

## CURRICULUM VITAE OF ALVIN PLANTINGA

### A. Education

Calvin College	A.B.	1954
University of Michigan	M.A.	1955
Yale University	Ph.D.	1958

### B. Academic Honors and Awards

#### Fellowships

Fellow, Center for Advanced Study in the Behavioral Sciences, 1968-69

Guggenheim Fellow, June 1 - December 31, 1971, April 4 - August 31, 1972

Fellow, American Academy of Arts & Sciences, 1975 -

Fellow, Calvin Center for Christian Scholarship, 1979-1980

Visiting Fellow, Balliol College, Oxford 1975-76

National Endowment for the Humanities Fellowships, 1975-76, 1987, 1995-6

Fellowship, American Council of Learned Societies, 1980-81

Fellow, Frisian Academy, 1999

Gifford Lecturer, 1987, 2005

#### Honorary Degrees

Glasgow University, 1982

Calvin College (Distinguished Alumni Award), 1986

North Park College, 1994

Free University of Amsterdam, 1995

Brigham Young University, 1996

University of the West in Timisoara (Timisoara, Romania), 1998

Valparaiso University, 1999

**Offices**

Vice-President, American Philosophical Association, Central Division, 1980-81

President, American Philosophical Association, Central Division, 1981-82

President, Society of Christian Philosophers, 1983-86

**Summer Institutes and Seminars**

Staff Member, Council for Philosophical Studies Summer Institute in Metaphysics, 1968

Staff member and director, Council for Philosophical Studies Summer Institute in Philosophy of Religion, 1973

Director, National Endowment for the Humanities Summer Seminar, 1974, 1975, 1978

Staff member and co-director (with William P. Alston) NEH Summer Institute in Philosophy of Religion (Bellingham, Washington) 1986

Instructor, Pew Younger Scholars Seminar, 1995, 1999

Co-director summer seminar on nature in belief, Calvin College, July, 2004

**Other**

E. Harris Harbison Award for Distinguished Teaching (Danforth Foundation), 1968

Member, Council for Philosophical Studies, 1968-74

William Evans Visiting Fellow University of Otago (New Zealand) 1991

Mentor, Collegium, Fairfield University 1993

The James A. Burns, C.S.C., Graduate School Award, Notre Dame

**Named Lectureships****Several, including**

Matchette Lecturer, Oxford University, 1976

Howard W. Heintz Memorial Lecturer, University of Arizona, 1977

Principal Lecturer, Wheaton Philosophy Conference 1979, 1986, 1998

Aquinas Lecturer, Marquette University, 1980

Freemantle Lecturer, Oxford University, 1980

Aquinas Lecturer, Loyola University, 1982

Alexander Robertson Lecturer, Glasgow University, January, 1982

Pascal Lecturer, University of Waterloo, 1984

Gail Caldwell Stein Memorial Lecturer, Wayne State University, 1984

Staley Lecturer, Hillsdale College, 1984

Staley Lecturer, Hamilton College, 1985

Cotton Lecturer, Wabash College, 1985

Suarez Lecturer, Fordham University, 1986

C. S. Lewis Lecturer, Belfast, 1987

Payton Lecturer, Fuller Theological Seminary, 1987

Gifford Lecturer, Aberdeen University, 1987, St. Andrews University 2005

Wilde Lecturer, Oxford University, 1988

Norton Lecturer, The Southern Baptist Theological Seminary, 1988

Stob Lecturer, Calvin College, 1989

C. S. Lewis Lecturer, Princeton, 1990

C. S. Lewis Lecturer, Virginia Polytechnical Institute 1991

James Martineau Lecturer, Hobart and Launceston, Tasmania 1991

Wade Lecturer, St Louis University 1992

Zimmerman Lecturer, Emporia State University 1992

Brantl Lecturer, Montclair State University 1993

Veritas Lecturer, Ohio State University 1993

C. S. Lewis Lecturer University of Western Ontario 1993

David Ross Boyd Lecturer University of Oklahoma, 1994

Veritas Lecturer, several universities

Distinguished Fagothey Professor, Santa Clara University, Spring 1996

MacDonald lectures, Harvard Divinity School, Spring, 2004

Ryle Lectures, University of Trent, Fall, 2004

Stanton Lectures, Cambridge University, fall, 2004

### C. Professional Experience

Yale University	Instructor	1957-58
Wayne State University	Ass't. Prof. Assoc. Prof.	1958-63
Calvin College	Assoc. Prof. Professor	1963-64 1964-82
University of Notre Dame	John A. O'Brien Professor of Philosophy Director, Center for Philosophy of Religion	1982-2010 1982-2002
University of Illinois	Visiting Lecturer	1960
Harvard University	Visiting Prof.	1964-65
*University of Chicago	Visiting Professor	Winter Quarter, 1967
*University of Michigan	Visiting Professor	Fall Term, 1967
*Boston University	Visiting Professor	Fall Term, 1969

*Indiana University	Visiting Professor Spring Term, 1970
UCLA	Visiting Professor Winter Quarter, 1972
*Syracuse University	Visiting Professor Fall Term, 1978
University of Notre Dame	Adjunct Prof. 1973-81
University of Arizona	Visiting Professor Fall Term 1980

I've also been a lecturer in the Council for Philosophical Studies Distinguished Visiting Philosopher Program some 20 times, and in addition have given maybe 250-300 lectures at conferences and on campuses in North and South America, Africa, Europe, Asia and Australia.

\*Commuted weekly to give seminars

#### **D. Publications**

- Books: (1) *Faith and Philosophy*, (ed) Grand Rapids: Eerdmans, 1964
- (2) *The Ontological Argument*, (ed) Doubleday, 1965
- (3) *God and Other Minds*, Ithaca: Cornell University Press, 1967
- (4) *The Nature of Necessity*, Oxford: Oxford University Press, 1974
- (5) *God, Freedom and Evil*, New York: Harper Torchbook, 1974
- (6) *Does God Have a Nature?* Milwaukee: Marquette University Press, 1980
- (7) *Faith and Rationality* (ed. with Nicholas Wolterstorff), Notre Dame: University of Notre Dame Press, 1983
- (8) *The Twin Pillars of Christian Scholarship; the Henry Stob Lectures*, (pamphlet) Grand Rapids, MI: Calvin College and Seminary (The Stob Lectures Endowment) 1990
- (9) *Warrant: the Current Debate*, New York: Oxford University Press, 1993

- (10) *Warrant and Proper Function*, New York: Oxford University Press, 1993
- (11) *Essays in Ontology*, Oxford University Press
- (12) *The Analytic Theist: An Alvin Plantinga Reader*, (ed. James Sennett), Grand Rapids: Eerdmans, 1998
- (13) *Warranted Christian Belief*, New York: Oxford University Press, 2000
- (14) *Essays in the Metaphysics of Modality*, (ed. Matthew Davidson), Oxford: Oxford University Press, 2003
- (15) *Knowledge of God*, with Michael Tooley, Blackwell Publishing, 2008.
- (16) *Are Science and Religion Compatible?—A Debate*, with Daniel Dennett, ed. James Sterba, Oxford University Press, 2010.
- (17) *Where the Conflict Really Lies: Science, Religion and Naturalism* New York: Oxford University Press, 2011

- Articles:
- (1) "Dooyeweerd on Meaning and Being", *Reformed Journal*, V. 8 (Oct. 1958), 10-15.
  - (2) "An Existentialist's Ethics", *Review of Metaphysics*, V. 12 (1958), 235-56.
  - (3) "Things and Persons", *Review of Metaphysics*, V. 14 (1961) 493-519.
  - (4) "A Valid Ontological Argument?", *Philosophical Review*, V. 70 (1961), 93-101.
  - (5) "It's Actual, So It Must Be Possible", *Philosophical Studies*, V. 12 (1961), 61-64.
  - (6) "The Perfect Goodness of God," *Australasian Journal of Philosophy*, V. 40 (1962), 70-75.
  - (7) "Analytic Philosophy and Christianity," *Christianity Today* (1963).
  - (8) "Necessary Being," *Faith and Philosophy*, ed. A. Plantinga (Eerdmans, 1964).
  - (9) "On Being Honest to God," *Reformed Journal* (1964).
  - (10) "A Comment on the Strategy of the Skeptic," *Faith and the Philosophers*, ed. J. Hick (1965).

- (11) "The Free Will Defense," *Philosophy in America*, ed. Max Black (Cornell University Press, 1965).
- (12) "Comment on Paul Ziff's 'The Simplicity of Other Minds'", *Journal of Philosophy*, V. 62 (1965), 585-86.
- (13) "Radical Theology and the Death of God," *Reformed Journal* (1966).
- (14) "Induction and Other Minds", *Review of Metaphysics*, V. 19 (1966), 441-61.
- (15) "Kant's Objection to the Ontological Argument", *Journal of Philosophy* V. 63 (1966), 537-45.
- (16) "Pike and Possible Persons", *Journal of Philosophy*, Vol. 63 (1966), 104-08.
- (17) "Norman Malcolm," *Encyclopedia of Philosophy* (1967).
- (18) "Induction and Other Minds, II", *Review of Metaphysics*, V. 21 (1968), 524-533.
- (19) "De Re et De Dicto", *Nous*, V. 3 (1969), 235-58.
- (20) "Why Climb Mountains?," *Reformed Journal* (1969).
- (21) "World and Essence", *Philosophical Review*, V. 79 (1970), 461-92.
- (22) "The Incompatibility of Freedom with Determinism: A Reply", *Philosophical Forum*, V. 2 (1970), 141-48.
- (23) "What George Could Not Have Been", *Nous*, Vol. 5 (1970), 227-32.
- (24) "Christians, Scholars and Christian Scholars," *The Banner* (1971).
- (25) "Which Worlds Could God Have Created?," *Journal of Philosophy*, V. 70 (1973), 539-52.
- (26) "Transworld Identity of Worldbound Individuals?," in *Logic and Ontology*, ed. Milton Munitz (New York University Press, 1973).
- (27) "Aquinas," *Reformed Journal* (1974).
- (28) "Our Reasonable Service," *The Banner* (1974).
- (29) "Aquinas on Anselm," in *God and the Good*, ed. C. Orlebeke and L. Smedes (Eerdmans, 1975).

- (30) "On Mereological Essentialism", *Review of Metaphysics*, V. 28 ( 1975), 468-76.
- (31) "Existence, Necessity, and God", *The New Scholasticism*, V. 50 (1976), 61-72.
- (32) "Necessary and Essential Existence: A Reply to Carter", *Canadian Journal of Philosophy*, V. 6 (1976), 105-11.
- (33) "Possible Worlds," BBC Talk Spring, 1976; published in the BBC magazine, *The Listener* (May, 1976).
- (34) "Reply to Henry," *Philosophical Books* (January, 1975).
- (35) "Actualism and Possible Worlds", *Theoria*, V. 42 (1976), 139-60.
- (36) "The Boethian Compromise", *American Philosophical Quarterly*, V. 15 (1978), 129-38.
- (37) "The Probabilistic Argument from Evil", *Philosophical Studies*, V. 35 (1979), 1-53.
- (38) "Is Belief in God Rational?" in *Rationality and Religious Belief*, ed. C. F. Delaney, (University of Notre Dame Press, 1979), 7-27.
- (39) "De Essentia," *Grazer Philosophische Studien* (1979).
- (40) "Transworld Identity or World Bound Individuals," in *The Possible and the Actual*, ed. Michael Loux (Cornell University Press, 1979).
- (41) "The Reformed Objection to Natural Theology", *Proceedings of the American Catholic Philosophical Association*, V. 15 (1980), 49-62.
- (42) "Is Belief in God Properly Basic?" *Noûs* 15 (1981), 41-52.
- (43) "The Case of Kant" in *Introductory Philosophy*, ed. Jack Rogers (1981).
- (44) "Rationality & Religious Belief," in *Contemporary Philosophy of Religion*, ed. S. Cahn & D. Shatz (Oxford, 1981).
- (45) "Tooley and Evil: A Reply", *Australasian Journal of Philosophy*, V. 60 (1982), 66-75.
- (46) "On Reformed Epistemology," *Reformed Journal* (1982).

- (47) "How to be an Anti-Realist," Presidential Address to the Western Division of the American Philosophical Association in *Proceedings of the American Philosophical Association* (1982).
- (48) "Reply to the Basingers on Divine Omnipotence", *Process Studies*, V. 11 (1981), 25-29.
- (49) "Guise Theory" in *Agent, Language and the Structure of the World*, ed. J. Tomberlin (Hackett, 1983).
- (50) "Hector Castaneda" in *Agent, Language and the Structure of the World*, ed. J. Tomberlin (Hackett, 1983).
- (51) "The Reformed Objection Revisited," *Christian Scholars Review* (1983).
- (52) "On Existentialism," *Philosophical Studies* (July, 1983).
- (53) "Reason and Belief in God," *Faith and Rationality*, ed. A. Plantinga and N. Wolterstorff (Eerdmans, 1983).
- (54) "Advice to Christian Philosophers," published by the University of Notre Dame and in *Faith and Philosophy* I, 3 (July, 1984).
- (55) "Modern Philosophy and the Turn to Belief in God" in *The Intellectuals Speak Out About God*, ed. Roy Varghese (Regnery, 1984).
- (56) Intellectual Autobiography and Reply to Critics in *Alvin Plantinga*, ed. James Tomberlin and Peter van Inwagen (Dordrecht: D. Reidel, 1985).
- (57) "On Taking Belief in God as Basic," in *Religious Experience, Religious Belief*, ed. J. Runzo and Craig Ihara (Lanham, MD: University Press of America, 1986).
- (58) "Coherentism and the Evidentialist Objection to Theistic Belief", in *Rationality, Religious Belief, and Moral Commitment*, ed. William Wainwright and Robert Audi (Ithaca: Cornell University Press, 1986).
- (59) "On Ockham's Way Out," *Faith and Philosophy* 3:3 (July 1986), pp.235-69.
- (60) "Is Theism Really a Miracle?", *Faith and Philosophy* (1986).
- (61) "Epistemic Justification", *Nous* (1986).
- (62) "Two Concepts of Modality", (Abstract) *Journal of Philosophy* (1986).
- (63) "The Foundations of Theism: A Reply", *Faith and Philosophy* (1986).

- (64) "Two Concepts of Modality: Modal Realism and Modal Reductionism", in *Philosophical Perspectives, I, Metaphysics*, 1987, ed. James Tomberlin (Atascadero: Ridgeview Publishing Co., 1987).
- (65) "Sheehan's Shenanigans" *Reformed Journal* 37.4 (April, 1987).
- (66) "Justification and Theism", *Faith and Philosophy* (special issue edited by Alvin Plantinga, Oct., 1987).
- (67) "Reply to Timmer", *Reformed Journal* 37.9: 10-11 (Sept., 1987).
- (68) "Chisholmian Internalism", in *Philosophical Analysis: a Defense by Example*, ed. David Austin (Dordrecht: D. Reidel, 1988).
- (69) "Method in Christian Philosophy: a Reply", *Faith and Philosophy* (April, 1988).
- (70) "Positive Epistemic Status and Proper Function" in *Philosophical Perspectives 2, Epistemology*, 1988, ed. James Tomberlin (Atascadero: Ridgeview Publishing Co., 1988).
- (71) "Epistemic Probability and Evil", in *Archivo di Filosofia*, ed. Marco Olivetti (Rome: Cedam, 1988).
- (72) "Ad de Vries", *The Christian Scholar's Review* 19.2: 171-178 (1989).
- (73) "Ad Robbins", *Journal of the American Academy of Religion* 57.3: 617-21 (1989).
- (74) "The Ontological Argument" and "Essentialism", *Handbook of Ontology*.
- (75) "Justification in the Twentieth Century", *Philosophy and Phenomenological Research*, vol. L, Supplement (Fall, 1990), 45-71.
- (76) "Actuality, Truth and Truth in," in an Italian journal.
- (77) "When Faith and Reason Clash: Evolution and the Bible", *The Christian Scholar's Review* (September, 1991).
- (78) "Science, Neutrality, and Biblical Scholarship; a Reply to McMullin, Pun and Van Till", *The Christian Scholar's Review* (September, 1991).
- (79) "Ad Walls", *Philosophy and Phenomenological Research* (fall 1991).

- (80) "Warrant and Designing Agents: a Reply to James Taylor", *Philosophical Studies* (1991) 64:2, pp. 203-215.
- (81) "The Prospects for Natural Theology ", *Philosophical Perspectives vol 5 Philosophy of Religion, 1991*, ed. James Tomberlin (Atascadero: Ridgeview Publishing Co., 1991).
- (82) "An Evolutionary Argument Against Naturalism", *Logos* 12 (1991).
- (83) "Belief in God" in *Introduction to Philosophy*, ed. R. Boylan (Harcourt, Brace and Jovanovich, 1992).
- (84) "Augustinian Christian Philosophy", *The Monist* , 75, no. 3 (July 1992) pp. 291-320; reprinted in *The Augustinian Tradition*, ed. Gareth Matthews (Berkeley: University of California Press, 1999), pp 1-26.
- (85) "On Rejecting The Theory of Common Ancestry: A Reply to Hasker", *Perspectives on Science and Christian Faith*, Vol. 44, No. 4 (December 1992), pp. 258-63.
- (86) "Divine Knowledge" in *Christian Perspectives on Religious Knowledge*, ed. C. Stephen Evans and Merold Westphal (Grand Rapids: Eerdmans, 1993).
- (87) "Why We Need Proper Function", *Nous* (March, 1993).
- (88) "Truth, Omniscience and Cantorian Arguments: an Exchange", *Philosophical Studies*, 71 (August, 1993), pp.267-306.
- (89) "Evolution and the Catholic Character", *Common Sense* (April, 1993).
- (90) "A Christian Life Partly Lived" in *Philosophers Who Believe*, ed. Kelly Clark (Downers Grove: InterVarsity Press, 1993).
- (91) "Epistemology of Religious Belief", "Agnosticism" and "Dogmatism", in *A Companion to Epistemology*, ed. Ernest Sosa and Jonathan Dancy (Oxford: Blackwell, Ltd., 1993).
- (92) "On Christian Scholarship", in *The Challenge and Promise of a Catholic University*, ed. Theodore Hesburgh (Notre Dame and London: University of Notre Dame Press, 1994).
- (93) "Reliabilism, Analyses and Defeaters", *Philosophy and Phenomenological Research*, Vol. LV, No. 2 (June, 1995) pp. 427-64.

- (94) "Christian Philosophy at the End of the 20th Century", in *Christian Philosophy at the Close of the Twentieth Century*, ed. Sander Griffioen and Bert Balk (Kampen: Kok, 1995) pp. 29-53.
- (95) "What is the Question?" *Journal of Philosophical Research*, vol. XX 1995.
- (96) "Pluralism: A Defense of Religious Exclusivism", in *The Rationality of Belief and the Plurality of Faith*, ed. Thomas Senor, (Ithaca, NY: Cornell University Press, 1995).
- (97) "Pantheism", "Essence and Essentialism", "Haecceity", and "Natural Theology", in *A Companion to Metaphysics*, ed. Ernest Sosa and Jaegwon Kim (Oxford: Blackwell, Ltd., 1995).
- (98) "On Being Evidentially Challenged", in *The Evidential Argument from Evil*, ed. Daniel Howard-Snyder (Bloomington: Indiana University Press, 1996).
- (99) "Dennett's Dangerous Idea: Darwin, Mind and Meaning", *Books and Culture*, May-June, 1996, pp. 16-18, 35.
- (100) "Respondeo" in *Warrant in Contemporary Epistemology: Essays in Honor of Plantinga's Theory of Knowledge*, ed. Jonathan Kvanvig (Savage, Maryland: Rowman & Littlefield Publishers, Inc., 1996).
- (101) "Preface" in *Dios Y el Mal; La Defensa del Teísmo Frente al problema del mal según Alvin Plantinga* by Francisco S. Conesa Ferrer, (Pamplona: University of Navarre Press), 1996.
- (102) "Science: Augustinian or Duhemian?", *Faith and Philosophy*, Vol. 13, No. 3 (July 1996), pp. 368-94.
- (103) "Warrant and Accidentally True Belief", *Analysis*, vol. 57, no. 2, April 1997, pp. 140-45.
- (104) "Ad Hick", *Faith and Philosophy*, Vol. 14, No. 3 (July 1997), pp. 100-03.
- (105) "Methodological Naturalism?", in *Facets of Faith and Science*, vol. 1, ed. J. van der Meer (Lanham, MA: University Press of America, 1996), pp. 177-221. A shortened version of this paper appears in *Perspectives on Science and Christian Faith*, Vol. 49, No. 3 (Sept., 1997), pp. 143-54.
- (106) "Arguments for the Existence of God", and "Religion and Epistemology", in *Routledge Encyclopedia of Philosophy* (New York: Routledge, 1997).
- (107) "Two (or More) Kinds of Scripture Scholarship", *Modern Theology*, 14:2, April 1998, pp. 243-78.

- (108) "Degenerate Evidence and Rowe's New Evidential Argument From Evil", *Noûs*, XXXII:4, 1998.
- (109) "Afterword" in *The Analytic Theist: A Collection of Alvin Plantinga's Works in Philosophy of Religion*, ed. James Sennett, (Grand Rapids: Eerdmans, 1998).
- (110) "Twenty Years Worth of the SCP", *Faith and Philosophy*, (April, 1998).
- (111) "God is Hamlet niet: Gesprek met Alvin Plantinga", *Twee zielen: Gesprekken met hedendaagse filosofen* (Amsterdam: 1998).
- (112) "Warranted Christian Belief: the Aquinas/Calvin Model" in *The Rationality of Theism*, eds. Godehard Bruntrup and Ronald Tacelli, (Kluwer Academic Publishers), Sept. 1999.
- (113) "On Heresy, Mind, and Truth", *Faith and Philosophy*, (April, 1999).
- (114) "Reid, Hume and God", in *Recovering Nature*, ed. Thomas Hibbs, (Notre Dame: Univ. of Notre Dame Press, 1999).
- (115) "William P. Alston", *Cambridge Dictionary of Philosophy*, ed. Robert Audi (Cambridge: Cambridge University Press, 1999).
- (116) "Faith and Reason", in *Books and Culture* (Carol Stream, IL: Christianity Today International, 1999).
- (117) "The "Onus Probandi" of Theism" in "The Rationality of Theism", ed. Garcia de la Sienna, Adolfo (Atlanta: Rodopi, 2000).
- (118) "Direct Acquaintance?", in *Resurrecting Old-Fashioned Foundationalism*, ed. Michael DePaul (Rowman and Littlefield), 2001.
- (119) "Creation and Evolution: a Modest Proposal", given at the Eastern Division Meetings of the APA, Dec. 1998, Atlanta, GA, published in *Intelligent Design Creationism and its Critics*, ed. Robert T. Pennock (MIT Press, 2001).
- (120) "Internalism, Externalism, Defeaters and Arguments for Christian Belief," (Reply to Doug Geivett, Paul Moser, Keith Yandell, Ric Fumerton), *Philosophia Christi* 2001; 3(2).
- (121) "Rationality and public evidence: a reply to Richard Swinburne," *Religious Studies* 37 (2001).

- (122) "Reply to Stephen Wykstra, Linda Zagzebski and Michael Sudduth," *Philosophical Books*, 43:2, April 2002.
- (123) "Response to Critics", in *Naturalism Defeated? Essays on Plantinga's Evolutionary Argument Against Naturalism* (New York: Cornell University Press, 2002).
- (124) "Dawkins and the Alabama Insert," *Think* 1:2 (Nov. 2002).
- (125) "Probability and Defeaters," *Pacific Philosophical Quarterly* 84:3 (Sept. 2003), 291-98.
- (126) "A Defense of Religious Exclusivism," in *God Matters: Readings in the Philosophy of Religion*, ed. Raymond Martin (New York: Longman Pub., 2003), pp. 510-24.
- (127) "Supralapsarianism or 'O Felix Culpa' " in *Christian Faith and the Problem of Evil*, ed. Peter van Inwagen (Grand Rapids, MI: Eerdmans, 2004), 1-25.
- (128) "Evolution, Epiphenomenalism, Reductionism," *Philosophy and Phenomenological Research* 68:3, May 2004, pp. 602-19.
- (129) "Reflections on the Polished Mirror," in *Chinese Philosophy in an Era of Globalization*, ed. Robin Wang, (New York: State University of New York Press, 2004).
- (130) "Reason and Scripture Scholarship: a response to Craig Bartholomew and Robert Gordon", in *'Behind' the Text: History and Biblical Interpretation*, eds. Craig Bartholomew, C. Stephen Evans, Mary Healy, and Murray Rae. (Zondervan Publishing Co., 2004).
- (131) "Can God Break the Laws?", in *God and the Ethics of Belief: New Essays in Philosophy of Religion*, ed. Andrew Dole and Andrew Chignell (New York: Cambridge University Press, 2005), pp.31-58.
- (132) "Evolution and Design," in *For Faith and Clarity* ed. James Beilby (Grand Rapids: Baker Academic, 2006), pp. 201-17.
- (133) "Against Materialism," in *Faith and Philosophy*, 23:1 (January 2006), 3-32.
- (134) "Historical Arguments and Dwindling Probabilities", *Philosophia Christi* 8:1, 2006, pp. 7-22.

- (135) Synopsis of "Divine Action in the World," *Ratio* 19:4, (Blackwell Pub., 2006), 495-504; reprinted in *The Meaning of Theism* (Oxford: Blackwell Pub., 2007).
- (136) "Materialism and Christian Belief" in *Persons: Human and Divine*, eds. Dean Zimmerman and Peter van Inwagen (Oxford: Oxford Univ. Press, 2007).
- (137) "Religion and Science," *Stanford Encyclopedia of Philosophy*, 2007.
- (138) "What's the Problem?" to appear in a collection of essays in Chinese, and another in Polish.
- (139) "On 'Proper Basicity'," *Philosophy and Phenomenological Research* 75 (3): 612-621 .
- (140) "Naturalism vs. Evolution: A Religion/Science Conflict?", "Against 'Sensible' Naturalism", and "Objections to Draper's Argument from Evil" in ebook *God or Blind Nature? Philosophers Debate the Evidence*, ed. Paul Draper (2007).
- (141) "The Dawkins Confusion: Naturalism ad absurdum" *Christianity Today* 2007
- Prefaces to the Romanian translation of *The Nature of Necessity*, the Italian translation of *The Nature of Necessity*, the Chinese translation of *Warranted Christian Belief*.
- (142) "What is 'Intervention'?", *Theology and Science*, vol. 6, no. 4, Nov. 2008.
- (143) "Evolution vs. Naturalism," *Books and Culture* July/August 2008, 14:4, p. 37.
- (144) "Games Scientists Play" in *The Believing Primate: Scientific, Philosophical, and Theological Reflections on the Origin of Religion*, eds. Jeffrey Schloss and Michael Murray (New York: Oxford Univ. Press, 2009).
- (145) "Science and Religion: Why Does the Debate Continue?", in *The Religion and Science Debate: Why Does It Continue?*, ed. Harold W. Attridge (Yale Univ. Press), 2009.
- (146) "Transworld Depravity, Transworld Sanctity, & Uncooperative Essences," *Philosophy and Phenomenological Research*, 2009.

- (147) “It’s No Illusion!”, in *The Nature of Nature*, ed. Bruce Gordon and William Dembski, forthcoming, 2010.
- (147) “Epistemological Self-Profile”, in *A Companion to Epistemology*, 2<sup>nd</sup> ed., ed. Matthias Steup. (Oxford: Blackwell), 2010.
- (148) “Naturalism, Theism, Obligation and Supervenience,” *Faith and Philosophy*, 2010 (14) “Content and Natural Selection”, *Philosophy and Phenomenological Research*, Sept. 2011
- (149) (With Aaron Segal) Reply to Churchland *Philo*, 2012
- (150) "Naturalism Defeated" unpublished.
- (151) “Proper Functionalism,” with Kenny Boyce, in *Continuum Companion to Epistemology*, ed. Andrew Cullison, forthcoming.
- (153) “Response to Fales” forthcoming

Many of these have been reprinted in whole or in part elsewhere. Parts or all of some have been translated into, for example, Dutch, German, French, Spanish, Swedish, Russian, Polish, Portuguese, Hungarian, Italian, Romanian, Chinese, Japanese, Arabic, Farsi, Korean, Turkish.

#### **E. Books about (in whole or large part), including *Festschriften***

- (1) *Alvin Plantinga*, ed. James Tomberlin and Peter van Inwagen (Dordrecht: D. Reidel, 1985).
- (2) Houtenga, Dewey, *From Plato to Plantinga: an Introduction to Reformed Epistemology* (Albany: State University of New York Press, 1991).
- (3) Sennett, James, *Modality, Probability, and Rationality: A Critical Examination of Alvin Plantinga's Philosophy* (New York: P. Lang, 1992).
- (4) McLeod, Mark S., *Rationality and Theistic Belief: an Essay on Reformed Epistemology* (Ithaca: Cornell University Press, 1993).
- (5) Zagzebski, Linda (ed), *Rational Faith* (Notre Dame: University of Notre Dame Press, 1993).
- (6) Claramunt, Enrique R. Moros, *Modalidad y esencia: La metafísica de Alvin Plantinga* (Pamplona: University of Navarre Press, 1996).

- (7) Kvanvig, Jonathan (ed), *Warrant in Contemporary Epistemology: Essays in Honor of Plantinga's Theory of Knowledge* (Savage, Maryland: Rowman & Littlefield, 1996).
- (8) Ferrer, Francisco S. Conesa, *Dios Y el Mal; La Defensa del Teísmo Frente al problema del mal según Alvin Plantinga*, (Pamplona: University of Navarre Press, 1996).
- (9) van Woudenberg, Rene (ed), *Kennis en waarborg. De kentheorie van Alvin Plantinga gepresenteerd en onderzocht op haar theologische relevantie*, forthcoming.
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