



**APPLICATION FORM**  
**THE JOHAN AND WILMA WESTRA SCHOLARSHIP**

(Return to the administrative assistant in the Political Science Department, DC 261, by March 9, 2012)

**Applications must be typed. Handwritten applications will not be accepted**

DATE: \_\_\_\_\_

1. NAME: \_\_\_\_\_

2. STUDENT ID NUMBER: \_\_\_\_\_

3. CALVIN EMAIL: \_\_\_\_\_

4. LOCAL ADDRESS: \_\_\_\_\_

5. LOCAL TELEPHONE: \_\_\_\_\_

6. CURRENT CLASS LEVEL:  Freshman  Sophomore  Junior  Senior

7. ENROLLMENT STATUS FOR 2012-2013 ACADEMIC YEAR:

Full time Calvin Student Fall 2012:  Yes  No (If no, explain why.)

Full time Calvin Student Spring 2013:  Yes  No (If no, explain why.)

8. MAJOR:

- |   |   |
|---|---|
| <input type="radio"/> Political Science   | <input type="radio"/> International Relations |
| <input type="radio"/> Political Science with a concentration in Public Administration | <input type="radio"/> Other _____             |

9. NAME OF ADVISOR: \_\_\_\_\_

10. NAME OF OTHER SCHOLARSHIP(S) FOR WHICH YOU ARE APPLYING:

(Check each scholarship)

- |  |   |
|--|---|
| <input type="checkbox"/> DeKryger-Monsman Memorial Prize   | <input type="checkbox"/> The Lyle and Barbara (Duimstra) Voskuil Family Scholarship |
| <input type="checkbox"/> Peace and Justice Scholarship     | <input type="checkbox"/> Johan and Wilma Westra Scholarship                         |
| <input type="checkbox"/> The Dr. James Penning Scholarship | <input type="checkbox"/> Dr. Bernard Zylstra, S.J.D., Memorial Scholarship          |
| <input type="checkbox"/> Charles Strikwerda Scholarship    |   |

11. Should you be the recipient of the prize, we would like to invite your parent(s) or guardian(s) to attend the presentation. Please provide the address(es) and telephone number(s) of your parents or guardians.

Father's Name: \_\_\_\_\_

Father's Address: \_\_\_\_\_

\_\_\_\_\_

Father's Telephone: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Mother's Address: \_\_\_\_\_

(if different from above)

\_\_\_\_\_

Mother's Telephone: \_\_\_\_\_

(if different from above)

**If there is not enough room to type your answer in the text boxes after Questions 12-16, please note in the text box that you have attached a typed copy of your answer to your application.**

12. BRIEFLY DESCRIBE YOUR VOLUNTEER WORK ON AND OFF CAMPUS IN YOUR COLLEGE YEARS (SUMMER INCLUDED).

13. DESCRIBE YOUR INVOLVEMENT IN THE PRE-LAW PROGRAM AND/OR ACTIVITIES IN PUBLIC SERVICE AND/OR PUBLIC SERVICE ORGANIZATIONS.

14. BRIEFLY DESCRIBE YOUR CAREER GOALS AFTER COLLEGE.

15. HOW WOULD THIS SCHOLARSHIP HELP YOU MEET EDUCATIONAL EXPENSES NEXT YEAR?

16. PLEASE INDICATE ANY OTHER FACTORS WHICH SHOULD BE CONSIDERED IN EVALUATING YOUR APPLICATION.

17. ATTACH A COPY OF YOUR COLLEGE TRANSCRIPTS. (AVAILABLE FROM CALVIN'S PORTAL)

**DEADLINE FOR APPLICATION: March 9, 2012**

Questions regarding the applications should be directed to the chair of the political science department, Prof. Patterson.

Return completed form to the administrative assistant in the Political Science Department, DeVos 261 by March 9, 2012.