
3 Both rich and poor, both bond and free shall wor-ship him on
4 The Lord's un-fail-ing right-eous-ness all gen-er-a-tions

shall con-fess; from age to age they shall be taught

Lord in fear; all kin-dreds of the earth shall own
by his might. All earth to him her hom-age brings,
bend-ed knee, and chil-dren's chil-dren shall pro-claim
shall con-fess; from age to age they shall be taught

what won-drous works the Lord has wrought.

and wor-ship him as God a- lone.
the Lord of lords, the King of kings.
the glo-rious hon-or of his name.
what won-drous works the Lord has wrought.
Refrain

All earth to him homage brings, the Lord of lords, the King of kings.

Words: Psalter, 1912, P.D.
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The King of Love My Shepherd Is

PSALM 23

1 The King of love my Shepherd is,
2 Where streams of living water flow
3 Perverse and foolish oft I strayed,
4 In death’s dark vale I fear no ill

So through all, through all the length of days

Goodness faileth, Goodness faileth never;
Whose goodness faileth never;

My roamed soul he leadeth,
But yet in love he sought me,
With thee, dear Lord, beside me;

Shepherd, may I sing thy praise

I nothing lack if I am his
And where the verdant pastures grow,
And on his shoulder gently laid,
Thy rod and staff my comfort still,
824 LIFT UP YOUR HEARTS

5 Thou spreadst a table in my sight; thy unction grace bestoweth; and, oh, what transport of delight from thy pure chalice floweth!

6 And so through all the length of days thy goodness faileth never; Good Shepherd, may I sing thy praise within thy house forever.

Words: Henry Williams Baker (b. 1835; d. 1910), 1868, P.D.
Music (ST. COLUMBA 8.7.8.7): Ancient Irish melody, P.D.;
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The One Is Blest

PSALM 1

1 The one is blest who, fearing God, walks not where sinners meet,
the way of sinners, far from God, shall surely be o’erthrown.

2 How blest the one who in God’s law finds goodness and delight,
who does not stand with wicked ones, and shuns the scorners’ seat.

3 That one is nourished like a tree set by the river’s side;
its leaf is green, its fruit is sure: the works of such abide.

4 The wicked, like the driven chaff, are swept from off the land;
and meditates upon that law with gladness day and night.

5 The LORD will guard the righteous well, their way to God is known;
their way to God is known; they shall not gather with the just,
shall surely be o’erthrown.
LIFT UP YOUR HEARTS 684

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There in God's Garden

REVELATION 22

6 All heaven is, heaven is singing, “Thanks to Christ whose

1 There in God's garden stands the Tree of

2 Its name is Jesus, name that says, “Our

3 Thorns not its own are tangled in its

4 See how its branches reach to us in

Passion of offers in mercy

Wisdom, whose leaves hold forth the

Savior!” There on its branches the

foliage; our greed has starved it,

welcome; hear what the Voice says,

healing, strength, and pardon. Peoples and

healing of the nations; Tree of all

see the scars of suffering; see where the

our despite has choked it. Yet, look! It

“Come to me, ye weary! Give me your
5 This is my ending,
this my resurrection;
into your hands, Lord, I commit my spirit.
This have I searched for;
now I can possess it.
This ground is holy.

6 All heaven is singing,
"Thanks to Christ whose Passion
offers in mercy healing, strength, and pardon.
Peoples and nations,
take it, take it freely!"
Amen! My Master!
There Is a Balm in Gilead

Refrain

There is a balm in Gil-e-ad to make the wounded whole,

There is a balm in Gil-e-ad to make the wounded whole,

there is a balm in Gil-e-ad to heal the sin-sick soul.

there is a balm in Gil-e-ad to heal the sin-sick soul.

*There is a balm, there is a balm,

1 Sometimes I feel discouraged and

2 If you cannot preach like Pe-ter, if you
Words: African American spiritual, P.D.
Music (BALM IN GILEAD 8.6.8.6 stanzas irregular): African American spiritual, P.D.;
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Thine Is the Glory

1 Thine is the glory, risen, conquering Son; endless life is naught without thee; aid us in our strife;

2 Lo, Jesus meets thee, risen from the tomb! Loving victory thou o'er death hast won! Angels naught without thee; aid us in our strife; make us

3 No more we doubt thee, glorious Prince of life; life is the victory he greets thee, scatters fear and gloom; let his make us more than conquerors, through thy love, through thy deathless

in bright raiment rolled the stone away, church with gladness, hymns of triumph sing, more than conquerors, through thy deathless love;
Thine is the glory, risen conquering Son;
endless, endless victory thou o'er death hast won!
This Is My Father's World

1. This is my Father's world, and to my listening ears
   the birds their carols raise;
   that, though the wrong seems oft so strong, God is the Ruler yet.

2. This is my Father's world, oh, let me not forget
   the morning light, the lily white, declare their Maker's praise.
   all nature sings, and round me rings the music of the spheres.

3. This is my Father's world; why should my heart be sad?
   I rest me in the thought
   that, though the wrong seems oft so strong, God is the Ruler yet.

This Is My Father's World
The Lord is King, let the heavens ring! God reigns; let the earth be glad.

Words: Maltbie D. Babcock (b. 1858; d. 1901), P.D.
Music (TERRA BEATA/TERRA PATRIS 6.6.8.6 D): English; adapt. Franklin L. Sheppard (b. 1852; d. 1930), P.D.;
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This Joyful Eastertide

1 This joyful Eastertide, away with sin and sorrow.
2 My being shall rejoice, secure within God's love.
3 Death's waters lost their chill when Jesus crossed the river.

Jesus crossed the river. His love shall reach sad-ness! Our Lord, the crucified, keep-ing, un-til the trumpet voice.

me still; his mer-cy is for-ev-er. has filled our hearts with glad-ness. shall wake us from our sleep-ing. his mer-cy is for-ev-er.
Refrain

Had Christ, who once was slain, not burst his three-day prison,

our faith would be in vain.

But now has Christ arisen, Christ arisen, Christ arisen, now has Christ arisen.

arisen, arisen, arisen, but now has Christ arisen.
To God Be the Glory

1 To God be the glory, great things he has done; so loved he the
2 O perfect redemption, the purchase of blood, to every be-
3 Great things he has taught us, great things he has done, and great our re-

joying through Jesus the Son; but purer and higher and
world that he gave us his Son, who yielded his life an al-
joying through Jesus the Son; but purer and higher and

greater will be our wonder, our transport, when Jesus we see.
tone-ment for sin, and opened the life-gate that all may go in.
truly believes, that moment from Jesus a pardon receives.
greater will be our wonder, our transport, when Jesus we see.
Words: Fanny J. Crosby (b. 1804; d. 1915), 1875, alt., P.D.
Music (TO GOD BE THE GLORY 11.11.11 refrain 6.6.6.6.11.11): William H. Doane (b. 1832; d. 1915), 1875, P.D.;
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*ecstatic joy
Ah,

ah,

ah.
LIFT UP YOUR HEARTS 470

288 View the Present Through the Promise

Unison

Harmony

1 View the present through the promise, Christ will come again.
2 Probe the present with the promise, Christ will come again.
3 Match the present to the promise, Christ will come again.

Unison

Harmony

Make this hope your guiding promise, Christ will come again.

Unison

Harmony

Trust despite the deepening darkness, Christ will come again.
Let your daily actions witness, Christ will come again.
Make this hope your guiding promise, Christ will come again.

Unison

Harmony

Pattern all your calculating and the world you are creating.

Unison

Harmony

Lift the world above its grieving through your watching and believing.
Let your loving and your giving and your justice and forgiving.
Pattern all your calculating and the world you are creating.
470 LIFT UP YOUR HEARTS

Music (FRANKLIN PARK 8.5.8.5.8.8.8.5): Roy Hopp (b. 1951) © 1997 Roy Hopp; desc. Larry Visser (b. 1962) © 2014 Larry Visser, admin. Faith Alive Christian Resources Please use your Onelicense.net License to reproduce this descant.
Wash, O God, Our Sons and Daughters

3 Oh, how deep your holy wisdom!

Unimagined, unimagined, all your ways!

To your name be glory, honor!

With our lives, with our lives we worship, praise!

We your people stand before you,

water-washed, water-washed and Spirit-born.

By your grace, our lives we offer.

Recreate us: God, transform!

Words: Ruth Duck (b. 1947) © 1989 The United Methodist Publishing House, admin. The Copyright Company
Music (BEACH SPRING 8.7.8.7 D): The Sacred Harp, 1844; arr. Selected Hymns, 1985,
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We Give Thee but Thine Own

1 We give thee but thine own, what-e’er the gift may be;
2 May we thy bounties thus as stewards true receive,
3 To comfort and to bless, to find a balm for woe,
4 The captive to release,
5 We believe thy Word, though dim our faith may be;

what-e’er for thine we do, O Lord, we do it unto thee.
all that we have is thine alone, a trust, O Lord from thee.
to tend the lonely in distress, is angels’ work below.

Words: William W. How (b. 1823; d. 1897), 1858, alt., P.D.
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We Know That Christ Is Raised

1 We know that Christ is raised and dies no more.
2 We share by water in his saving death.
3 The Father’s splendor clothes the Son with life.
4 A new creation comes to life and grows as Christ’s new body takes on, takes on flesh and blood.

Embraced by death, he broke its fearful hold,
Reborn, we share with him an Easter life
The Spirit’s power shakes the church of God
as Christ’s new body takes on flesh and blood.

The universe, restored and

and our despair he turned to blazing joy.
as living members of a living Christ.
Baptized, we live with God, the Three in One.
The universe, restored and
Words: John B. Geyer (b. 1932), 1967, alt., © 1969 John B. Geyer
Music (ENGELBERG 10.10.10. with alleluias): Charles Villiers Stanford (b. 1852; d. 1924), P.D.;
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We Praise You, O God

1. We praise you, O God, our Redeemer, Creator;
2. We worship you, God of our fathers and mothers;
3. With voices united our praises we offer;

our songs of thanks giving to you we now raise.

in grateful devotion our tribute we bring.
through life's storm and tempest our guide you have been.
our songs of thanks giving to you we now raise.

Your strong arm will guide us, our God is beside us.

We lay it before you, we kneel and adore you;
When perils o'er take us, you never forsake us.
Your strong arm will guide us, our God is beside us.
To you, our great Redeemer, for e'er be praise!
we bless your holy name, glad praises we sing.
And with your help, O Lord, our battles we win.
To you, our great Redeemer, for e'er be praise!

Words: Julia C. Cory (b. 1882; d. 1963), 1902, alt., P.D.
Music (KREMSER 12.11.12.11): A. Valerius (b. 1575; d. 1625), Nederlandtsch Gedenckclanck, 1626, P.D.;
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We Will Extol You, God and King

PSALM 145

We will extol you, God and King, and bless your holy name. Day after day we'll to be praised. Were we to search for hand has made. Far greater still the every place. Singing the fame of your great love in every generation. Singing the fame of your great love in every generation. Singing the fame of your great love in every generation.

1 Now may your name be sung in every tongue, in every place, every place. Singing the fame of your great love in every generation.

2 Great is the Lord! In all his ways he's greatly loved. He is the creator of the world your hand has made. Far greater still the every place. Singing the fame of your great love in every generation.

3 We will extol you, God and King, and bless your holy name. Day after day we'll to be praised. Were we to search for hand has made. Far greater still the every place. Singing the fame of your great love in every generation.
LIFT UP YOUR HEARTS 562

Refrain

One generation will call to the next: "Our

God is good, and his hand is strong!"

All of the world sings his marvelous acts, and

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our voice will join with theirs in the song.

our voice will join with theirs in the song.

Words: Greg Scheer (b. 1966) © 2006 Faith Alive Christian Resources
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What Child Is This

1. What child is this, who, laid to rest, on Mary’s lap is own, to own him. King of kings salvation brings; let loving hearts enthrone him. Raise, raise the song on high, the watch are keeping? This, this is Christ the King, whom

2. Why lies he in such mean estate where ox and ass are feeding? Good Christian, fear; for sinners here the silent own him. The King of kings salvation brings; let loving hearts enthrone him. Raise, raise the song on high, the

3. So bring him incense, gold, and myrrh; come, peasant, king, to own, to own him. King of kings salvation brings; let loving hearts enthrone him. Raise, raise the song on high, the

3 Bring him incense, gold, and myrrh; come, peasant, king, to own, to own him. King of kings salvation brings; let loving hearts enthrone him. Raise, raise the song on high, the

...
virgin sings her lullaby;

shepherds guard and angels sing;
cross be borne for me, for you;

virgin sings her lullaby;

haste, haste to

Christ is born, the babe, the Son of Mary.

bring him laud, the babe, the son of Mary!

Word made flesh, the babe, the son of Mary!

Christ is born, the babe, the son of Mary!

Words: William C. Dix (b. 1837; d. 1898), P.D.
Music (GREENSLEEVES 8.7.8.7.6.8.6.7): English ballad, 16th c., P.D.;
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What Does the Lord Require of You

MICAH 6:8

What does the Lord require of you? What does the

1 May be sung as a canon

Lord require of you? Justice,

Lord require of you? Justice,

kindness, walk humbly with your

kindness, walk humbly with your
Lift up your hearts to seek justice and love kindness.
And walk humbly with your God.

Words: Jim Strathdee (b. 1941); adapt. Linda White © 1986 Desert Flower Music
Music (MOON irregular): Jim Strathdee (b. 1941); adapt. Linda White © 1986 Desert Flower Music;
desc. Larry Visser (b. 1962) © 2014 Desert Flower Music
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What Grace Is This

1 What grace is this! My Lord and King
2 What grace is this! that very God
3 What grace is this! Though Lord of all,
4 What grace is this! Rude agonies!

He wears this raw humility
has set his face to suffering,
would stoop to lift a cross of wood
he yields to Pontius Pilate's law
With common thieves he hangs and bleeds.

to lift me to eternity.
The Son eternal dies to bring
and walk a road of rock and blood,
and lets the Roman hammers draw
The sinless Son bears each misdeed.
5 What grace is this! Once wrapped in cloths and gently laid in manger-trough, he's taken, dead, from wretched cross and wrapped again for me.

6 What grace is this? How can it be? He wears this raw humility to lift me to eternity. Such grace—sweet grace—for me.

Words: Laurie F. Gauger (b. 1965) © 2005 Laurie F. Gauger, admin. Faith Alive Christian Resources
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What Shall I Render to the LORD

PSALM 116:12-19

1 What shall I render to the LORD for all his benefits to me? How shall I show my gratitude to the LORD for all the things I owe Him?

2 Salvation's cup of blessing now I drink; and call up on God's name. Be grateful for the cup of salvation. Call upon God's name.

3 His saints the LORD delights to save; their life, by grace restored, give credit to the LORD. Their lives are saved.

4 Within his house, the house of prayer, I dedicate myself to God. Let all take his benefits to me. How much is owed to God?

5 With in his house, the house of prayer, I dedicate myself to God. Let all his saints his grace declare and shall my life, by grace restored, give praise to the LORD. My life is saved, praised, and restored.
4 With thankful heart I offer now
my gift and call upon God's name.
Before his saints I pay my vow
and here my gratitude proclaim.

5 Within his house, the house of prayer,
I dedicate myself to God.
Let all his saints his grace declare
and join to sound his praise abroad.

Words: *Psalter*, 1912, P.D.
Music (ROCKINGHAM 8.8.8.8): *Second Supplement to Psalmody in Miniature*, ca. 1780;
adapt. Edward Miller (b. 1731; d. 1807), 1790, P.D.;
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What Wondrous Love

PSALM 22

1 What wondrous love is this, O my soul, O my soul!
2 When I was sinking down, sinking down, sinking down,
3 To God and to the Lamb I will sing, I will sing,
4 And when from death I'm free, I'll sing on, I'll sing on,

1 What wondrous love is this, O my soul, O my soul!
2 When I was sinking down, sinking down, sinking down,
3 To God and to the Lamb I will sing, I will sing,
4 And when from death I'm free, I'll sing on, I'll sing on,
lift up your hearts and to Christ and while through eternity I'll sing on, I'll to bear the dreadful curse for my soul, Christ laid aside his crown for my soul, while millions join the theme, I will sing, and through eternity I'll sing on, I'll sing on, and through eternity I'll sing on.

for my soul, to bear the dreadful curse for my soul? for my soul, Christ laid aside his crown for my soul. I will sing, while millions join the theme, I will sing. I'll sing on, and through eternity I'll sing on.

Words: S. Mead's *A General Selection*, 1811, P.D.
harm. Emily R. Brink (b. 1940), 1986, © 1987 Faith Alive Christian Resources;
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When Morning Gilds the Sky

1 When morning gilds the sky, our hearts awakening
2 To God, the Word on high, the hosts of angels
3 Let earth's wide circle round in joyful notes reminding
4 Be this, when day is past, of all our thoughts the

all our thoughts: May Jesus Christ be praised! The night

cry: May Jesus Christ be praised! In
cry: May Jesus Christ be praised! Let
sound: May Jesus Christ be praised! Let
last: May Jesus Christ be praised! The

be comes as day when from the heart we

all our work and prayer we ask his loving
mor tals too up raise their voice in hymns of
air and sea and sky from depth to height reminding
night be comes as day when from the heart we
Words: German, ca. 1800; tr. Edward Caswall (b. 1814; d. 1878), 1858, alt., P.D.
Music (LAUDES DOMINI 6.6.6 D): Joseph Barnby (b. 1838; d. 1896), 1868, P.D.;
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When Peace Like a River

1 When peace like a river attends my way,
2 Though Satan should buffet, though trials should come,
3 My sin—oh, the bliss of this glorious thought!—
4 O Lord, haste the day when my faith shall be sight,

1 the clouds be rolled back as a scroll; the trump shall resound
2 when sorrows like sea-billows roll; what ever my lot,
3 let this blest assurance control: that Christ has regard—
4 the clouds be rolled back as a scroll; the trump shall resound

1 and the Lord shall descend; even so, it is well with my soul.
2 thou hast taught me to say, “It is well, it is well with my soul.”
3 ed my helpless estate, and has shed his own blood for my soul.
4 and I bear it no more; praise the Lord, praise the Lord, O my soul!

and the Lord shall descend; even so, it is well with my soul.
Words: Horatio G. Spafford (b. 1828; d. 1888), 1873, P.D.
Music (VILLE DU HAVRE 11.8.11.9 with refrain 6.9): Philip P. Bliss (b. 1838; d. 1876), 1876, P.D.;
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When We Walk with the Lord

1 When we walk with the Lord in the light of his Word,
2 But we never can prove the delights of his love
3 Then in fellowship sweet we will sit at his feet,

or we'll walk by his side in the way;
what a glory he sheds on our way!
until all on the altar we lay;
or we'll walk by his side in the way;

what he says we will do, where he sends we will go—
While we do his good will he abides with us still, for the favor he shows and the joy he bestows
what he says we will do, where he sends we will go—
327 LIFT UP YOUR HEARTS

315

never fear, only trust and obey. Trust,

and with all who will trust and obey.

never fear, only trust and obey.

Refrain

trust and obey, for there's no other way to be

Trust and obey, for there's no other way to be

happy in Jesus but to trust and obey.

happy in Jesus but to trust and obey.

Words: John H. Sammis (b. 1846; d. 1919), 1887, P.D.
Music (TRUST AND OBEY 6.6.9 D refrain 4.6.7.6): Daniel B. Towner (b. 1850; d. 1919), 1887, P.D.;
Please use your CCLI or OneLicense.net License to reproduce this descant.
5 Lord, your summons echoes true when you but call my name.

Let me turn and follow you and never be the same.

In your company I’ll go where your love and footsteps show.

Thus I’ll move and live and grow in you, and you in me.

Words and Music (KELVINGROVE 7.6.7.6.7.7.6.7): Scottish traditional; arr. John L. Bell (b. 1949) © 1987
exclusive North American agent
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With Grateful Heart My Thanks I Bring

PSALM 138

1 With grateful heart my thanks I bring; be-
2 I cried to you, and you did save; your
3 O LORD, enthroned in glory bright, you
4 You will stretch forth your mighty arm to

save me when my foes a - larm. The work you have for
fore the "gods" your praise I sing. I worship in your
word of grace new courage gave. The kings of earth shall
reign a - lone in heavenly height; the proud in vain your
save me when my foes a - larm. The work you have for

me be - gun shall by your grace be ful - ly done.
ho - ly place and praise you for your truth and grace;
thank you, LORD, for they have heard your won - drous word;
favor seek, but you have mer - cy for the meek.
me be - gun shall by your grace be ful - ly done.
585 LIFT UP YOUR HEARTS

Your love forever will endure: your mercy, LORD, is ever sure; your mercy, LORD, is ever sure.

Words: Psalter, 1912, alt., P.D.
Music (SOLID ROCK 8.8.8.8.8.8 with repeat): William B. Bradbury (b. 1816; d. 1868), 1863, P.D.;
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With Joy I Heard My Friends Exclaim

PSALM 122

1 With joy I heard my friends exclaim: “Come, heart's desire is Zion's peace, and for the house of
2 How beautiful does Zion stand, a city built in God's temple meet.” Within your gates, O pay their vows, God's grace to own, for there is judgment's
3 They come to learn the will of God, to God, the Lord, my loving care shall never cease.

Zion blest, shall ever stand our willing feet. Lord unite with joy and praise to worship there. royal seat, Messiah's sure and last ing throne.
66 LIFT UP YOUR HEARTS

Refrain

Come, let us go, go to the house of the Lord.

Refrain

Come, let us go to the house of the Lord.

Zi - on, sing; sing out your peace and joy.

Zi - on, sing; sing out your peace and joy.

4 For Zion’s peace let prayers be made; may all that love you prosper well!
Within your walls let peace abide, and gladness with your children dwell.

Refrain

5 For love of friends and kindred dear, my heart’s desire is Zion’s peace, and for the house of God, the Lord, my loving care shall never cease.

Refrain

Please use your CCLI or OneLicense.net License to reproduce this descant.
4 "I am the Word that leads all to freedom.

I am the peace the world cannot give. I will call your name, embracing all your pain. Stand up, walk, and live, walk and live!

Refrain

Do not be afraid; I am with you. I have called you each, called you by name. Come and follow me, I will bring you home; I love you, and you are mine."

Words: David Haas (b. 1957) © 2005 GIA Publications, Inc.
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LIFT UP YOUR HEARTS 35

324 You Are Our God; We Are Your People

4 To us and our children the promise is made, if
we will but trust in his word. In baptism joining the
people of God, we live in the power of his grace.

1 It rained on the earth forty days, forty nights, and
we will but trust in his word. In baptism joining the
people of God, we live in the power of his grace.

2 God told Abraham, “I will give you a land, a
promised to us was fulfilled. His life and his death were a

3 And when Jesus Christ came to live on the earth, God’s
we will but trust in his word. In baptism joining the

4 To us and our children the promise is made, if
we will but trust in his word. In baptism joining the

people of God, we live in the power of his grace.

The ark Noah built at the
people as many as the stars.” Though childless and old, he and

God’s chosen ones from the flood.
God's covenant, assurance of love full and free.
God's covenant, assurance of love full and free.

God’s covenant, assurance of love full and free.
lift up your hearts

and we give him thanks: “To you be our praise ev-er-
gave to No-ah the rain-bow sign: “Such a flood I will not send a-
gave them I-saac, a son, at last, and this is the cov-enant he
gave his Son, his only Son; to all who re-ceive him he
gives us life, and we give him thanks: “To you be our praise ev-
more! You are our God; we are your peo-ple.”
gain— I am your God; you are my peo-ple.”
made: “I am your God; you are my peo-ple.”
says: “I am your God; you are my peo-ple.”
made: “I am your God; you are my peo-ple.”
more! You are our God; we are your peo-ple.”

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LIFT UP YOUR HEARTS 225

326  You, Lord, Are Both Lamb and Shepherd

You, Lord, Are Both Lamb and Shepherd

4 Wor-thy is our, wor-thy is our earth-ly Je-sus! Wor-thy is our

Unison

4 Wor-thy is our earth-ly Je-sus! Wor-thy is our

cos-mic, cos-mic Christ! Wor-thy your de-feat and

cos-mic Christ! Wor-thy your de-feat and

vic-tory. Wor-thy, wor-thy your peace and strife.

vic-tory. Wor-thy still your peace and strife.
You, the everlasting instant;
you, who are our death and life.

Words: Sylvia Dunstan (b. 1955; d. 1933) © 1991 GIA Publications, Inc.

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LIFT UP YOUR HEARTS 582

328 You Servants of God, Your Master Proclaim

1 You servants of God, your Master proclaim,
2 God rules in the height, almight y to save;
3 “Sal va tion to God, who sits on the throne!”
4 Then let us all adore and give him his right:

1 You servants of God, your Master proclaim,
2 God rules in the height, almight y to save;
3 “Sal va tion to God, who sits on the throne!”
4 Then let us all adore and give him his right:

all glory and all power, all, all wisdom and might,
and publish a broad his won der ful name;
though hid from our sight, his presence we have;
let all cry aloud, and hon or the Son;
all glory and power, all wisdom and might,

all honor and all blessing— with the angels from above—
the name all vic to rious of Je sus ex tol;
the great con gre gation his triumph shall sing,
the prais es of Je sus the angels pro claim,
all honor and blessing— with angels above—
and thanks never ceasing for infinite love.

his kingdom is glorious and rules over all.

ascribing salvation to Jesus, our King.

fall down on their faces and worship the Lamb.

and thanks never ceasing for infinite love.

Words: Charles Wesley (b. 1707; d. 1788), 1744, alt., P.D.
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Your Word Sheds Light Upon My Path

PSALM 119:105-112

1 Your word sheds light upon my path;
2 In my distress I plead with you;
3 When danger brings me close to death,
4 Your precepts are my heritage;

they make my heart and soul rejoice.

a shining light, it guides my feet.
send help according to your word.
your law stays with me night and day.
they make my heart and soul rejoice.

To keep your statutes faithfully
Your righteous judgments to observe,
Accept my sacrifice of praise
The wicked lay a snare for me,
To keep your statutes faithfully
shall ever be my willing choice.

my solemn vow I now repeat.
and make me know your judgments, LORD.
yet from your truth I will not stray.
shall ever be my willing choice.

Words: Psalm 119:105-112; Psalter, 1912, P.D.
Music (FEDERAL STREET 8.8.8.8): Henry Kemble Oliver (b. 1800; d. 1885), 1832, P.D.;
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