# **Curriculum Vitae**

## **David A. Hoekema**

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## **EMPLOYMENT HISTORY**

Professor of Philosophy, Calvin College, 1992-2018; department chair, 2011-2013 Director, Study in Ghana semester program, fall 2004, 2005, 2010, 2014

Visiting Scholar, Department of Philosophy, University of Arizona, Jan. – Apr. 2016

Visiting Scholar, Department of Philosophy, University of Groningen (Netherlands), Sept. – Oct. 2016

Fellow of the Nagel Institute for Global Christianity, 2013-14

Interim Vice President for Student Life, Calvin College, 1998-99

Visiting Lecturer in Philosophy, Free University of Amsterdam, October 1998

Dean for Natural Sciences and Mathematics and the Contextual Disciplines and Professor of Philosophy, Calvin College, 1992-1998; director of Graduate Studies, 1993-94

Executive Director of the American Philosophical Association and Associate Professor of Philosophy, University of Delaware, 1984-1992

Assistant Professor of Philosophy and Tutor in the Paracollege, St. Olaf College, 1977-84

Visiting Fellow of Calvin Center for Christian Scholarship and Visiting Associate Professor of Philosophy, Calvin College, 1982-83

Field Supervisor, St. Olaf College Term in the Far East, 1980-81

Assistant in Philosophy, Calvin College, 1974-75

Assistant in Instruction, Princeton University, 1973-74

Copy editor, William B. Eerdmans Publishing Co., 1969-72

**EDUCATION** 

B. A., Calvin College, 1972 Major field: Philosophy
Ph. D., Princeton University, 1981 Department of Philosophy
Dissertation topic: Coercion, Punishment and the State Principal advisor: T. M. Scanlon

RESEARCH AREAS

Political philosophy, including philosophies of violence and nonviolence

Ethics of development

Philosophy of art

Academic ethics and the moral climate of the university

African philosophies, traditional and contemporary

#### **PUBLISHED BOOKS**

Taking Every Thought Captive: Forty Years of the Christian Scholar's Review, edited with Don King, Perry Glanzer, Todd C. Ream, and Todd P. Steen (Abilene Christian University Press, 2012)

Christianity and Culture in the Crossfire, edited with Bobby Fong (William B. Eerdmans Publishing Co., 1997)

Campus Life and Moral Community: In Place of In Loco Parentis (Rowman and Littlefield, 1994)

Handbook for Administrators of Learned Societies (published privately by American Council of Learned

Societies, New York, 1990)

Rights and Wrongs: Coercion, Punishment, and the State (Susquehanna University Press, 1986)

#### **SELECTED SCHOLARLY ARTICLES**

<sup>&</sup>quot;Reasons, Traditions and Virtues: Bernstein's Critique of MacIntyre," *Soundings: An Interdisciplinary Journal*, 100:4 (2017), pp. 337-352.

<sup>&</sup>quot;Spiritual Realities Made Audible and Visible: An Appreciation of the Music of Benjamin Britten," *Christian Scholar's Review 44:3* (Spring 2015), pp. 237-252.

- "Is Colonialism Evil?" Forthcoming in *The History of Evil, vol IV: the Eighteenth and Nineteenth Centuries*, ed. Douglas Hedley; series editors Charles Taliaferro and Chad Meister (Acumen Press)
- "African Politics and Moral Vision," Soundings 96:2 (Spring 2013), 121-144.
- "Faith and Freedom in Post-Colonial African Politics," in *Jesus and Ubuntu: Exploring the Social Impact of Christianity in Africa*, ed. Mwenda Ntarangwi (Trenton, NJ: Africa World Press, 2011), 26-45.
- "Is There an Ethicist in the House? How Can We Tell?" in Peter Euben and Elizabeth Kiss, ed., Debating Moral Education (Duke University Press, 2010), 249-267
- "African Personhood: Morality and Identity in the 'Bush of Ghosts," Soundings 91:3-4 (Fall/Winter 2008)
- "There Are No Just Wars: David Rodin and Oliver O'Donovan's Divergent Critiques of a Tradition," *Ars Disputandi* vol 8 (2008)
- "Civil Society, Religion and Political Liberalism: A Comparison of the United States, Russia, and Ghana," in Peter Blokhuis, ed., *Civil Society East and West* (Dordt College Press, 2006)
- "Why Tolerance is Intolerable," *Perspectives* 16:10 (December 2001), 14-19.
- "Redemptive Suffering and the Politics of Atonement," in *Atonement*: (Russian Society of Christian Philosophers: Proceedings of the Second Symposium (St. Petersburg, Russia: International Scholars Publications, 1999) (published in Russian translation)
- "Sociological and Theological Perspectives on the Death Penalty: Two Valuable Studies," *Cresset*, Reformation issue 1999, 23-29
- "Cultures and Communities of Higher Learning: Riding on the Bandwagon of Nonconformity," in *The One in the Many: Christian Identity in a Multicultural World*, ed. Thomas Thompson (University Press of America, 1998)
- "Politics, Religion, and Other Crimes Against Civility," Academe 82:6 (Nov.-Dec. 1996), 33-37
- "College Life in America: Historical Context and Legal Issues," in Wanda Mercer, ed., *Contemporary Issues in Judicial Affairs* (Jossey-Bass, 1996)
- "Building Moral Community in the University; or, How Come After Four Years of College Tuition Our Kid is More Confused Than Ever About Right and Wrong?", in *Morality and Values in the University*, ed. Jeffrey Gordon, Vincent Luizzi, and Marion Tangum (Southwest Texas State University, 1996)
- "Conversations for Christian Higher Education: Introduction," part of conference proceedings published privately by Calvin College, April 1996
- "Liberalism Revisited: Religion, Reason, Diversity" (review article on John Rawls, *Political Liberalism*), *Christian Century* 111:29 (Oct. 19, 1994), 957-963
- "Ethics from a Theocentric Perspective: A Critical Review of the Thought of James M. Gustafson," *Vera Lex*, 11:2 (1991), 14-18
- "Trust and Obey: Toward a New Theory of Punishment," *Israel Law Review*, 25:3-4 (Summer-Autumn 1991), 332-350
- "Artists, Humanists and Society: Conservatives Have the Wrong Answers and Liberals Ask the Wrong Questions," *Art Journal*, 50:3 (Fall 1991), 45-48
- "Beyond In Loco Parentis? Parietal Rules and Moral Authority," in Steven Cahn, ed., *Studies in Academic Ethics* (Temple University Press, 1990), 177-194
- "'A Constitution for a Religious and Moral People': Greenawalt and Perry on Politics and Religion," *Criminal Justice Ethics*, 8:2 (Summer/Fall 1989), 70-78
- "Trust and Punishment in the Family," in Robert C. L. Moffat, Joseph Grcic, and Michael Bayles, ed., *Perspectives on the Family: Studies in Social and Political Theory*, 8 (Edwin Mellen Press, 1990), 127-136
- "When Technology Undermines Freedom" (report on conference on technology and civil liberties held in Wilmington, Delaware, May 1990), Futures, 22:9 (Nov. 1990), 971-973
- "Punishment, Criminal Law, and Christian Social Ethics," *Criminal Justice Ethics*, 5:2 (Summer/Fall 1986), 31-54
- "The Moral Status of Nuclear Deterrent Threats," *Social Philosophy and Policy*, 3:1 (Autumn 1985), 93-117; reprinted in John Ahrens, Ellen Frankel Paul, Jeffrey Paul, and Fred Miller, ed., *Nuclear Rights*, *Nuclear Wrongs* (Basil Blackwell, 1986)
- "Two Voices of the Philosopher," *Proceedings and Addresses of the American Philosophical Association*, 59:1 (Sept. 1985), 75-78
- "Fairness and the Germ Theory of Politics," *Federation Review* (journal of the National Federation of State Humanities Councils), 8:3 (May/June 1985), 1-4
- "Socrates, Meet the Buddha: Philosophy in an International Setting," *Teaching Philosophy*, 8:2 (April 1985), 145 150
- "The Just War Tradition and the Nuclear Debate," *Peace and Change: A Journal of Peace Research*, 10:3/4 (Fall/Winter 1984), 145 154
- "Protestant Statements on Nuclear Disarmament," Religious Studies Review, 10:2 (Autumn 1984), 97-102

- "Reformed Pacifism," Bulletin of the Peace Studies Institute, 14:1 (Fall 1984), 23-30
- "Intentions, Threats, and Nuclear Deterrence," in Thomas Attig, Michael Bradie, & Nicholas Rescher, ed., Bowling Green Studies in Applied Philosophy, V (1983) 111-125
- "Nuclear Politics and Christian Ethics," Christian Scholar's Review, 12:3 (1983), 217-225
- "Two Dogmas About Taxation," in Michael Bradie and David Braybrooke, ed., *Social Justice: Bowling Green Studies in Applied Philosophy*, IV (1982), 139-149
- "The Right to Punish and the Right to Be Punished," in H. Gene Blocker & Elizabeth Smith, ed., *John Rawls' Theory of Social Justice: An Introduction* (Ohio University Press, 1980), 239-269

### **SELECTED REVIEWS OF SCHOLARLY BOOKS / REVIEW ARTICLES**

- "When art comes to church: The annual ArtPrize competition in Grand Rapids brings artwork—and artists—into places of worship," *Christian Century*, published online Mar. 14, 2018, in print Mar. 28, 2018. https://www.christiancentury.org/article/critical-essay/when-art-comes-church
- "Olivier Messaien: Music as Prayer" (review of Stephen Schloesser, *Visions of Amen: The Early Life and Music of Olivier Messaien*, and concurrent audio recording by Hyesook Kim and Stephane Lemelin), *Perspectives*, March/April 2018, pp. 14-17 https://perspectivesjournal.org/blog/2018/02/28/olivier-messaien-music-prayer/
- "Tracing the Traditions of English Church Music: Andrew Gant's lively book tells a history of sacred song," Christian Century, published online Sept. 1, 2017; in print Sept. 13, 2017, pp. 37-39 https://www.christiancentury.org/review/books/tracing-traditions-english-church-music
- "Faith, Family and Politics in Nigeria" (review essay on Jowhor Ile, *And After Many Days*, and Chigozie Obioma, *The Fishermen*), *Christian Century*, Nov. 14, 2016.
- "Missions and Modernity in Colonial Africa: Most of What You Think You Know is Wrong," *Books and Culture*, Sept. Oct. 2014, pp. 32-33. A review essay discussing Olúfémi Táíwò, *How Colonialism Preempted Modernity in West Africa*," and other books on development in Africa.
- "Americans in Africa" (review of Larry Grubbs, Secular Missionaries, and Amy Stambach, Faith in Schools), Books and Culture, November-December 2010
- "Why Aid (Often) Doesn't Work" (review of Richard Rottenberg, Far-Fetched Facts: A Parable of Development Aid), , 25-26
- Review article in the section, *Vue des États-unis* ("Perspective from the United States") of Jacques Rançière, *Au bords du politique* (in French), *Bulletin de la société américaine de philosophie de langue française*, 3:3 (Spring 1991), 256-259
- "Keeping Faith in the Christian College, Past and Present (review of Robert Benne, *Quality with Soul*; Arthur Holmes, *Building the Christian Academy*), *Perspectives* 18:1 (Jan. 2003), . 15-20.

Published reviews of the following books:

- Charles Taliaferro and Jil Evans, *The Image in Mind: Theism, Naturalism and the Imagination, Christian Scholar's Review* 33:2 (Winter 2013)
- Paul Gifford, Christianity, *Politics and Public Life in Ghana* (New York: Columbia University Press, 2009), Calvin Theological Journal 46:1 (April 2011), 188-192
- Scott H. Moore, *The Limits of Liberal Democracy: Politics and Religion at the End of Modernity, Christian Scholar's Review* 39:2 (Winter 2010)
- Bob Woodward, Bush at War, Christian Century 120:4 (Feb. 22, 2003) p. 50-3, 55-7.
- Bruce Wilshire, Fashionable Nihilism: A Critique of Analytic Philosophy, Notre Dame Philosophical Reviews, 2002.10.04
- Bob Woodward, Bush at War, Christian Century 120:4 (Feb. 22, 2003) p. 50-3, 55-7.
- Richard John Neuhaus, ed., *The Second One Thousand Years: Ten People Who Defined a Millenium, Christian Century* 118:30 (Nov. 7, 2001), 31-32.
- David Burch Brown, Good Taste, Bad Taste, and Christian Taste: Aesthetics in Religious Life, Christian Century 118:28 (Oct. 17, 2001), 34-35
- Martin Marty and Jonathan Moore, *Education, Religion, and the Common Good, Christian Century* 118:1 (Jan. 3-10 2001) p. 30-3
- Stuart Hampshire, Justice is Conflict, Journal of Value Inquiry, 35:1 (March 2001), 119-124
- David Johnston, ed., Equality, Philosophy in Review 20:6 (December 2000), 427-429
- Thomas Bender and Carl Schorske, ed., *American Academic Culture in Transformation*, *Culturefront* (journal of the New York State Committee on the Humanities), Winter 1998-99, 82-84
- Martha Nussbaum, Cultivating Humanity, Culturefront, Spring 1998, 95-97
- Mark Noll, The Scandal of the Evangelical Mind, Prism, 2:5 (May/June 1995), 27
- "Dangerous Curves" (review of George Marsden, *The Soul of the American University*), *Perspectives* 9:9 (Nov. 1994), 19-20

- Ira Chernus and Edward T. Linenthal, ed., A Shuddering Dawn: Religious Studies and the Nuclear Age, Journal of American Academy of Religion, 61:1 (Spring 1993), 133-136
- Review (in French) of Jacques Rancière, Au bords du politique, in the section, Vue des États-unis ("Perspectives from the United States"), of the Bulletin de la société américaine de philosophie de langue française, 3:3 (Spring 1991), 256-259
- "Theology in a Technological World" (review of Carl Mitcham and Jim Grote, ed., *Theology and Technology*: Essays in Christian Analysis and Exegesis), in Frederick Ferré, ed., Research in Philosophy and Technology, 10: Technology and Religion (JAI Press, 1990), 351-353
- Margaret Battin, Ethics in the Sanctuary, Christian Century, 108:2 (Jan. 16, 1991), 54-55
- Arthur Danto, The Philosophical Disenfranchisement of Art and The State of the Art, Art Journal, 47:4 (Winter 1988), 379-381
- "Nuclear Issues Resources" (review article on 23 recent books), Christian Century, 100:26 27 (Sept. 14 21, 28, 1983), 819-825, 850-854
- Hadley Arkes, First Things: An Inquiry Into the First Principles of Morals and Justice, lead review in American Political Science Review, 82:2 (June 1988), 605-606
- Mark Coppenger, A Christian View of Justice, Faith and Philosophy, 5:1 (Jan. 1988), 95-97
- Ian Clark, Waging War: A Philosophical Introduction, Philosophical Books, 1989
- Edward Laarman, Nuclear Pacifism: "Just War" Thinking Today, Journal of Social Philosophy, 18:2 (Summer 1987), 62-63
- "Two Important Resources on Nuclear Arms" (Jonathan Schell, The Fate of the Earth, and Alan Geyer, The Idea of Disarmament), Christian Century, 99:36 (Nov. 17, 1982), 1171-1174
- Other book reviews published in Christian Scholar's Review, Journal of Idealistic Studies, Reformed Journal, Christian Scholar's Review, Books and Culture, and Christian Century

### OTHER PUBLISHED ARTICLES

- "From Just War to Just Peace," The Banner, April 2017, pp. 36-37.
- "Captives of the Prophet: the 1996 Uganda Kidnappings" (review of Susan Minot, Thirty Girls), in Books and Culture, July-Aug. 2015, p. 30.
- "Refuge in Uganda: A Poor Nation Opens Its Doors," Christian Century, Dec. 10, 2014, pp. 32-35
- "Religious Rights: Christians and Muslims in Kenya," Christian Century, June 15, 2010, 10-11
- "The Unacknowledged Ethicists on Campus," Chronicle of Higher Education, Jan. 24, 2010 (on-line copy at chronicle.com/article/The-Unacknowledged-Ethicists/63681/)
- "Truth, Reconciliation, and Human Rights: A Reflection on South Africa's Transition to Multiracial Democracy," Perspectives, 24:3 (March 2009) 5-13.
- "Visions of Amen: Olivier Messaien's Transcendent Music," Christian Century 125:26 (Dec. 30, 2008), 24-
- "On Music and the Firmament: A Messaienic Vision," Books and Culture, November 2008, p. 43.
- "'Just War on Terror' Revisited," lead article in Perspectives, 21:12 (Dec. 2006)
- "Voting as a Lenten Discipline," Sightings, an on-line publication of the Martin Marty Center at the University of Chicago, March 15, 2006
- "Pomp and Circumstance: Bush as Commencement Speaker," Christian Century 122:10 (May 17, 2005), p. 7.
- "The Church and the Future of Russia," Spark (Calvin College Alumni magazine), fall 2000.
- "Should Killers be Killed?" The Banner, September 25, 2000
- "What Does it Mean to Be Reformed?," The Banner, December 1999
- "What Makes Reformed Colleges Distinctive?", The Banner, September 13, 1999, 24-26
- "The Market for Your Soul," The Banner, May 24, 1999, 24-26
- "Choosing the Right College," The Banner, March 1, 1999, 24-26
- "All Creation Hums with God's Song," The Banner, December 7, 1998, 24-26
- "Six Reminders for Teachers and Others," The Banner, September 14, 1998, 25-26
- "Finding a Church on the Road: A Modest Proposal," The Banner, June 8, 1998, 24-26
- "Lent: The Season We Ignore," The Banner, March 25, 1998, 24-26
- "What's Special About Perugino?", Perspectives essay for *Grand Rapids Press*, Jan. 18, 1998 "The Power of Christmas Music," *The Banner*, Dec. 22, 1997, 24-26
- "South Africa: An Experiment in Reconciliation," The Banner, Sept. 29, 1997, 24-27
- "Endowment Worth Keeping," Perspectives essay for Grand Rapids Press, May 28, 1995
- "Church Unplugged: Seekers and Finders," Christian Century, 111:21 (July 13-20, 1994), 668-670
- "Monks Sell Millions" (essay on best-selling recording of Gregorian chant), Christian Century, 111:18 (June 1-8, 1994), 583-584
- "If You Can Fake That ': A Reflection on the Morality of Teaching," Teaching Excellence, 5:5 (1993), 10-11

- "Who Would Have Believed?" (reflections on religion in the former Soviet Union), *Perspectives*, 9:3 (March 1994), 5-6
- "Why Are There Still Lines at the Teller Windows? Coping with the Information Revolution on Campus," in Ann Okerson and Dru Mogge, ed., *Gateways, Gatekeepers, and Roles in the Information Universe* (Association of Research Libraries, 1994), 111-116; excerpted under the same title in *Chronicle of Higher Education*, Jan. 19, 1994
- "Emerging technologies for scholarly research and communication," in James Williams & Anne Woodsworth, ed., *The Economics of Information* (London: Ashgate Publ., 1993)
- "Yardley is Wrong About Arts Funding," The Washington Post, Op-Ed page, July 13, 1989
- "Pornography and the Helms Amendment: The Disease Won't Kill Us, but the Cure Might," invited editorial distributed to 85 Gannett News Service affiliates Sept. 7, 1989; revised version published as "Battle Lines Drawn over Arts, Humanities Funding," *University of Delaware Update*, Nov. 2, 1989
- "B-2: Winning Weapon of the Last War," Christian Century 106:25 (Aug. 30-Sep. 6, 1989), 772-3
- "Response by David Hoekema" (invited essay) in Mark Frankel, ed., *Science, Engineering and Ethics: State of the Art and Future Directions* (American Association for the Advancement of Science, 1988), 68-71
- "Art and Censorship," in Lee Kimball, ed., *Stiffelio: Colloquium on the Ethical Issues Surrounding Verdi's Most Controversial Opera*, (Wilmington, DE: Opera Delaware, Nov. 1989)
- "The Usefulness of the Humanities: Why Not Major in Something Practical, Like Philosophy?", *National Forum*, 67:3 (Summer, 1987), 38-43
- "A Practical Christian Pacifism," Christian Century, 103:31 (Oct. 22, 1986), 917-919
- "Aftereffects: Legacy of Hiroshima and Nagasaki," Reformed Journal, 35:5 (Aug. 1985), 10-13
- "Microcomputer Use for Learned Societies and Scholars," Proceedings and Addresses of the American Philosophical Association, 58:5 (June 1985), 741-747
- "The Path That Leads Toward Home: Where Prayer and Action Are United in our Lives," *The Other Side*, 20:4 (April 1984), 8-10
- "Capital Punishment: The Question of Justification," *Christian Century*, 96:11 (Mar. 28, 1979), 338-342; reprinted in Boyd Litzinger, ed., *The Heath Reader* (D. C. Heath and Co., 1983), and elsewhere
- "Vietnam Veterans Memorial: A Wall for Remembering," Commonweal, 110:13 (July 15, 1983), 397-399; reprinted in *Reference Shelf 1986* (H. W. Wilson Co.) and in *America's Vietnam Experience* (Berlin, Germany: Cornelson Verlag, 1991)

About 60 other published articles in assorted periodicals

## PROFESSIONAL MEMBERSHIPS AND OFFICES HELD

Elected to Board of Directors, International Development Ethics Association, 2014-2017

Chair, Committee on Academic Careers and Placement, and member of Board of Officers, American Philosophical Association, 2011-14

Member, Committee on Professional Ethics, American Association of University Professors, 2002-2010

Fellow, Society for Values in Higher Education; elected to Board of Directors, 1986-89, 1994-2000, 2008-2011; elected President of the Society, 1999-2002

Publisher, Christian Scholars Review (elected by editorial board of the journal), 1998-present

Local arrangements organizer for Africa Network annual meeting, October 2012; member of program planning committee

Editor, Proceedings and Addresses of the American Philosophical Association, 1984-92

Member of Board of Directors, Friends of St. Andrew's Biblical Theological Institute (Moscow)

Member of Editorial Board of Soundings: An Interdisciplinary Journal; appointed Chair, 2005

Member, Society of Christian Philosophers; elected to Board of Directors, 1995-98; Program Committee member, 1983, 1985, 1986

Member, Board of Directors, Grand Rapids Bach Chorale, 2013-present

Member, Board of Directors, Grand Rapids Bach Festival, a program of the Grand Rapids Symphony Orchestra, 2014-present

Elected to Board of Directors, Grand Rapids Art Museum, 1995-98; chair, Program Committee; member, Management Committee

Elected to Board of Directors, Interfaith Dialogue Association, 1995-98

Chair, Policy Planning Committee, National Humanities Alliance, 1988-90; member of NHA Board of Directors, 1986-1990

Member, Board of Trustees, Greater Philadelphia Philosophy Consortium, 1989-92

Elected to Executive Committee, Conference of Secretaries, American Council of Learned Societies, 1985-88; appointed to ACLS Standing Committee on Admissions, 1986-87

- Member, Professional Society Ethics Group, American Association for Advancement of Science, 1986-92; member of planning committee for joint conference with National Science Foundation on ethics and the professions, Feb. 1988
- Member, Board of Directors, Philosophy Documentation Center, 1984-92
- Member of International Association for Philosophy of Law and Social Philosophy, American Section (Amintaphil), American Philosophical Association, International Association for Advancement of Christian Higher Education

## **SELECTED LECTURES AND PROFESSIONAL PRESENTATIONS**

- "Healing Conflict in Africa: the Cases of South Africa and Uganda," lecture series for Osher Lifelong Learning Institute, Aquinas College, Grand Rapids, MI, May 2017
- "What Does 'Freedom' Mean in Development Ethics?" Symposium presentation for Center for Philosophy of Freedom, University of Arizona, Tucson, AZ, January 26, 2017
- "Churches and Peacemaking in Northern Uganda: the example of the Acholi Religious Leaders Peace Initiative," invited address at Uganda Martyrs University, Nkozi, Uganda, Nov. 9, 2016
- "Priorities for Africa: Better Plumbing and Better Philosophy," invited address to African Students Association, National University of Groningen, Netherlands, Oct. 21, 2016
- "Aids and obstacles to social reform in Africa," guest presentation for graduate seminar on "Ethnicity, Culture, and Politics," National University of Groningen, Netherlands, Sept. 21, 2016
- "Rethinking Christian Assessments of War and Violence," lecture series for Calvin Association for Lifelong Learning, Grand Rapids, MI, April – May 2016
- "Church and Mosque in Ghana: Adversaries or Allies?" invited lecture for Osher Lifelong Learning Institute, Aquinas College, Grand Rapids, MI, Oct. 20, 2015
- "Architecture, Aesthetics, and the Social Function of Art," invited presentation for MA seminar in architecture at Kendall College of Art and Design, Sept. 24, 2015
- "The Churches and the LRA Conflict in Northern Uganda," Institute of African Studies seminar series, Nov. 27, 2014 (video recording of the presentation and discussion following archived <a href="https://www.youtube.com/watch?v=XJH580yBVz8&list=PL5anwAaEOVs6g2szyZVuAdEsnjrMYDPji&index=1">https://www.youtube.com/watch?v=XJH580yBVz8&list=PL5anwAaEOVs6g2szyZVuAdEsnjrMYDPji&index=1</a>)
- Values in Higher Education, Senior Fellows Breakfast, University of St. Thomas, St. Paul, Minnesota, July 18,
- 2014; also presented as submitted paper at International Development Ethics Association, Tenth International Conference, University of Costa Rica, San Jose, Costa Rica, July 22, 2014
- "The Church in Africa Today: Why the Missionaries are Headed in Our Direction Now," lecture series for Osher Lifelong Learning Institute, Aquinas College, Grand Rapids, MI, Oct. 2013
- "African Politics and Moral Vision," invited lecture at University of Nairobi, Philosophy Department lecture series, April 28, 2010.
- "Issues of morality and identity in Amos Tutuola's *My Life in the Bush of Ghosts*," invited lecture for Michigan State University philosophy speaker series, April 2008
- "Truth, Reconciliation and Human Rights: A Reflection on South Africa's Transition," paper presented at African Studies Association, New York, Oct. 20, 2007.
- "The Inevitable War That Wasn't: Violence and Nonviolence in the New South Africa," presented at Central Division meeting of the American Philosophical Association, April 20, 2007, as part of a forum on "Darfur, South Africa, and Peacekeeping"
- "Is a Non-Theological Just War Theory Possible?" presented at Theological Café, seminar series of the School of Religion and Theology, University of Kwazulu-Natal, May 16, 2006
- "Rodin and O'Donovan on Just War," seminar presentation to School of Philosophy, Howard College, University of Kwazulu-Natal, South Africa, May 10, 2006
- "The Future of the American Philosophical Association," invited panel presentation at Eastern Division APA convention, Dec. 28, 2005
- "Art as Insult and Innuendo: Aesthetic Functions of the Fante Asafo Shrine," Institute of African Studies seminar, Dec. 1, 2005, University of Ghana, Legon, Ghana
- "Civil Society, Religion and Political Liberalism: A Comparison of the United States, Russia, and Ghana," at conference on "Christian Responsibility in Civil Society" sponsored by International Association for Promotion of Christian Higher Education, Moscow, July 20-25, 2005

  --Revised March 2018