

CURRICULUM VITAE

James K.A. Smith

Associate Professor

Department of Philosophy

Calvin College

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EDUCATION

DEGREES

Ph.D., 1999, Villanova University, Villanova, PA.

Dissertation: *How To Avoid Not Speaking: On the Phenomenological Possibility of Theology*, Advisor: John D. Caputo

M.Phil., 1995, Institute for Christian Studies, Toronto, ON

B.Sc., 1993, Emmaus Bible College, Dubuque, IA

Undergraduate Studies, 1992-1993, University of Waterloo, Waterloo, ON

AREAS OF SPECIALIZATION

Philosophical Theology, Theology and Culture, Philosophy of the Social Sciences

AREAS OF CONCENTRATION

Political Theology, Hermeneutics, Pentecostal Thought

EMPLOYMENT

Associate Professor of Philosophy, Calvin College, 2002-

Visiting Associate Professor of Christian Philosophy, Fuller Seminary, 2006

Director, Seminars in Christian Scholarship, Calvin College, 2003-2006

Assistant Professor of Philosophy, Loyola Marymount University, 1999-2002

Adjunct Assistant Professor in Biomedical Writing, Department of Humanities, University of the Sciences in Philadelphia, 1998-2002

Adjunct Professor of Theology and Ethics, Graduate Program in Religion, Vanguard University, 2001

Lecturer, Department of Philosophy, Villanova University, 1995-1999

AWARDS AND DISTINCTIONS

Christianity Today 2007 Book Awards, Award of Merit, Culture Category for *Who's Afraid of Postmodernism?*

Word Guild of Canada 2007 Writing Award, Culture Category, for *Who's Afraid of Postmodernism?*

ForeWord Magazine 2007 Book Awards, Silver Medal, Religion, for *Who's Afraid of Postmodernism?*

"Faith and Philosophy" Lecturer [endowed lectureship], North Park University, Chicago, IL, March 2006.

Fellow, Center for Social Research, Calvin College, 2006-2008

Pentecostal Lecturer [endowed lectureship], Northwest University, Seattle, WA, February 2006

Altruism Course Award, Institute for Research on Unlimited Love, Fall 2004

Visiting Fellow, Faculty of Divinity, Cambridge University, Fall 2004

Distinguished Scholar Lecturer, Trinity Western University, Fall 2003

James Harvey Teaching Award, Department of Philosophy, Villanova University, 1998

Graduate Studies Travel Award, College of Liberal Arts and Sciences, Villanova University, 1998

John G. Tich Award for Academic Excellence, Department of Philosophy, Villanova University, 1997

Outstanding Graduate Student Paper Award, Eastern International Region of the American Academy of Religion, 1996
 Albert Clark Prize, TAK, National Honor Society in Religious Studies, 1995
 Winner, Canadian Theological Society Graduate Student Essay Competition, 1995
 Winner, Canadian Theological Society Graduate Student Essay Competition, 1994
 Philosophy Award, University of Waterloo, 1993
 Dean's Honors List, University of Waterloo, 1993
 Reid Scholarship, Emmaus College, 1992
 Academic Scholarship, Emmaus College, 1991-1992

GRANTS

Co-Director (with David Smith), "From Christian Practices to Christian Pedagogy: An Initiative for Research and Renewal," The Valparaiso Project on the Education and Formation of People in Faith, 2008-2010, funded by the Lilly Endowment [\$59,600]
 Director, "Biblical Studies Across the Curriculum: Discerning Scripture for the Disciplines," Lilly Fellows Program Summer Seminar, 2007, funded by the Lilly Fellows Program [\$55,700]
 Fellow, Center for Social Research at Calvin College, 2006-2008, with Mark Mulder ("Subdivided by Faith? Urban Altruism and Loving our Neighbor(hood)s") [4 course releases=\$46,160]
 Co-Director (with Amos Yong), *Science and the Spirit*, Pentecostalism and the Sciences Research Initiative, funded by the John Templeton Foundation [\$162,078]
 Co-Director (with Nicholas Wolterstorff), *Philosophy and Liturgy* Project, funded by the Calvin Institute of Christian Worship [\$51,933]
 Director, Lilly Fellows Program National Research Conference, Nov. 10-12, 2005 ("Globalization & Secularity: What Comes After Modernity?") [\$83,500]
 Lilly Vocation Scholar, Calvin College, 2005-2006 [1-course reduction]
 Calvin Alumni Association Faculty Grant, Fall 2004 (Project: "Holy Wars and Democratic Crusades: A Critique of Postmodern Accounts of Religious Violence") [\$3000]
 MacGregor Fellowship Award, Calvin College (Project: "The Violence of Belief: Religion and Secularity in Democratic Peace Theory") [\$3600 for research assistant]
 Calvin Center for Christian Scholarship Grant, 2003-2004 (Project: "Creation, Covenant, and Participation: Radical Orthodoxy and the Reformed Tradition") [\$17,600]
 Diekema Fellow, Calvin Research Fellowship, Fall 2003, 1-course reduction (Project: "Reforming Radical Orthodoxy")
 Director, Radical Orthodoxy Faculty Working Group, Grant from Calvin Center for Christian Scholarship, 2002-2003 [\$6800]
 ALIVE (Active Learning in Virtual Environments) Grant, Calvin College, with David Hoekema (Project: Digital Aesthetics Resource) [\$2000]
 Fieldstead Fellow, Calvin College Faculty Summer Seminar in Christian Scholarship, "Hermeneutics at the Crossroads," with Kevin Vanhoozer, Summer 2002 [\$2500]
 Summer Research Grant, Loyola Marymount University, Summer 2001 (Project: "Art, Icons, and Incarnation: A Critical Appraisal of Jean-Luc Marion's *La croisée du visible*") [\$4000]
 Pew Fellow, Calvin College Faculty Summer Seminar in Christian Scholarship, "Modernity, Postmodernity, and the Future of Hope," with Miroslav Volf, Summer 2000 (Project: "Determined Hope: A Phenomenology of Christian Expectation") [\$2500]
 Summer Research Grant, Loyola Marymount University, Summer 2000 (Project: "How to Avoid [Not] Speaking: Language, Alterity, and the Phenomenological Possibility of Theology") [\$4000]
 Faculty Development Grant, Center for Teaching Excellence, Loyola Marymount University, Summer 2000 (Project: "Collaborative Learning Through Case Studies in Engineering Ethics: A Pilot Project") [\$3600]
 Social Sciences and Humanities Research Council of Canada Doctoral Fellowship, 1995-1999 [\$48,000CDN]

EDITORIAL CONSULTING AND REVIEW

Editorial Appointments:

Series Editor, *The Church and Postmodern Culture*, Baker Academic Press
Series Co-Editor, *Pentecostal Manifestos*, Eerdmans, with Amos Yong
Editorial Board, *Faith and Philosophy*, 2006-2011
Editorial Board, *Journal of the American Academy of Religion*, Oxford UP, 2005-2010
Associate Editor, *PNEUMA: Journal of the Society for Pentecostal Studies*, Brill, 2004-

Manuscript reviewer:

Publishers:

Baker Academic
Blackwell
Eerdmans
Fordham University Press
InterVarsity Press
Indiana University Press
Mayfield Publishing Company
Routledge
Stanford University Press
Westminster/John Knox Press

Journals:

Faith and Philosophy
Studies in Religion/Sciences Religieuses
Modern Theology
IEEE Technology and Society Magazine
Journal of Religion
Journal of the American Academy of Religion
Pneuma: Journal of the Society for Pentecostal Studies
Journal of Pentecostal Theology

OTHER SERVICE TO THE PROFESSION

Co-Chair, Pentecostal and Charismatic Movements Consultation, American Academy of Religion, 2007-2009
Steering Committee, Evangelical Theology Group, American Academy of Religion, 2004-2007
Coordinator, Society of Christian Philosophers at the American Academy of Religion Annual Meeting, 2004-
Project Reviewer, Social Sciences and Humanities Research Council of Canada, 2003, 2004 [in French]
Chair, Philosophy Interest Group, Society for Pentecostal Studies, 1999-2002

PUBLICATIONS

Books

Who's Afraid of Postmodernism?: Taking Derrida, Lyotard, and Foucault to Church, in the Church and Postmodern Culture Series (Grand Rapids: Baker Academic, 2006).
Chinese edition, Logos Publishers, Ltd. (China), 2007.
Korean edition, Sallim Publishing Co., forthcoming.
[Reviewed in *American Catholic Philosophical Quarterly*, *Choice*, *Christian Century*, *Christianity Today* (Award of Merit, 2007), *Criswell Theological Review*, *CrossCurrents*, *The Journal of Youth Ministry*, *The Master's Seminary Journal*, *Prism*, *Publisher's Weekly* (starred review), *Regent's Reviews*, *Religious Studies Review*, *Reviews in Religion and Theology*, *Westminster Theological Journal*]

Jacques Derrida: Live Theory (London: Continuum, 2005). [Reviewed in *Notre Dame Philosophical Reviews*]

Introducing Radical Orthodoxy: Mapping a Post-Secular Theology (Grand Rapids: Baker Academic Press, 2004). Spanish translation forthcoming from Editorial Nuevo Inicio (Spain). [Reviewed in *Augustinian Studies*, *Choice*, *Christianity Today*, *Christian Scholar's Review*, *Evangelical Quarterly*, *Heythrop Journal*, *International Journal of Systematic Theology*, *Interpretation*, *Religious Studies Review*, *Stone-Campbell Journal*, *Themelios*, *Theology Today*, *Toronto Journal of Theology*, *Westminster Theological Journal*, *Anvil*.]

Speech and Theology: Language and the Logic of Incarnation, Radical Orthodoxy Series (London and New York: Routledge, 2002). [Reviewed in *Journal of the British Society for Phenomenology*, *Religious Studies Review*, *Journal of Religion*, *International Journal of Systematic Theology*,

Modern Theology, Reviews in Religion and Theology, Religious Studies, Sophia, Nouvelle revue théologique, Theology, Didaskalia]

The Fall of Interpretation: Philosophical Foundations for a Creational Hermeneutic (Downers Grove, IL: InterVarsity Press, 2000). [Reviewed in *Modern Theology, Heythrop Journal, Religious Studies Review, Philosophia Reformata, Symposium, Anglican Theological Review, and International Journal for Systematic Theology.*]

Co-authored Volume

With Kelly James Clark and Richard Lints, *101 Key Terms in Philosophy and Their Importance for Theology* (Nashville, TN: Westminster/John Knox Press, 2004).

Edited Volumes

What Comes After Modernity? Secularity, Globalization, and the Re-enchantment of the World, ed. James K.A. Smith (Waco, TX: Baylor University Press, 2008).

Hermeneutics at the Crossroads: Interpretation in Christian Perspective, eds. Kevin Vanhoozer, James K.A. Smith, and Bruce Ellis Benson, Indiana Series in Philosophy of Religion (Indiana University Press, 2006).

Radical Orthodoxy and the Reformed Tradition: Creation, Covenant, and Participation, co-edited with James H. Olthuis (Grand Rapids: Baker Academic, 2005).

The Hermeneutics of Charity: Interpretation, Selfhood, and Postmodern Faith, co-edited with Henry Venema (Grand Rapids: Brazos Press, 2004).

Herman Dooyeweerd, *In the Twilight of Western Thought: Studies in the Pretended Autonomy of Philosophical Thought*, Collected Works B/4, Edited, with an Introduction ("Dooyeweerd's Critique of 'Pure' Reason") and Notes by James K.A. Smith (Lewiston, NY: Edwin Mellen Press, 1999).

Translation

Jean-Luc Marion, *The Crossing of the Visible*, translated by James K.A. Smith (Stanford: Stanford University Press, 2004).

[In Preparation]

Desiring the Kingdom: Liturgy, Learning, and Formation, Vol. 1 of *Cultural Liturgies: A Systematic Philosophical Theology of Culture* [3 vols.] (Baker Academic).

The Violence of Finitude: Derrida and the Logic of Determination, Indiana Series in the Philosophy of Religion (Indiana University Press).

Thinking in Tongues: Elements of a Pentecostal Worldview, Pentecostal Manifestos Series (Eerdmans).

Refereed Journal Articles

"The Gospel of Freedom, or Another Gospel? Augustinian Reflections on *Empire* and American Foreign Policy," *Political Theology* (forthcoming).

"How Religious Practices Matter: Peter Ochs' 'Alternative Nurturance' of Philosophy of Religion," *Modern Theology* (forthcoming).

"Epistemology for the Rest of Us: Hints of a Paradigm Shift in Abraham's *Crossing the Threshold*," *Philosophia Christi* (forthcoming).

"Questions About the Perception of 'Christian Truth': On the Affective Effects of Sin," *New Blackfriars* 88 (September 2007): 585-593 [with a response by David Bentley Hart, pp. 610-614].

"The Spirit, Religions, and the World as Sacrament: A Response to Amos Yong's Pneumatological Assist," *Journal of Pentecostal Theology* 15 (2007): 251-261.

"Predestination and Violence: On Boersma's *Violence, Hospitality, and the Cross*," *Calvin Theological Journal* 40 (2005): 326-330.

"Secularity, Religion, and the Politics of Ambiguity: A Review Essay," *Journal of Cultural And Religious Theory* 6.3 (2005): 116-121.

"What Hath Azusa Street To do With Cambridge?: Radical Orthodoxy and Pentecostal Theology in Conversation," *PNEUMA: Journal of the Society for Pentecostal Studies* 25 (2003): 97-114 [with a response by Graham Ward, pp. 115-120].

- "Advice to Pentecostal Philosophers," *Journal of Pentecostal Theology* 11.2 (2003): 235-247.
- "A Principle of Incarnation in Derrida's (*Theologische?*) *Jugendschriften*," *Modern Theology* 18 (2002): 217-230.
- "A Little Story About Metanarratives: Lyotard, Religion, and Postmodernism Revisited," *Faith and Philosophy* 18 (2001): 261-276.
- "Confessions of an Existentialist: Reading Augustine After Heidegger," *New Blackfriars* 82 (2001): 273-282 (Part I) and 335-347 (Part II).
- "Staging the Incarnation: Revisioning Augustine's Critique of Theater," *Literature and Theology* 15 (2001): 123-139.
- "Re-Kanting Postmodernism?: Derrida's Religion Within the Limits of Reason Alone," *Faith and Philosophy* 17 (2000): 558-571.
- "Taking Husserl at his Word: Towards a New Phenomenology with the Young Heidegger," *Symposium: Journal of the Canadian Society for Hermeneutics and Postmodern Thought* 4 (2000): 89-115.
- "How (Not) To Tell a Secret: Interiority and the Strategy of 'Confession' in Augustine," *American Catholic Philosophical Quarterly* 74 (2000): 135-151.
- "Between Predication and Silence: Augustine on How (Not) to Speak of God," *Heythrop Journal* 41 (2000): 66-86.
- "Don't Drink the Water," Case Study, *Online Ethics Center for Engineering and Science*, 2000, <http://onlineethics.org/environment/water.html>.
- "Liberating Religion From Theology: Marion and Heidegger on the Possibility of a Phenomenology of Religion," *International Journal for Philosophy of Religion* 46 (1999): 17-33.
- "The Time of Language: The Fall to Interpretation in Early Augustine," *American Catholic Philosophical Quarterly*, Supplement: Annual ACPA Proceedings 72 (1998): 185-199.
- "Alterity, Transcendence, and the Violence of the Concept: Kierkegaard and Heidegger" *International Philosophical Quarterly* 38.4 (1998): 369-381.
- "Determined Violence: Derrida's Structural Religion," *The Journal of Religion* 78.2 (April 1998): 197-212.
- "Respect and Donation: A Critique of Marion's Critique of Husserl," *American Catholic Philosophical Quarterly* 71.4 (1997): 523-538.
- "The Art of Christian Atheism: Faith and Philosophy in Early Heidegger," *Faith and Philosophy* 14 (1997): 71-81.
- "Scandalizing Theology: A Pentecostal Response to Noll's *Scandal*," *PNEUMA: Journal of the Society for Pentecostal Studies* 19 (1997): 225-238.
- "The Closing of the Book: Pentecostals, Evangelicals, and the Sacred Writings," *Journal of Pentecostal Theology*, Issue 11 (October 1997): 49-71.
- "Postmodern Freedom and the Growth of Fundamentalism: Was the Grand Inquisitor Right?," with Shane R. Cudney, *Studies in Religion/Sciences Religieuses* 25 (1996): 35-49.
- "Fire From Heaven: The Hermeneutics of Heresy," *Journal of TAK* 20 (1996): 13-31.
- "Originary Violence: The Fallenness of Interpretation in Derrida," *Concept: A Journal of Interdisciplinary Graduate Research* 19 (1996): 27-41.

Chapters in Edited Collections, Dictionaries, and Encyclopedias

- "Derrida, Jacques," in *Religion Past and Present: Encyclopedia of Theology and Religion*, Vol. 4, eds. B. Janowski, E. Juengel, H.D. Betz and D. Browning (Leiden: Brill, forthcoming).
- "Deconstruction" and "Postmodernism," in *Cambridge Dictionary of Christian Theology*, eds. D. Fergusson, K. Kilby, I. Torrance and I. McFarland (Cambridge: Cambridge University Press, forthcoming).
- "The Other Side of Athens: Theology, Culture, and Sport," Foreword to *Beyond Folk Theology: Systematic Reflections on Evangelicals and Sport*, Eds. John White and Donald Deardorff (Lewiston, NY: Edwin Mellen Press, forthcoming).
- "The Politics of Desire: Augustine's Political Phenomenology," in Lieven Boeve and Mathijs Lamberigts, eds., *Augustine and Postmodern Thought: A New Alliance against Modernity?*, BETL (Leuven: Peeters, 2007): forthcoming.
- "Philosophy of Religion Takes Practice: Liturgy as Source and Method in Philosophy of Religion," in *Contemporary Method and Practice in the Philosophy of Religion*, eds. David Cheetham and Rolfe King (London: Continuum, forthcoming).

- “Radical Orthodoxy,” in *The Oxford Guide to the Historical Reception of Augustine*, ed. Mark W. Elliott (Oxford: Oxford University Press, forthcoming).
- “Radical Orthodoxy,” in *The Global Dictionary of Theology*, eds. William Dyrness and Veli-Matti Kärkkäinen (Downers Grove: InterVarsity Press, forthcoming).
- “The Gospel of Freedom, or Another Gospel? Theology, Empire, and American Foreign Policy,” in *Evangelicals and Empire*, eds. Bruce Ellis Benson and Peter Heltzel (Grand Rapids: Brazos, forthcoming).
- “Editor’s Introduction” to John D. Caputo, *What Would Jesus Deconstruct? The Good News of Postmodernity for the Church*, Church and Postmodern Culture Series (Grand Rapids: Baker Academic, 2007).
- “Evangelicalism, Postmodernism, and Globalization,” Preface to the Chinese edition of *Who’s Afraid of Postmodernism?* (Hong Kong: Logos Publishers, 2007).
- “Limited Incarnation: The Searle/Derrida Debate Revisited in Christian Context,” *Hermeneutics at the Crossroads: Interpretation in Christian Perspective*, eds. Kevin Vanhoozer, James K.A. Smith, and Bruce Ellis Benson (Bloomington: Indiana University Press, 2006), pp. 112-129.
- “Confessions of an Existentialist: Reading Augustine After Heidegger,” with a response from Wayne Hankey, in *The Influence of Augustine on Heidegger: The Emergence of an Augustinian Phenomenology*, ed. Craig J.N. DePaulo, (Lewiston, NY: Edwin Mellen Press, 2006).
- “Remythologizing Heidegger: A Response to Hankey,” in *The Influence of Augustine on Heidegger: The Emergence of an Augustinian Phenomenology*, ed. Craig J.N. DePaulo, (Lewiston, NY: Edwin Mellen Press, 2006).
- “Tongues as Resistant Discourse: A Philosophical Perspective,” in *Speaking in Tongues: Multi-Disciplinary Perspectives*, ed. Mark Cartledge (Carlisle, UK: Paternoster, 2006): 81-110.
- “Faith and the Conditions of Possibility of Experience: A Response to Kevin Hart,” *The Experience of God: A Postmodern Response*, eds. Kevin Hart and Barbara Wall, Perspectives on Continental Philosophy Series (Bronx, NY: Fordham University Press, 2005): 87-92.
- “A Little Story about Metanarratives: Lyotard, Religion, and Postmodernism” and “Who’s Afraid of Postmodernism: A Response,” in Myron Penner, ed., *Christianity and The Postmodern Turn* (Grand Rapids: Brazos, 2005): 123-140.
- “Who’s Afraid of Postmodernism? A Response to the ‘Biola School,’” in Myron Penner, ed., *Christianity and The Postmodern Turn* (Grand Rapids: Brazos, 2005): 215-228.
- “Reverberations: Radical Orthodoxy and the Reformed Tradition,” in James K.A. Smith and James H. Olthuis, eds., *Creation, Covenant, and Participation: Radical Orthodoxy and the Reformed Tradition* (Grand Rapids: Baker Academic, 2005): 15-21.
- “Will the Real Plato Please Stand Up? Participation vs. Incarnation,” in James K.A. Smith and James H. Olthuis, eds., *Creation, Covenant, and Participation: Radical Orthodoxy and the Reformed Tradition* (Grand Rapids: Baker Academic, 2005): 61-72.
- “Faith in the Flesh in *American Beauty*: Christian Reflections on Film,” in Hans Boersma, ed., *Imagination and Interpretation: Christian Perspectives* (Vancouver: Regent College Publishing, 2005): 179-189.
- “The Church as Social Theory: A Reformed Engagement with Radical Orthodoxy,” in *The Community of the Word: Toward an Evangelical Ecclesiology*, eds. Mark Husbands and Daniel J. Treier (Downers Grove, IL: InterVarsity Press, 2005): 219-234.
- “The Word of Love: Hermeneutics, Selfhood, and the Work of James H. Olthuis,” in *The Hermeneutics of Charity: Interpretation, Selfhood, and Postmodern Faith*, eds. James K.A. Smith and Henry Venema (Grand Rapids: Brazos Press, 2004): 13-18.
- “The Call as Gift: The Subject’s Donation in Marion and Levinas,” in *The Hermeneutics of Charity*, eds. Smith and Venema (Grand Rapids: Brazos, 2004): 217-227.
- “Determined Hope: A Phenomenology of Christian Expectation,” in Miroslav Volf and William Katerberg, eds., *The Future of Hope: Essays on Christian Tradition Amid Modernity and Postmodernity* (Grand Rapids, MI: Eerdmans, 2004): 200-227.
- “Is Deconstruction an Augustinian Science?: Augustine, Derrida, and Caputo on the Commitments of Philosophy,” in James H. Olthuis, ed., *Religion With/without Religion: The Prayers and Tears of John D. Caputo* (London: Routledge, 2001): 50-61.

"How to Avoid Not Speaking: Attestations," in James H. Olthuis, ed., *Knowing Other-wise: Philosophy on the Threshold of Spirituality*, Perspectives in Continental Philosophy Series (Bronx, NY: Fordham University Press, 1997): 217-234.

Columns, Articles, and Op-Eds in Periodicals

- "Thinking in Tongues: The Past and Future of Pentecostal Theology," *First Things* (forthcoming).
- "The Secret Lives of Saints: Reflections on Doubt," *The Banner* (March 2008).
- "Lost in Translation? On the Secularization of the Fall," *Books & Culture* 13.6 (November/December, 2007): 36.
- "The Architecture of Urban Altruism: Loving our Neighbor(hood)s," *Comment* (September 2007): 61-64.
- "Absence as a Window [on *God's Silence* by Franz Wright]," *Harvard Divinity Bulletin* 35.1 (Winter 2007): 83-86.
- "Dumbing Down Discernment? Part 2: The Tyranny of the Contemporary," *Uncompressed* 1.4 (April 2007).
- "Dumbing Down Discernment? Part 1: The Hegemony of the Popular," *Uncompressed* 1.3 (March 2007): 2-4.
- "The Devil Reads Derrida: Fashion, French Philosophy, and Postmodernism," *850 Words of Relevant* (*Relevant Magazine Newsletter*), 23.10.2006
[<http://www.relevantmagazine.com/850/102306/102306.htm>]
- "New Eyes: A Task for Campus Ministry," *Academia Nuts* [Newsletter of the Christian Reformed Campus Ministers' Association] 2.2 (October 2006): 1-3.
- "Replacing Rallies with Revivals [on Greg Boyd's *Myth of a Christian Nation*]," *Christianity Today* Online, 5 October 2006, <http://www.christianitytoday.com/ct/2006/octoberweb-only/140-42.0.html>
- "Neocalvinism...Maybe: A peek into my neocalvinist toolbox," *WRF Comment* (June 2006): 33-40.
- "Our History of Violence," *Sightings*, published by the Martin Marty Center at the University of Chicago, December 8, 2005, http://marty-center.uchicago.edu/sightings/archive_2005/1208.shtml.
[Reprinted in *Circa: News from the University of Chicago Divinity School* 25 (Spring 2006): 15.]
- "What God knows: The debate on 'open theism,'" *Christian Century* (June 12, 2005): 30-32.
- "Harry Potter and the Prophet of Doom," *Beliefnet.com* (July 15, 2005),
http://www.beliefnet.com/story/170/story_17089.html.
- "The Emerging Church: A Guide for the Perplexed," *Reformed Worship* 77 (2005): 40-41.
- "It Only Hurts When I Laugh: Why *Harper's* Won't Change America," *Sightings*, published by the Martin Marty Center at the University of Chicago, June 30, 2005, http://marty-center.uchicago.edu/sightings/archive_2005/0630.shtml.
- "Working at Rest," *Perspectives: A Journal of Reformed Thought* 20.5 (May 2005): 8-11.
- "Pope John Paul II: A Reformed Appreciation," *Grand Rapids Press*, April 16, 2005.
- "Pope John Paul II: A Protestant's Appreciation," *Dubuque Telegraph Herald*, April 10, 2005.
- Response to Rottschäfer, with Mark Mulder *Perspectives: A Journal of Reformed Thought* 20.2 (February 2005): 7-8.
- "'Remember You Are Catholic': A Review of Weigel, *Letters to a Young Catholic*," *Perspectives: A Journal of Reformed Thought* 19.9 (November 2004): 18-21.
- "Are Men Really Wild at Heart?," with Mark Mulder, *Perspectives: A Journal of Reformed Thought* 19.8 (October 2004): 18-22.
- "*In Memoriam: Jacques Derrida (1930-2004)*," *Books & Culture* Online, 18 Oct 2004
[<http://www.christianitytoday.com/books/features/bccorner/041018.html>]
- "Don't just see Christ's body 'The Passion,' instead *be* it," *Grand Rapids Press*, April 6, 2004.
- "Schools of Thought," in *Sightings*, published by the Martin Marty Center at the University of Chicago, June 14, 2004, http://marty-center.uchicago.edu/sightings/archive_2004/0617.shtml
- "The Economics of the Emerging Church," *TheOoze* (November 14, 2003),
<http://www.theooze.com/articles/article.cfm?id=654>.
- "Between the University and the Church: The Precarious (and Promising) Site of Campus Ministry," *Anastasis* [Christian Reformed Campus Ministry Association] 1.2 (2002), pp. 3-4.

Interviews

- "Radical Orthodoxy and the Social Sciences," with Paul J. Watson, *Edification: Society of Christian Psychology* 2.2 (2006): forthcoming.
- "Christianity and Postmodernism," *Mars Hill Audio Journal*, Vol. 82 (Sept/Oct 2006)
[http://www.marshillaudio.org/resources/volume_contents.asp?volumeID=82]
- "Evangelicals Out of the Box," A conversation with Krista Tippett on *Speaking of Faith* (American Public Media), October 20, 2005
[<http://speakingoffaith.publicradio.org/programs/evangelicalbox/index.shtml>]

Select Book Reviews

- William J. Abraham, *Crossing the Threshold of Divine Revelation in Pneuma: Journal of the Society for Pentecostal Studies* (forthcoming).
- David Burrell, *Faith and Freedom: An Interfaith Perspective* and Reinhard Hütter, *Bound to be Free in Theological Studies* (forthcoming).
- Doody, Hughes, and Paffenroth, eds., *Augustine and Politics in Augustinian Studies* (forthcoming).
- William Dyrness, *Reformed Theology and Visual Culture in Calvin Theological Journal* (forthcoming).
- Adrian Peperzak, *The Quest for Meaning: Friends of Wisdom from Plato to Levinas in Modern Theology* 23 (2007): 296-298.
- Slavoj Žižek, Eric Santner and Kenneth Reinhard, *The Neighbor: Three Inquiries in Political Theology in Choice* (November 2006).
- John Milbank, *Theology and Social Theory: Beyond Secular Reason*, 2nd ed. in *Choice* (July 2006).
- Alan D. Schrift, *Twentieth-century French Philosophy: Key Themes and Thinkers in Choice* (June 2006).
- Jacques Derrida, *Paper Machine*, trans. Rachel Bowlby in *Choice* (April 2006).
- Carl Raschke, *The Next Reformation: Why Evangelicals Must Embrace Postmodernity*, in *PNEUMA: Journal of the Society for Pentecostal Studies* 27.2 (2005): 404-406.
- Stephen H. Webb, *The Divine Voice: Christian Proclamation and the Theology of Sound in Calvin Theological Journal* 40 (2005): 418-420.
- Robyn Horner, *Jean-Luc Marion: A Theological Introduction in Choice* (December 2005).
- John W. Riggs, *Postmodern Christianity: Doing Theology in the Contemporary World in Interpretation* 59 (2005): 331-332.
- Hent de Vries, *Minimal Theologies: Critiques of Secular Reason in Adorno and Levinas in Choice* (October 2005).
- Mark Bonta and John Protevi, *Deleuze and Geophilosophy: A Guide and Glossary in Choice* (March 2005).
- Graham Hughes, *Worship as Meaning in Calvin Theological Journal* 39.2 (2004): 458-461.
- Kevin Vanhoozer, ed., *Cambridge Companion to Postmodern Theology in Journal of Cultural and Religious Theory* 5.3 (2004): 89-92.
- Jacques Derrida, *Acts of Religion in Modern Theology* 20.2 (2004), pp. 318-320.
- Pierre Guillet de Monthoux, *The Art Firm: Aesthetic Management and Metaphysical Marketing in Choice* (October 2004).
- Daniel Dubuisson, *The Western Construction of Religion: Myths, Knowledge, and Ideology*, trans. William Sayers in *Choice* (March 2004).
- Alain Badiou, *Saint Paul: The Foundation of Universalism in Choice* (January 2004).
- Gavin Hyman, *The Predicament of Postmodern Theology: Radical Orthodoxy or Nihilist Textualism?*, in *New Blackfriars* 83 (2002), pp. 545-547.
- Gideon Ofrat, *The Jewish Derrida in Modern Theology* 19.1 (2003), pp. 151-153.
- David Wood, *Thinking After Heidegger in Choice* (July 2003).
- Bruce Ellis Benson, *Graven Ideologies: Nietzsche, Derrida, and Marion on Modern Idolatry in Choice* (May 2003).
- Jean-Luc Marion, *Being Given: Toward a Phenomenology of Givenness*, trans. J. Kosky in *Choice* (April 2003).
- Gianni Vattimo, *After Christianity*, trans. Luca D'Isanto in *Choice* (February 2003).
- Jean-Luc Marion, *Prolegomena to Charity*, trans. Stephen E. Lewis in *Choice* (January 2003).
- François Raffoul and David Pettigrew, *Heidegger and Practical Philosophy in Choice* (November 2002).
- Jean-François Lyotard, *The Confession of Augustine*, in *Augustinian Studies* 33.1 (2001).
- Hannah Arendt, *Love and Saint Augustine in Augustinian Studies* 29.2 (1998), pp. 144-150.

Reviews for *Religious Studies Review* (1999-):

James Sennett & Douglas Groothuis, eds., *In Defense of Natural Theology: A Post-Humean Assessment* (InterVarsity Press).

Alain Badiou, *Infinite Thought* (Continuum)

Michel Henry, *I Am The Truth* (Stanford).

Michael Horton, *Covenant and Eschatology* (W/JKP).

William Dembski, ed., *Unapologetic Apologetics* (InterVarsity).

SELECT ACADEMIC PRESENTATIONS

Refereed

- "Epistemology for the Rest of Us: Hints of a Paradigm Shift in Abraham's *Crossing the Threshold of Divine Revelation*," Society of Christian Philosophers, American Academy of Religion, San Diego, CA, November 2007.
- "How Religious Practices Matter: Peter Ochs' 'Alternative Nurturance' of Philosophy of Religion," Scriptural Reasoning Group, American Academy of Religion, San Deigo, CA, November 2007.
- "Is the Universe Open to Surprise? Naturalism and the Pentecostal-Charismatic Worldview," *Science and Spirit* Colloquium, Regent University, Virginia Beach, VA, June 21, 2007.
- "Whose City? Which Freedom? Augustinian Reflections on Empire, the Market, and American Foreign Policy," The Biennial Symposium on Religion and Politics, The Henry Institute, Calvin College, April 28, 2006.
- "Tongues and Philosophy of Language: Conceptual Productions at the Limits of Speech," Society for Pentecostal Studies 35th Annual Meeting, Fuller Seminary, Pasadena, CA, March 25, 2006.
- "The Gospel of Freedom or Another Gospel? Theology, Empire, and American Foreign Policy," Open and Relational Theologies Consultation, American Academy of Religion, Philadelphia, PA, November 2005.
- "The Aesthetics of the Ugly: Questions about the Perception of 'Christian Truth,'" Christian Systematic Theology Section, American Academy of Religion, Philadelphia, PA, November 2005.
- "Empire, *Ekklesia*, and Evangelical Public Theology: A Critical Proposal," Evangelical Theology Group, Annual Meeting of the American Academy of Religion, San Antonio, TX, November 2004.
- "Picturing Revelation: Idolatry and the Aesthetic in Rosenzweig and Marion," Arts, Literature & Religion Group, Annual Meeting of the American Academy of Religion, San Antonio, TX, November 2004.
- "Of Queens and Handmaidens: The Relation Between Philosophy, Theology, and Worldview Revisited," *After Worldview* Civitas Conference, Cornerstone University, Grand Rapids, MI, September 2004.
- "The Church as Social Theory: A Reformed Engagement with Radical Orthodoxy," *Wheaton Theology Conference*, Wheaton College, IL, April 15, 2004.
- "Contesting Postmodern Augustine's: On (True) Religion," Augustine and Augustinianisms Consultation, Annual Meeting of the American Academy of Religion, Atlanta, GA, November 2003.
- "Limited Inc/arnation: The Searle/Derrida Debate Revisited in Christian Context," *Hermeneutics at the Crossroads* Conference, Calvin College, May 2003.
- "Hope Without Hope?: A Phenomenological Critique of Derrida's 'Messianic' Expectation," Theology and Continental Philosophy Group, Annual Meeting of the American Academy of Religion, Toronto, ON, November 2002.
- "The Call as Gift: The Subject's Donation in Levinas and Marion," Society for Phenomenology and Existential Philosophy, Chicago, IL, October, 2002.
- "Pure Derrida?: Deconstruction and the Possibility of Emancipatory Critique," Theology and Religious Reflection Section, Annual Meeting of the American Academy of Religion, Denver, CO, November 2001.
- "The Camera as Sacrament: An Incarnational Film Theory in *American Beauty*," Religion and Visual Culture Group, Annual Meeting of the American Academy of Religion, Denver, CO, November 2001.
- "Towards an Incarnational Phenomenology: A Kierkegaardian Critique of Levinas," American Philosophical Association, Pacific Division, San Francisco, CA, March 29, 2001.

- "A Principle of Incarnation in Derrida's (*Theologische?*) *Jugendschriften*: Towards a 'Confessional' Theology," Theology and Religious Reflection Section, Annual Meeting of the American Academy of Religion, Nashville, TN, November 2000.
- "Re-Kanting Postmodernism?: Derrida's Religion Within the Limits of Reason Alone," *American Academy of Religion*, Western Region, Asuza Pacific University, Los Angeles, CA, March 24, 2000.
- "Between Predication and Silence: Augustine on How (Not) to Speak of God," Mid-Atlantic Region of the American Academy of Religion, Arlington, VA, February 25, 1999.
- "How (Not) To Tell A Secret: Interiority and the Strategy of 'Confession' in Augustine," XXIII Conference on Patristic, Medieval, and Renaissance Studies, Villanova University, October 10, 1998, Villanova, PA.
- "Is Deconstruction an Augustinian Science?: Augustine, Derrida, and Caputo on the Commitments of Philosophy," *Religion With/out Religion Colloquium*, Institute for Christian Studies, April 23, 1998, Toronto, ON.
- "The Time of Language: The Fall to Interpretation in Early Augustine," Annual Meeting of the American Catholic Philosophical Association, March 27, 1998, Pittsburgh, PA.
- "The Babel of Pluralism: Postmodernity and the Justification of Healthcare Policy," *Visions for Ethics and Humanities in a Changing Healthcare Environment*, Joint Meeting of the American Association of Bioethics, Society for Bioethics Consultation, and the Society for Health and Human Values, November 6, 1997, Baltimore, MD.
- "Is Female Circumcision a Healthy Difference?: Cultural Standards, Health Care Policy, and the Regulation of Health in Canada," *Global Markets, Global Morals*, Second Annual Laurier Conference on Business and Professional Ethics, Wilfrid Laurier University, Waterloo, Ontario, October 24, 1997
- "*Credum ut deconstruam*: Derrida's Augustinian Commitments," XXII International Conference on Patristic, Mediaeval, and Renaissance Studies, September 10-12, 1997, Villanova University.
- "Determined Violence: Derrida's Structural Religion," Mid-Atlantic Region of the American Academy of Religion, March 22, 1997, Wilmington, DE.
- "Of Prophets, Heretics, and Grand Inquisitors: The Hermeneutics of Heresy," Annual Meeting of the American Academy of Religion, November 24, 1996, New Orleans, LA.
- "Edenic Violence: The Fallenness of Interpretation in Derrida," Society of Christian Philosophers-Canada, May 29, 1996, Brock University, St. Catherines, Ontario.
- "Falling into the Garden: The Violence of Hermeneutics in Heidegger," Canadian Society for Hermeneutics and Postmodern Thought, May 28, 1996, Brock University, St. Catharines, Ontario.
- "The Commitments of Deconstruction: Derrida's Promise," Eastern International Region of the American Academy of Religion, April 12, 1996, Le Moyne College, Syracuse, NY.
- "Demythologizing *Kerygma and Myth*: Heidegger and Bultmann Revisited," Mid-Atlantic Region of the American Academy of Religion, March 28, 1996, Baltimore, MD.
- "Fire From Heaven: The Hermeneutics of Heresy," Canadian Theological Society, June 1, 1995, Université du Quebec à Montréal.
- "The Art of Christian Atheism: Faith and Philosophy in Early Heidegger," Tri-Regional Meeting of the American Academy of Religion, April 1, 1995, Boston, MA.
- "How to Avoid Not Speaking: Attestations," Canadian Theological Society, June 6, 1994, University of Calgary.
- "Postmodern Freedom and the Growth of Fundamentalism: Was the Grand Inquisitor Right?," with Shane R. Cudney, Eastern International Region of the American Academy of Religion, April 22, 1994, Université du Quebec à Montréal.

Invited Lectures, Commentaries, and Symposia [Selected]

- "Is the Universe Open for Surprise? Pentecostal Ontology and the Spirit of Naturalism," Plenary Lecture, "Signs, Sighs and Significance: Pentecostal & Wesleyan Explorations of Science and Religion," Joint Annual Meeting of the Society for Pentecostal Studies and the Wesleyan Theological Society, Duke University Divinity School, March 15, 2008.
- "Science and Religion Takes Practice: Engaging Science as Culture," *Evangelical Engagements with Theology and Science* Conference, Azusa Pacific University, November 15, 2007.

“Beyond Integration: Re-Narrating Christian Scholarship in Postmodernity,” Athens and Jerusalem Lecture, John Wesley Honors College, Indiana Wesleyan University, November 7, 2007.

“Subdivided by Faith? Anti-Urban Bias, Geographical Habits, and Theological Influences,” with Mark Mulder, *Ecclesiology and Ethnography Conference: Exploring the Emerging Conversation Between Theology and Congregational Studies*, Yale Divinity School, Sept. 29, 2007.

“Unapologetics: A Model for Christian Scholarship Beyond ‘Integration,’” Plenary presentation, CCCU National New Faculty Workshop, Azusa Pacific University, June 6, 2007.

Director/Plenary Lecturer, *Biblical Studies Across the Curriculum*, Geneva College Faculty Development Workshop, May 21-24, 2007.

“*Homo Liturgicus*: A Liturgical Phenomenology,” *Philosophy and Liturgy Colloquium*, Institute for Advanced Studies in Culture (co-sponsored by the Calvin Institute of Christian Worship), University of Virginia, Charlottesville, VA, March 29, 2007.

“Beyond Epistemology: Derrida and the Limits of the ‘Limits of Knowledge,’” Plenary address to the “James K.A. Smith Conference,” Brock University, St. Catherine’s, Ontario, March 22, 2007.

“Desiring the Kingdom: We Are What We Love” and “A Christian University is for Lovers: Revisioning Christian Education,” Plenary addresses to the *World and Our Calling* Conference, Redeemer University College, Ancaster, Ontario, March 21, 2007.

“Desiring the Kingdom: Love, the Liberal Arts, and Cultural Critique,” DCM Plenary, Calvin College, Jan. 3, 2007.

“The Politics of Desire: Augustine’s Political Phenomenology,” at the *Augustine and Postmodern Thought: A New Alliance Against Modernity?* conference, Katholieke Universiteit, Leuven, Belgium, Nov. 9, 2006.

“What Tension? The Anatomy of the Relationship Between Teaching and Research at Calvin College,” Calvin College Board of Trustees Retreat, Cody, WY, October 6, 2006.

“Seeking the Welfare of the City: Learning to Love our Neighbor(hood)s,” Public Lecture, King’s University College, Edmonton, Alberta, September 20, 2006.

Keynote Speaker, Interdisciplinary Studies Conference, King’s University College, Edmonton, Alberta, Sept. 20-21, 2006 [4 lectures].

“On Deconstruction and Communication,” Thinking About and Teaching Communication Theory: A Workshop for Faculty and Graduate Students, Calvin College, July 13, 2006.

Respondent, “Theology and Political Thought” Session, The Biennial Symposium on Religion and Politics, The Henry Institute, Calvin College, April 28, 2006.

“Kingdoms of Desire: Cultural Exegesis in an Age of Empire,” Presentation to the University Honors Society, Biola University, March 24, 2006.

“The Objectivity of the Cross? Against Natural Theology,” Faith and Philosophy Lecture, North Park University, March 22, 2006.

“Desiring the Kingdom: Worldview, Worship, Formation,” Staff Retreat for Langley Christian Schools, February 9-10, 2006

“The Disenchantment of the World: Modernity, Secularism, Naturalism,” Regent College, February 9, 2006.

“What Does a Public Theology Look Like in 1984? Rethinking Common Grace in an Age of Empire,” Regent College, February 8, 2006.

“Thinking in Tongues: Elements of a Pentecostal Worldview,” 4-part Lecture Series, Northwest University, Kirkland, WA, February 6-8, 2006.

“Whose City? Which Freedom? Augustinian Reflections on Empire, Market, and American Foreign Policy,” Center for 21st Century Studies, University of Wisconsin-Milwaukee, December 8, 2005.

Panelist on Milbank’s *Being Reconciled*, Christian Theological Research Fellowship, San Antonio, TX, November 2004.

“Hospitality, Community, and the Conditions of Unapologetic Christian Scholarship,” Seminars in Christian Scholarship at Calvin College, Summer 2004.

“Christian Scholarship and the Temptations of Ideology,” McGregor Fellows Program, Calvin College, June 30, 2004.

“Pursuing Wisdom in the Matrix: Philosophy, Postmodernism, and Christian Faith,” Two Seminars at Jubilee Conference, Coalition for Christian Outreach, February 28, 2004.

“Who’s Afraid of Postmodernism? Critical Direction for the Emerging Church,” January Series Lectures, Christ Church (PCA), Grand Rapids, MI, January 2004.

- "Faith in the Flesh in *American Beauty*: Christian Reflections on Film," Lamblight Lecture, Geneva Society, Trinity Western University, October 30, 2003.
- "Unapologetics: On Radical Christian Scholarship," Address to Faculty, Trinity Western University, October 30, 2003.
- "Why Freedom is a Bad Idea: A Postmodern Celebration of Discipline," Chapel address, Trinity Western University, October 30, 2003.
- "Free Your Mind: The Postmodern Pauline Message of *The Matrix*," Chapel address, Trinity Western University, October 29, 2003.
- "Nothing Outside of the Text? Derrida, Deconstruction, and Scripture," IDIS Seminar, Trinity Western University, October 28, 2003.
- "Will the Real Plato Please Stand Up?: Participation vs. Incarnation," *Creation, Covenant, and Participation: Radical Orthodoxy and the Reformed Tradition* Conference, Calvin College, Sept. 13, 2003.
- "Demythologizing Postmodernism: Critical Direction for the Emerging Church," Lecture Series at L'abri Fellowship, Switzerland, July 2003.
- "On (True) Religion: Contesting Postmodern Augustines," *Encounters with Augustine* Conference at Lewis University, Romeoville, IL, February 24, 2003.
- "Charismatic Spirituality and the Reformed Tradition," Sherman Street Christian Reformed Church, Grand Rapids, MI, February 2 & 9, 2003.
- "Science, Perspectivalism, and Christian Faith: Jacques Derrida Meets Ken Ham," *Following Christ* Conference, Inter-Varsity Christian Fellowship, Atlanta, GA, Dec. 31, 2002.
- "On Christian Scholarship: A Response to Plantinga," *Following Christ* Conference, Inter-Varsity Christian Fellowship, Atlanta, GA, Dec. 29, 2002.
- "Response to Milbank," *Ontologies in Practice* Conference, University of Virginia, Charlottesville, VA, September 13, 2002.
- "Faith and the Conditions of Possibility of Experience: A Response to Kevin Hart," *The Experience of God* Conference, Villanova University, November 8, 2001.
- "The Integrity of Creation: Deleuze, Leibniz, and the Folds of Creation," Institute for Christian Studies, Toronto, ON, October 29, 2001.
- "The Fall of Interpretation," Trinity Western University, Langley, BC, September 25, 2001.
- "Nietzsche's Faith, or Why We Need an Even More Radical Hermeneutics," *International Association for Philosophy and Literature*, Atlanta, GA, May 2001.
- "Determined Hope: A Phenomenology of Christian Expectation," *Modernity, Postmodernity, and the Future of Hope*, Conference in Christian Scholarship, Calvin College, May 2001.
- "How (Not) To Speak of Analogy," Society for Continental Philosophy and Theology, Penn State, October 5, 2000.
- "Staging the Incarnation: Revisioning Augustine's Critique of Theater," Faculty Colloquium, Loyola Marymount University, Sept. 8, 2000.
- "Re-Kanting Postmodernism?: Derrida's Religion Within the Limits of Reason Alone," *SynThink* Symposium, Department of English, Loyola Marymount University, March 15, 2000.
- "Knowing the Other *secundum modum recipientis recipitur*: A Reply to Crosby," Annual Meeting of the American Catholic Philosophical Association, Minneapolis, MN, Nov. 6, 1999.
- "A Little Story About Metanarratives: Lyotard, Religion, and Postmodernism," Department of Philosophy, Loyola Marymount University, October 29, 1999.
- "Ethics at Work," at the Keystone Chapter of the American Nephrology Nurses Association, Bristol, PA, March 25, 1999.
- "Forgiveness, Nonviolence, and the Challenge of Liberation Theology," at the *Martin Luther King, Jr. Freedom School*, Villanova University, January 21, 1998.
- "Recovering Babel and Reading Pentecost: The Plurality of Interpretation and the Implications of a Creational Hermeneutic for Scriptural Exegesis," at the Conference *Trust and Suspicion: Hermeneutics in a Broken World*, hosted by the Institute for Christian Studies, Toronto, Ontario, May 23, 1997.