

*curriculum vitae*  
**CHRISTINA VAN DYKE**

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**contact information for the 2007-2008 academic year:**

Department of Philosophy  
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**EDUCATION**

Cornell University, 1994-2000  
PhD conferred January 2000  
MA conferred August 1997

Calvin College, 1990-1994  
Bachelor of Arts with majors in Philosophy and Classical Civilization  
Departmental Honors in both majors

**DISSERTATION**

“Metaphysical Amphibians: Aquinas on the Individuation and Identity of Human Beings”  
Dissertation Committee: Scott MacDonald (chair), Terence Irwin, Sydney Shoemaker, (†  
August 1998, Norman Kretzmann)

**AREAS OF SPECIALIZATION**

Medieval Philosophy, Philosophy of Mind and Metaphysics, Philosophy of Gender, Ancient  
Philosophy

**AREAS OF COMPETENCE**

Early Modern Philosophy, Philosophy of Religion

**BOOKS**

*The Cambridge History of Medieval Philosophy*, editor Robert Pasnau, associate editor Christina Van Dyke (Cambridge: Cambridge University Press, forthcoming)

*Aquinas's Ethics: Metaphysical Foundations, Moral Theory, and Theological Context*, co-authored with Rebecca Konyndyk DeYoung and Colleen McCluskey (Notre Dame, IN: University of Notre Dame Press, forthcoming)

## **PAPERS PUBLISHED OR FORTHCOMING**

“Mysticism,” *The Cambridge History of Medieval Philosophy* (Cambridge: Cambridge University Press, forthcoming).

“Not Properly a Person: the Rational Soul and ‘Thomistic Substance Dualism,’” *Faith and Philosophy* (forthcoming).

“A Divinely Aristotelian Theory of Illumination: Robert Grosseteste’s epistemology in his *Commentary on the Posterior Analytics*,” *British Journal for the History of Philosophy* (forthcoming).

“Human Identity, Immanent Causal Relations, and the Principle of Non-Repeatability: Thomas Aquinas on the Bodily Resurrection,” *Religious Studies* 43 (2007) 373-94.

“The Problem of the Rich Man and the Rich Man’s Soul: Aquinas on Personhood and Disembodied Souls,” *Medieval Philosophy and Theology* (forthcoming).

“Aquinas’s Metaphysics of Human Nature,” (in volume of edited papers from the 2006 Beijing International Conference in Medieval Philosophy, forthcoming).

“Eating as a Gendered Act: Christianity, Feminism, and Reclaiming the Body,” in K. J. Clark (ed.) *Readings in the Philosophy of Religion*, 2<sup>nd</sup> Edition (Peterborough: Broadview Press, 2008).

“The Beauty in Brokenness,” *Perspectives: a Journal of Reformed Thought* (March 2005).

## **PAPERS SUBMITTED FOR PUBLICATION**

“The Truth, the Whole Truth, and Nothing but the Truth: Robert Grosseteste on Universals (and the *Posterior Analytics*)”

“Ethical Vegetarianism: Feminist Requirement or Patriarchal Burden?”

## **PAPERS IN PROGRESS**

“Corporeal Form and Interminate Dimensions: Aquinas’s debt to Avicenna and Averroes”

“Material Individuation in Aquinas: Prime Matter, Corporeal Form, and Dimensive Quantity”

“*My Beautiful Mommy* and Other Horrors of ‘Choice’ Feminism”

“Thomas Aquinas on Human Bodies, Human Persons, and the End of Human Life”

“Thomas Aquinas on the Individuation of Human Souls”

### **INVITED BOOK REVIEWS**

“*The Specification of Human Actions in St. Thomas Aquinas*. Joseph Pilsner. Oxford: Oxford University Press, 2006,” *Speculum* 83 (2008) 233.

“*Emotions in Ancient and Medieval Philosophy*. Simo Knuuttila. Clarendon Press, 2004. x + 342 pp.,” *Philosophical Books*, Apr 2006, Volume 47, Issue 2, pp. 155-165.

“*A Companion to Philosophy in the Middle Ages*. Ed. by Jorge J. E. Gracia and Timothy B. Noone. Oxford: Blackwell Publishing Ltd. 2003,” *Philosophia Christi* 8 (2006) 202-4.

“*The Cambridge Translations of Medieval Philosophical Texts, Volume Three: Mind and Knowledge*. Robert Pasnau (ed.). Cambridge: Cambridge University Press, 2002,” *The Philosophical Review*, Vol. 113, No. 4.

“*Theology at Paris 1316-1345: Peter Auriol and the problem of divine foreknowledge and future contingents*. By Chris Schabel. Ashgate Studies in Medieval Philosophy. Aldershot: Ashgate Publishing Limited 2000,” *Philosophica Christi* 5 (2003) 603-5.

“*Anselm: Three Philosophical Dialogues*, translated with introduction and glossary by Thomas Williams. Indianapolis: Hackett Publishing Company, 2001,” *Notre Dame Philosophical Reviews*, August 2002.

“*William of Auvergne’s The Soul*, translated from the Latin with an introduction and notes by Roland Teske, S.J. Milwaukee: Marquette University Press, 2000,” *The Philosophical Review* 111 (2002) No. 3.

“Scott MacDonald and Eleonore Stump (eds.). *Aquinas’s Moral Theory: Essays in Honor of Norman Kretzmann*. Ithaca: Cornell University Press, 1999,” *Journal of the History of Philosophy* 39 (2001) 143-4.

### **PAPERS PRESENTED**

“Mysticism and Medieval Philosophy” (Cornell Colloquium in Medieval Philosophy, May 29-31, 2008)

“Ethical Vegetarianism: Feminist Requirement or Patriarchal Burden?” (Center for Ethics, University of Colorado at Boulder, January 18, 2008)

“Jackets of Veins and the Lactating Christ: Vivid Imagery and Philosophical Theology in Medieval Mysticism” (Work in Progress Departmental Talk, University of Colorado at Boulder, December 7, 2007)

“Meat or Potatoes: What’s a Feminist to Eat?” (University of Colorado at Boulder Philosophy Club, December 5, 2007)

“Ethical Vegetarianism: Feminist Requirement or Patriarchal Burden?” (University of Wyoming, November 30, 2007)

“Not Properly a Person: the Rational Soul and ‘Thomistic Substance Dualism’” (Fifth Annual Midwestern Conference in Medieval Philosophy, St. Louis University, October 4-5, 2007)

“Negotiating Tenure: Female Professors in Philosophy” (APA Panel on the Status of Women in Philosophy, Pacific APA, April 4-8, 2007)

“Stitch ‘n Bitch and the Happy Hooker: Feminism and Handcrafts in the United States” (co-presented with Ruth Groenhout for Calvin College’s Women’s History Month Lecture Series, February 2007)

“I’ll Have a Salad and a Diet Coke: Eating as a Gendered Act” (Westmont College, January 12, 2007)

“Robert Grosseteste, Divine Illumination, and Aristotelian Epistemology” (Baylor University, November 3, 2006)

“Eating as a Gendered Act: Reclaiming the Body through the Practices of Fasting and Feasting” (Baylor University, November 2, 2006)

“Robert Grosseteste’s *‘principia essendi et cognoscendi’* in *Commentary on Posterior Analytics I.7*” (Fourth Annual Midwestern Conference in Medieval Philosophy, Loyola University, October 13-14, 2006)

“Aquinas’s Metaphysics of Human Nature” (Beijing International Symposium in Medieval Philosophy and Society of Christian Philosophers Conference, July 4-6, 2006)

“An Aristotelian Theory of Divine Illumination: Robert Grosseteste’s Commentary on the *Posterior Analytics*” (The *Posterior Analytics* and Aristotelian Sciences Marquette Summer Seminar in Ancient and Medieval Philosophy, June 8-9, 2006)

“Robert Grosseteste on the Principles of Universal Cognition: Platonic Ideas, Aristotelian forms, and “*principia essendi et cognoscendi*” (Cornell Colloquium in Medieval Philosophy, June 1-3, 2006)

“I’ll Have a Salad and a Diet Coke: Eating as a Gendered Act” (West Michigan Women’s Council and Calvin College Gender Studies’s Women’s History Month Lecture Series, March 6, 2006)

“A Divinely Aristotelian Theory of Illumination: Robert Grosseteste’s epistemology in his *Commentary on the Posterior Analytics*” (Cornell Colloquium in Medieval Philosophy, June 2-4, 2005)

“The Resurrection of the Body and the Life Everlasting: Thomas Aquinas on Human Identity” (Hong Kong Baptist University, November 25, 2005)

“Life and Death: Thomas Aquinas on Human Identity” (University of Hong Kong, November 26, 2005)

“Vegetables are People, Too...or Not: Aquinas on Human Beings and the End of Life” (Midwestern Conference in Medieval Philosophy, University of Iowa, September 17-18, 2004)

“Grosseteste on Divine Illumination” (Midwestern Conference in Medieval Philosophy, Creighton University, September 19-20, 2003)

“The Problem of the Rich Man and the Rich Man’s Soul: Personhood and Disembodied Souls” (St. Louis University, Aquinas’s Ethics: Metaphysical Foundations, Moral Theory, and Theological Context, April 11-12, 2003)

“Aquinas on Human Bodies, Persons, and the End of Human Life” (Wheaton College Philosophy Conference: Immortality and the Philosophy of Mind, October 25-27, 2001)

“Human Bodies, Beings, and Persons in St. Thomas Aquinas” (Society of Christian Philosophers, Pacific Meeting, April 5-8, 2001)

“Human Beings and Human Bodies” (Cornell Colloquium in Medieval Philosophy, June 1-3, 2000)

“Aquinas on Human Identity” (St. Louis Faculty Colloquium, November 12, 1999)

“Human Identity and the Principle of Non-Repeatability: *Summa contra gentiles* IV. 80-81, first objection and reply” (Cornell Colloquium in Medieval Philosophy, June 3-5, 1999)

“Corporeal Form and Interminate Dimensions: Aquinas’s Debt to Avicenna and Averroes” (Yale University Graduate Conference in Medieval Studies, April 17, 1999)

“Metaphysical Amphibians: Individuation and the Separated Soul” (Cornell Philosophy Discussion Club, November 20, 1998)

“Individuating Aquinas’s Metaphysical Amphibians” (Cornell Colloquium in Medieval Philosophy, May 28-30, 1998)

“How Many Angels Can Dance on the Head of a Pin: Aquinas’s Theory of the Individuation of Immaterial Substances” (Cornell Annual Medieval Studies Colloquium, February 8, 1997)

### **COMMENTS GIVEN**

Bruce Russell, “Moral Intuitions and Skysight” (Rocky Mountain Ethics Congress, August 8-10, 2008)

Dean Kowalski, “Alston’s Evaluative Particularism and Euthyphro’s Dilemma” (Central APA, April 27-29, 2006)

Gustaf Arrhenius, “The Moral Status of Potential People” (Bellingham Summer Colloquium in Philosophy, August 1-5, 2005)

Katherin Roger, “7+3=God: Augustine’s Argument from Certainty” (Wheaton College Conference in Philosophy, October 21-23, 1999)

Todd Buras, “Anselm on Signification” (St. Louis University graduate conference in Medieval Philosophy, September 24-25, 1999)

Constance Meinwald, “Prometheus Unbound” (Cornell Philosophy Discussion Club, April 19, 1995)

### **SESSIONS CHAIRED**

Jonathan Schaffer “The Internal Relatedness of All Things” (Bellingham Summer Philosophy Colloquium, August, 2008)

Alexander Pruss, “A New Way to Reconcile Creation with Evolutionary Biology” (Third Annual Baylor Philosophy of Religion Conference, February 2008)

Augustin Rayo, “Vague Representation” (Bellingham Summer Philosophy Colloquium, August, 2007)

Ted Sider, “Neofregeanism and Quantifier Variance” (Bellingham Summer Philosophy Colloquium, August 2006)

Eleonore Stump, Author-Meets Critics Session on *Aquinas* with Scott MacDonald and Richard Cross (Central APA, May 2005)

Fred Feldman, "Actual Utility, the Objection from Impracticality, and the Move to Expected Utility" (Bellingham Summer Philosophy Colloquium, August 2004)

Andy Egan, "Second-Order Predication and the Metaphysics of Properties" (Bellingham Summer Philosophy Colloquium, August 2003)

Jessica Wilson, "The Many in One Problem" (Bellingham Summer Philosophy Colloquium, August 2002)

## **TEACHING EXPERIENCE**

Visiting Assistant Professor (University of Colorado at Boulder, Spring 2008)

Bodies in Theory and Practice (graduate seminar)

Philosophy and Women (June term)

Assistant Professor (Calvin College 2001-present)

Fundamental Questions in Philosophy (Spring 2007, Spring 2006, Fall 2005, Spring 2005, Fall 2004, Spring 2004, Fall 2003, Spring 2003, 2002, Fall 2001)

Honors Introduction to Philosophy (Fall 2004)

Informal Logic (Spring 2002)

Philosophy of Gender (Fall 2006, Spring 2006, 2005, Fall 2003, 2002)

History of Ancient and Medieval Philosophy (Spring 2006, Fall 2005, Fall 2003, Spring 2003, Fall 2002, 2001)

Plato and Aristotle (Spring 2006, Fall 2005, 2004)

Aquinas (Spring 2005)

Visiting Assistant Professor (Saint Louis University 1999-2001)

Introduction to Philosophy: Self and Reality (Spring 2000, Fall 1999)

SLU 2000 Inquiry Seminar section of Self and Reality (Spring 2001, Fall 2000)

Ethics (Fall 2000, Fall 1999)

Philosophy of Human Nature (Spring 2001)

Graduate Instructor (Cornell University)

First-Year Writing Seminar: Immortality (Fall 1998)

Teaching Assistant (Cornell University)

Religion and Reason (Scott MacDonald, Spring 1999), Introduction to Philosophy

(Nicholas Sturgeon, Spring 1997), Ancient Philosophy (Gail Fine, Fall 1996)

Grader (Cornell University)

Introduction to Philosophy (Zoltan Szabo, Spring 1998), Introduction to Philosophy (Jason Stanley, Fall 1997), Modern Philosophy (Zoltan Szabo, Spring 1996), Topics in Social and Political Philosophy (Richard Miller, Fall 1995)

## **GRANTS, AWARDS, FELLOWSHIPS**

Calvin College Sabbatical Grant (academic year 2007-2008)  
Calvin Research Summer Fellowship (Summer 2007)  
McGregor Sophomore Scholar Program Faculty Mentor (2003-present)  
Lily Vocation Project Student Retreat Grant (faculty mentor for student Gender Discussion Group for 2006-2007, 2005-2006 academic years)  
Award of Distinction from The Communicator Awards for *Inner Compass* Episode #622: "Eating Like a Woman" (originally broadcast May 14, 2006)  
Anthony Diekema Calvin Research Fellowship (Fall 2006)  
Calvin College Provost Travel Award (Summer 2006)  
NEH Seminar Participant, "Soul and Substance in Aristotle and the Aristotelian Tradition", directed by Chris Shields and Robert Pasnau (June 26-July 23, 2004)  
Calvin Center for Christian Scholarship Grant (with Dr. Rebecca Konyndyk De Young and Dr. Colleen McCluskey, awarded December 2002 for the years 2003-2005)  
CCCU Initiative Grant (with Dr. Rebecca Konyndyk De Young and Dr. Colleen McCluskey, awarded April 2000 for the years 2000-2003)  
Seminar Participant, Calvin College Summer Seminar in Anselm, directed by Eleonore Stump (July 1998)  
Pew Younger Scholars Graduate Fellowship (1994-1998)