

CURRICULUM VITAE

Lee Patrick Hardy

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Education

Duquesne University
Pittsburgh, Pennsylvania
PhD, Philosophy: 1987

University of Pittsburgh
Pittsburgh, Pennsylvania
MA, Philosophy: 1981

Duquesne University
Pittsburgh, Pennsylvania
MA, Philosophy: 1979

Trinity Christian College
Palos Heights, Illinois
BA, Philosophy Major, History Minor: 1976

L'Abri Fellowship
Huemoz sur Ollon, Switzerland
Informal Study: Winter, 1971

Teaching Experience

Calvin Theological Seminary, Adjunct Professor
2002 to present

Calvin Theological Seminary, Visiting Professor
Winter Quarter, 2000; Spring Quarter, 2001

Calvin College, Professor

Fall, 1989 to present

Calvin College, Associate Professor
Fall, 1988 to spring, 1989

Calvin College, Assistant Professor
Fall, 1985 to spring, 1988

Calvin College, Instructor
Fall, 1981 to spring, 1985

Duquesne University, Instructor
Fall, 1980

University of Pittsburgh, Teaching Assistant
Fall, 1979

Duquesne University, Teaching Assistant
Fall, 1978

Scholarly Publications

Books

The Fabric of this World, (Grand Rapids: Wm. B. Eerdmans Publishing Co., 1990; reprinted 1993, 1996). French translation: *La Trame de ce Monde*, (Quebec: La Clairière, 1995); Indonesian translation: *Karier: Panggilan atau Pilihan?* (Jakarta: Yayasan Pancar Pijar Alkitab, 2009); Spanish translation forthcoming; Chinese translation forthcoming.

Translations

The Idea of Phenomenology, (Dordrecht: Kluwer Academic Publishers, 1999); a translation of Edmund Husserl's *Idee der Phänomenologie*.

Husserl's Transcendental Phenomenology, (Stanford: Stanford University Press, 1993); a translation of Husserl's *transzendente Phänomenologie*, by Elisabeth Ströker, (Frankfurt am Main: Vittorio Klostermann, 1987).

Articles

"Kant's Reidianism: the Role of Common Sense in Kant's Epistemology of Religious Belief," in *Kant's Moral Metaphysics: God, Freedom, and Immortality*, edited by

Benjamin Bruxvoort Lipscomb and James Krueger, (Berlin: Walter De Gruyter, 2010), pp. 233-254.

“Hume’s Defense of True Religion,” forthcoming in an anthology from Northwestern University Press.

“Nature and Nature’s God: The Religious Background of the Garden City Movement,” in *Christian Scholars Review*, Volume XXXVIII, Number 4, (Summer 2009), pp. 435-456.

“Context and Temporality: Heidegger’s View of the Person,” in *Human Nature in Chinese and Western Culture*, edited by Kelly James Clark and Chen Xia, Sichuan University Press, 2005, pp. 234-248 [in Chinese].

“How to Destroy the World Without Hurting Anyone: The Existential Import of Husserl’s Idealism,” in *Fenomenologica Hoje*, edited by R. T. De Souza and N. F. De Oliveira, (Porto Alegre: EDIPUCRS, 2001), pp. 121-135.

“Postmodernism as a Kind of Modernism: Nietzsche’s Critique of Knowledge,” in *Christian Philosophy and Postmodern Thought*, edited by Merold Westphal, (Bloomington: University of Indiana Press, 1999)

“Phenomenology and Logical Positivism,” in *The Encyclopedia of Phenomenology*, (Dordrecht: Kluwer Academic Publishers, 1997), pp. 425-430.

“The Idea of Science in Husserl and the Tradition,” in *Phenomenology of Natural Science*, edited by Lee Hardy and Lester Embree, (Dordrecht: Kluwer Academic Publishers, 1991), pp. 1-34.

“The Interpretations of Alvin Plantinga,” *Christian Scholar's Review*, Volume XIX, Number 2, (December, 1989), pp. 163-170.

“Editor's Preface,” in Elisabeth Ströker, *The Husserlian Foundations of Science*, edited by Lee Hardy, (Lanham, MD: Center for Advanced Research in Phenomenology and University Press of America, 1987), pp. xi-xii.

“Angst and Autonomy: Fundamental Ontology and the Idea of a Rigorous Science,” in *Anakainosis*, Vol. II, No. 2, (December, 1979), pp. 9-13.

Reviews

Review of *David Hume: Moral and Political Theorist* by Russell Hardin, (Oxford: Oxford University Press, 2009) in *Review of Metaphysics*, Volume LXII, No. 2, December 2008, pp. 402-403.

Review of *New City Life*, by Jan Gehl, et al, (Copenhagen: Danish Architectural Press, 2006) at INTBAU, www.intbau.org/books.htm#NewCityLife220207, posted March 19, 2007.

Review of Themes in Kant's Metaphysics and Ethics by Arthur Melnick (Washington DC: Catholic University Press, 2004) in *Review of Metaphysics*, Volume LVIII, No. 4, June 2005, pp. 905-906.

Review of *Thomas Reid and the Story of Epistemology* by Nicholas Wolterstorff (Cambridge: Cambridge University Press, 2001) in *Reid Studies*, Volume 5, No. 1, Fall, 2001, pp. 71-74.

Review of *The Way of Life: A Theology of Christian Vocation* by Gary Badcock (Grand Rapids: Eerdmans Publishing Company, 1999) in *The Cresset*, Volume LXII, No. 8, (November, 1999) p. 42.

Review of *The Work Trap* by Martin C. Helldorfer (Mystic, CN: Twenty-Third Publications, 1995) in *The Calvin Theological Journal* 31, 2 (1996), p. 625.

"Christian Education and the Postmodern Reconfiguration of Public Space," a review essay of *Schooling Christians*, edited by Stanley Hauerwas and John H. Westerhoff, (Grand Rapids: Eerdmans, 1992) in *The Cresset*, June 1993, pp. 34-38.

Review of *Husserl* by David Bell (London: Routledge, 1992) in *International Studies in Philosophy*, Volume XXVII, Number 4, pp. 104-106.

Review of *Phenomenological Method: Theory and Practice* by Fred Kersten (Dordrecht: Kluwer Academic Publishers, 1989) in *International Studies in Philosophy*, Volume XXVII, Number 4, pp. 104-106.

Review of *Work in the Spirit*, by Miroslav Volf (Oxford: Oxford University Press, 1991) in *Calvin Theological Journal*, Vol. 28, No. 1, April 1993, pp. 191-96.

Review of *The Monday Connection* by William E. Diehl, (San Francisco: HarperSanFrancisco, 1991), in *The Banner*, October 7, 1991, p. 17

Review of *Understanding Phenomenology*, Michael Hammond, Jane Howarth, and Russell Keat (Oxford: Basil Blackwell, 1991) in *Teaching Philosophy*, Vol. 16, No. 2, June 1993, pp. 179-81.

"Christians and Work," a review of Leland Ryken's *Work and Leisure in Christian Perspective*, in *The Reformed Journal*, Vol. 39, No. 9, (Sept., 1989), pp. 23-26.

Review of *The Origins of Meaning* by Donn Welton (The Hague: Martinus Nijhoff, 1983) in *International Studies in Philosophy*, Vol. XX, Number 3, 1988, pp. 151-152.

Review of *Husserl and Frege* by J.N. Mohanty (Bloomington: Indiana University Press, 1982) in *International Studies in Philosophy*, Vol. XIX, No. 3, 1987, pp. 103-104.

"Nice Compliments," a review of *Not Just a Job* by Judith Allen Shelly and *Getting a Job* by Michael Pountney in *The Reformed Journal*, Vol. 36, No. 4, (April, 1986), pp. 29-32.

Review of *Hume and Husserl* by Richard T. Murphy (The Hague: Martinus Nijhoff, 1980) in *International Studies in Philosophy*, Vol. XVIII, (1986), pp. 109-110.

Editions

Phenomenology of Natural Science, with Lester Embree, (Dordrecht: Kluwer Academic Publishers, 1991)

Elisabeth Ströker, *The Husserlian Foundations of Science*, (Lanham, MD: Center for Advanced Research in Phenomenology and University Press of America, 1987)

"The Meaning of the Phenomenological Critique of Science," by Rudolph Boehm, in *Essays in Memory of Aron Gurwitsch*, edited by Lester Embree (Washington D.C.: University Press of America and the Center for Advanced Research in Phenomenology, 1983).

Semi-Scholarly and Popular Publications

"The Narrow Way," *The Spire on the Seine*, newsletter of the American Church in Paris, June, 2010, pp. 16-17.

"Liberal Arts Education and Place," with Jeff Bouwman, Claudia Beversluis, et al. A white paper funded by the Teagle Foundation. Fall, 2006.

"Dysfunctional Cities: Where Did We Go Wrong?" *Christian Reflection: A Series in Faith and Ethics*, 2006, Vol. 20, pp. 11-19.

"Making the Match: Career Choice," in *Leading Lives That Matter*, edited by Mark R. Schwehn and Dorothy C. Bass, (Grand Rapids: Eerdmans, 2006), pp. 91-100.

"The Value of Limitations," *Academe: Bulletin of the American Association of University Professors*, January-February, 2006, pp. 23-27.

"The Christian University as Vocational Training Center," *Education in Christian University* (Korean journal), 2005, pp. 45-65 (English)

"A Larger Calling Still," *Pepperdine Law Review*, Volume 32, Number 2, Winter 2005, pp. 383-393.

“Investing Ourselves in the Divine Economy,” *Christian Reflection: A Series in Faith and Ethics*, winter, 2004, pp. 29-35.

“Between Us, God and the World: the Trajectory of a Christian Vocation,” (October 2003), www.csbsju.edu/journey/Facultystaff/Hardy%20Essay.htm

“Getting Out or Digging In--Two Concepts of Salvation,” *LayNet*, Vol. 14, No. 1, Spring, 2003, pp. 6-7.

“Experience the Best Teacher,” *Christian Educators Journal*, Vol. 41, No. 2, December 2001, p. 7.

“Core Values,” *Spark*, Spring, 2001, pp. 28-30.

“My Job is Also My Calling,” *WRF Comment*, Vol. 18, No. 4, (Autumn, 2000), pp. 6-7.

“Our Business” in *My Heart I Offer*, Grand Rapids: Calvin College Alumni Association, 2000, p. 338.

“My Job is Not My Calling,” *WRF Comment*, Vol. 18, No. 3 (Summer, 2000), pp. 4-7.

“On the Deplorable Lack of Freedom at Calvin College,” *Spark*, Spring, 2000, pp. 26-28.

“The Calling,” *Christian Counseling Today*, Spring 1995, pp. 16-17.

"Work and Vocation," a monthly column for Placement Profiles, a publication of the Broene Center for Counseling, Career Development, and Placement, (Grand Rapids: Calvin College, 1992-95).

"Foreword," for *In and Around the Workplace* by Edward Vanderkloet, (Mississauga, Ontario: Christian Labour Association of Canada, 1992), pp. vi-vii.

"Work: for Me or for Us All?," *The Banner*, August 27, 1990, pp. 6-7.

"Things—Good, Bad or Neutral?," Contemporary Comment in *The Banner*, July 11, 1988, pp. 20-21.

"Our Work: God's Providence," guest editorial for *The Banner*, October 5, 1987, pp. 6-7.

The Christian and Career Choice, (Grand Rapids: CRC Publications, 1985); French translation: *Le Sens du Travail*, Éditions la Clairière, Quebec, Canada, 1995.

Scholarly Papers & Addresses

“Christian Calling and the World of Work,” a one-day seminar at Ukrida University, August 7, 2010, Jakarta, Indonesia.

“Should We Believe There is a God?,” a faculty integration seminar at Univesitas Pelita Harapan, August 6, 2010, Jakarta, Indonesia.

“Getting Out or Digging In: Two Concepts of Salvation,” a faculty integration seminar given at Universitas Pelita Harapan, August 5, 2010, Jakarta, Indonesia.

“Hume and Natural Religion,” a paper delivered at the Pacific Division meeting of the American Philosophical Association, St. Francis Hotel, San Francisco, California, March 31, 2010.

“New Atheists, Old Fallacies: a Critical Assessment of Christopher Hitchens’ God is Not Great: How Religion Poisons Everything,” a lecture given at L’Abri Fellowship, Huemoz sur Ollon, Switzerland, September 7, 2009.

“Liberal Arts Education, Civic Engagement, and Cities,” an address delivered to the faculty and staff of Trinity Christian College, Chicago, Illinois, August 27, 2009.

“The Role of Common Sense in Kant’s Epistemology of Religious Belief,” a paper delivered at the annual conference of the British Society for the Philosophy of Religion, Oxford University, September 12, 2007.

“Truth, and Truth,” a response to the Kenneth C. Konyndyk Lecture of 2007, “Truth and Interpretation: Science, Culture and Religion,” by Lambert Zuidervaart, American Philosophical Association Central Division meeting, Palmer House, Chicago, April 19, 2007.

“Kant’s Reidianism,” a paper read at The Enlightenment Project Revisited conference at Houghton College, Houghton, New York, May 20, 2006.

“The Christian University as Vocational Training Center: The Role of the Core Curriculum,” “Christian Vocation in Everyday Life,” and “Teaching the Humanities at a Christian Institution of Higher Learning,” three papers given at a conference on “Christian Commitment and Curriculum Development,” sponsored by Cheonan University, Hangdong University and Kosin University, Cheonan, Korea, December 14-16, 2004.

“Context and Temporality: Heidegger’s View of the Person,” 2004 Sino-US Symposium for Philosophy and Religious Studies on “The Nature of the Person.” Sichuan University, Chengdu, People’s Republic of China, June 15-17, 2004.

“A Larger Calling Still,” a keynote address at the inaugural conference of the Institute on Law, Religion, and Ethics, entitled “Can the Ordinary Practice of Law be a Religious Calling?” School of Law, Pepperdine University, Malibu, California, February 6, 2004.

“Between Us, God, and the World: The Trajectory of a Christian Vocation,” a paper read before the faculty of the College of St. Benedict, St. Joseph, Minnesota, November 13, 2003. Sponsored by the Theological Exploration of Vocation program at the College of Saint Benedict.

“The Myth of Vocational Choice,” an address to the faculty and students of Augsburg College, Minneapolis, Minnesota, November 12, 2003. Part of the Convocation lecture series sponsored by the Exploring Our Gifts program at Augsburg College.

“The Origins of Suburbia,” a lecture given at L’Abri Fellowship, Huemoz, Switzerland, May 30, 2003.

“The Value of Limitations,” a paper given at a plenary session of a conference on Academic Freedom at Religiously Affiliated Institutions entitled “Unity and Diversity,” jointly sponsored by the American Association of University Professors and the University of San Diego, March 15, 2003, University of San Diego.

“Of Persons and Propositions,” a paper given at the “Sharing Stories of Vocation” conference held at Pepperdine University, Malibu, California, October 4, 2002.

“Christian Worldview and the Core Curriculum,” a speech given to the faculty and administration of Whitworth College, Spokane, Washington, June 17, 2002.

“Deep and Wide: Recapturing the Concept of Vocation,” “Vocation, Work, and the Workplace.” and “Liberal Arts Education as Vocational Training.” three speeches given at a Baylor University Faculty Development Seminar, Laity Lodge, Kerrville Texas, May 20-23, 2002.

“The Christian Liberal Arts College as Vocational Training Center,” an address to the faculty and board of Dordt College, April 18, 2002, Sioux Center, Iowa.

“Nature and Nature’s God: Religion and the Garden City Movement,” invited paper for a conference on New Urbanism and Communities of Faith, Seaside Institute, Florida, March 6-8, 2002.

“Vocation and Christian Scholarship,” a paper given at an interdisciplinary conference entitled “Christian Scholarship...for What?” at Calvin College, September 28, 2001.

“Liberal Arts and the Core Curriculum,” keynote address, Huntington College Fall Faculty Conference, Huntington, Indiana, August 29, 2001.

“American New Urbanism,” The Prince’s Foundation, Shoreditch, London, June 26, 2001.

“Early Heidegger I: What It Means to be Human”; “Early Heidegger II: Method and Anxiety”; “Early Heidegger III: Authentic Existence”; three lectures delivered at L’Abri Fellowship, Switzerland, June 19-22, 2001.

“Theistic Grounds for Anti-Realism: Westphal’s Case Examined,” annual meeting of the western division of the Society of Christian Philosophers, Westmont College, Santa Barbara, California, April 6, 2001.

“Vocation and the Liberal Arts,” an address to the American Studies Program, Washington DC, October 25, 1999.

“Divine Prerogative or the Burden of a Beast: The Meaning of Work.” a public lecture sponsored by the American Studies Program, Washington DC, October 25, 1999.

“Continental Philosophy in America,” “Nietzsche and Truth,” “True Truth,” and “Real Representation,” at the Philosophy Department of Xiamen University, Peoples Republic of China, May 22-28, 1999.

“Vocation: the Key to Renewal in the Workplace,” an address to the “Changing Workplace, Unchanging Faith” conference, jointly sponsored by the Work Research Foundation and the Christian Labour Association of Canada, Burlington, Ontario, September 25, 1998.

“Nietzsche and Truth,” “Real Representation,” “True Truth,” at the Calvin Summer Philosophy Institute, held at L’Abri Fellowship, Huemoz, Switzerland, July 14-18, 1998.

“Merold’s Thing for the Thing-in-Itself,” at the Society of Christian Philosophers during the Central Division Meeting of the American Philosophical Association, May 7, 1998, Chicago, IL.

“Nietzsche and Truth,” at the Wheaton Philosophy Conference, Wheaton College, October 24, 1997.

“Two Men in a Boat,” Comments on Robert Switzer’s “The Bodily Inauguration of the Nomos: the Convention of Justice in Hume’s Ethics,” at the Central Division Meeting of the American Philosophical Association, April 25, 1997, Pittsburgh, PA.

“Postmodernism as a Kind of Modernism: Nietzsche’s Critique of Knowledge,” at the Pew Conference on Postmodern Philosophy and Christian Thought, Calvin College, April 4, 1997

“Husserl’s Instrumentalism,” read at the University of Aberdeen, Scotland, at the behest of the Philosophy Department, October 9, 1996.

“Reformed Faith and the Project of Liberal Arts Education”; delivered before the faculty and administration of Sterling College, November 4, 1995, Sterling, Kansas.

“Religion, Freedom, and Virtue in the Liberal Arts Tradition”; delivered before the faculty and administration of Hope College, April 1, 1995; Holland Michigan.

“Between Inculcation and Inquiry: The Role of Tolerance in the Liberal Arts Tradition”; a keynote speech for a conference of the Association for a Reformed University, March 24, 1995, at Calvin College.

“Virtue and Communities of Inquiry in the Liberal Arts Tradition,” given at the Fall Faculty Conference, Calvin College, August 30, 1994.

"The Problem of Knowledge in Modern Philosophy," a four part lecture series delivered at L'Abri Fellowship, Huemoz, Switzerland, January 5-30, 1992, and at Valparaiso University, Spring, 1993.

"Calling: the Post-Reformational View of Work" at a symposium entitled "A Christian View of Work," Gordon College, Wenham, Massachusetts, April 11, 1986.

"Philosophical Hermeneutics and the Epistemology of the Human Sciences: An Examination of Gadamer's Dilthey-Critique," delivered at the 29th annual Wheaton Philosophy Conference, October 22, 1982; also read to the Phi Sigma Tau society at Westmont College, September 6, 1984.

Popular Lectures and Addresses

“Turning the Soul,” a Chapel Talk at Universitas Pelita Harapan, Jakarta, Indonesia, August 15, 2010.

“Your Profession: a Calling and a Choice,” keynote address at UPH Festival 17, Universitas Pelita Harapan, Jakarta, Indonesia, August 13, 2010.

“Equipping the Saints,” a Staff Chapel Talk at Universitas Pelita Harapan, Jakarta, Indonesia, August 10, 2010.

“Sober Judgment,” a Chapel Talk at Universitas Pelita Harapan, Jakarta, Indonesia, August 8, 2010.

“Following God’s Call in the World of Work,” an address to the MYC Student Fellowship, Universitas Pelita Harapan, Jakarta, Indonesia, August 6, 2010.

“Faith and Work,” a series of three lectures given at the American Church in Paris, the week of June 7, 2010, Paris, France.

“Retrieving the Concept of Vocation,” East Congregational United Church of Christ, Grand Rapids, MI, January 3, 2010.

“New Urbanism and Sustainable Development.” Leadership West Michigan, GVSU Michigan Alternative and Renewable Energy Center, Muskegon, Michigan, October 8, 2009.

“Back to the Future: What Easttown and the Malls Have to Learn from Each Other,” an address to the annual meeting of the Easttown Business Association, Grand Rapids, MI, March 7, 2007.

“The Walking City and the Automobile Exurb,” at North Hills CRC, Troy, Michigan, Adult Education, January 21, 2007.

“The Myth of Vocational Choice,” and “Vocational Issues,” at Christ Church PCA, Grand Rapids, Michigan, Adult Education, January 7 and 14, 2007.

“How the Idea of Vocation Made my Job Smaller—and Bigger,” a talk given to the staff of Pine Rest Hospital, Grand Rapids, Michigan, June 13, 2006.

“Great Retail Streets,” an address to the annual meeting of the Easttown Business Association, Grand Rapids, Michigan, April 7, 2004.

“Core Curriculum Revision at Calvin: Product,” and “Core Curriculum Revision at Calvin: Process,” at the Fall Faculty and Staff Conference of Redeemer College, Ancaster, Ontario, August 31, 1998.

“Getting Out or Digging In: Two Concepts of Salvation,” a paper given at the annual national consultation of the Coalition for Ministry in Daily Life. San Antonio, Texas, February 28-March 2, 2002.

“Changing Clothes,” a Chapel Talk, Calvin College, September 19, 2001.

“A Calling for Everyone,” a Chapel Talk, Calvin College, February 9, 2000.

“Standards for Teachers,” a keynote address at the fall conference of the faculty and staff of the East Ottawa County Association of Christian Schools, Hudsonville, Michigan, August 25, 1999.

“The Myth of Vocational Choice,” and “Pursuing a Vocation in the World of Work,” at Houghton College, March 6 & 8, 1997.

“On the Deplorable Lack of Freedom at Calvin College,” an address to the incoming Honors students of Calvin College, September 11, 1996.

“Calling and Vocational Choice,” delivered at the Reformed Bible College, Grand Rapids, March 28, 1996.

Professional Activities

The Theology of Work and Calling, a two-week intensive course given at Sekolah Tinggi Theologi Reformed Injili Indonesia (The Reformed Evangelical Seminary of Indonesia), August 2-13, 2010, Jakarta, Indonesia.

Completed an online course from the University of Miami School of Architecture, “The Principles and Practice of New Urbanism.” Instructor: Charles Bohl. Spring semester, 2010.

Participated in the Marville Project, Paris; devoted to re-photographing Parisian street scenes captured by Charles Marville in the 19th century, prior to the boulevards of Baron Haussman. Directed by Martin Krieger of the University of Southern California, School of Policy, Planning and Development.

Co-curated the Calvin College Art Gallery Exhibit, “A Field guide to Sprawl,” November 14-20, 2008; and the 106 Division Gallery Exhibit, “Beyond Sprawl: New Forms of Development in Grand Rapids,” November 7-26, 2008.

Moderator for panel on “The Christian Academic in the Public Square,” Conference for Lilly Fellows, Indiana University, Indianapolis, June 8, 2007.

Convened panel on “Formation in the Classroom,” August 30, 2006, Fall Faculty Conference, Calvin College.

Chaired session on “Kant and the Hiddenness of God,” a paper by Eric Watkins, at “The Enlightenment Project Revisited” conference at Houghton College, Houghton, New York, May 19, 2006.

External Evaluator for the Houghton College Philosophy Program, Houghton, New York, December 9-11, 2005.

Participant, Kant Seminar directed by Karl Ameriks and John Hare, University of Notre Dame, August 1-6, 2005.

Director of DCM (Developing a Christian Mind), a first-year interim course at Calvin College, 2005-2008.

Director of the Calvin College Semester in Britain Program, at Oak Hill College, London, England, spring 2005.

Participant in the Calvin Reading Group on Continental Approaches to the Philosophy of Science, convened by Prof. Matt Walhout, Physics; fall, 2005.

Chaired session on the “Social Thought of Radical Orthodoxy” at the “Engaging Radical Orthodoxy” conference, Calvin College, Grand Rapids, Michigan; September 12, 2003.

Participant in the Calvin Reading Group on Radical Orthodoxy, convened by James K. A. Smith, spring 2003.

Organized (with Susan Felch) conference on church and neighborhood, “The Testimony of Place: Building Churches and Neighborhoods.” September 3-5, 2002, at Eastern Avenue Christian Reformed Church, Grand Rapids, Michigan.

Organized conference on “New Urbanism and Human Community.” May 4, 2001. Calvin College, Grand Rapids, Michigan.

Consultant on “Calvin as a Church-Related College,” the Lilly Fellows Program, Valparaiso University, Valparaiso, Indiana, February 26, 2001.

External Evaluator of the Philosophy Department, Redeemer College, Ancaster, Ontario, Canada. Site visit: November 24, 2000.

Participated in panel discussion of Anthony Diekema’s Academic Freedom and Christian Scholarship, Calvin College, September 28, 2000.

External evaluator for the Personnel Committee, Department of Philosophy, Wheaton College, October, 1999.

Participated in panel discussion with William Alston, George Marsden, Susan Felch, and Peter van Inwagen, on Christian Scholarship, July 6, 1999, Calvin College.

Co-directed (with Dr. Susan Felch) a four-week Lilly Fellows Summer Seminar for college teachers on “Postmodernism and the Humanities,” June 29-July 23, 1999, at Calvin College.

External Reader for the Center for Advanced Theological Studies, Fuller Theological Seminary. “The Threefold Call,” a PhD Dissertation submitted by Gordon Preece, directed by Miroslav Wolf. May, 1997.

Participated in the Calvin College Faculty Summer Seminar on “Postmodern Philosophy and Christian Thought,” directed by Merold Westphal (Fordham University), Calvin College, June 17-July 26, 1996. Sponsored by the Pew Foundation.

Convened seminar on “The Perils and Prospects of Postmodernism,” in Calvin College’s Third Annual Summer Institute in Philosophy; June 14-17, 1995

Participated in Panel Discussion, "Christianity and Culture in the Crossfire," an interdisciplinary conference held at Calvin College, April 28, 1995.

Chaired session on "Adorno's Aesthetic Theory" at the annual meeting of the Society for Phenomenology and Existential Philosophy, Boston, Mass., October 8, 1992.

Chaired session on "Phenomenology and the Natural Sciences" at the Summer Institute of the Center for Advanced Research in Phenomenology at Penn State University, May 21-22, 1988.

Chaired session on "Merleau-Ponty, Psychology, and the Self" at the annual meeting of the Merleau-Ponty Circle, University of Notre Dame, September 18, 1986.

Participated in a Seminar on "Husserl's Phenomenology as a Philosophy of Science," led by Prof. Dr. Elisabeth Ströker during the Summer Program in Phenomenology, at the University of Ottawa, July 22-August 2, 1985.

Participated in the "World-View and Social Science" seminar held at Calvin College, July 8-12, 1985.

Participated in the NEH Dissemination Workshop on "Analytic and Continental Perspectives on Intentionality," led by Hubert Dreyfus; April 28 & 29, 1982, at the Hyatt Regency, Columbus, Ohio.

Referee for Dordt Press, Christian Scholars Review, Calvin Theological Journal, Journal of Education and Christian Belief, and Indiana University Press.

Interviews

Interview with Michael Tufflemire, *The Rapidian*, on cars and cities. See "The Automobile and Us," Parts I, II, and III, April 20, 21 and 23, 2010. *The Rapidian*, www.therapidian.org/automobile-and-us-part-1, -2 and -3.

Interview with Joseph Kuilema, *The Chimes*, on human community and low-density development; published October 24, 2003, 11.

Interview with Matt VandeBunte, *The Grand Rapids Press*, on churches and neighborhoods, September 5, 2002. Published September 15, 2002, *The Grand Rapids Press*, B6.

Interview with Matt Schafer Powell, Michigan Public Radio, on churches and neighborhoods, August 23, 2002. Aired on Michigan Public Radio, September 3, 2002.

Interview with Sharon Gotkin, United Press International Radio, August 29, on the theology of work. Broadcasted on Labor Day, 1997.

Interview with Chris Meehan, *The Grand Rapids Press*, Monday Q&A, 1994.

Consultancies

Member of the Expert Panel for the Lilly Project on Vocation, Work, and Youth Development, St Paul, Minnesota; funded by the Lilly Endowment; 1994-97.

Exhibitions

“Graphic Design on the Side,” an exhibition of my *pro bono* work in graphic design for various constituencies, Woodlawn Ministry Center gallery space, April 12 and following, 2010.

Awards

Sabbatical Leave of Absence, Calvin College, Spring 2011.

Interim Leave of Absence, Brooklyn, New York City, January 2009

2006-2007 Presidential Award for Exemplary Teaching, Calvin College.

Sabbatical Leave of Absence, Calvin College, Fall 2003.

Calvin Center for Christian Scholarship Working Group Grant (\$10,000) for the academic year of 2000/01. Convener of an inter-disciplinary reading group on New Urbanism.

Lilly Endowment grant (\$50,000) to co-direct a four-week Lilly Fellows Summer Seminar for college teachers on “Postmodernism and the Humanities,” at Calvin College, June 29-July 23, 1999.

Sabbatical Leave of Absence, at University of Aberdeen, Scotland, Fall, 1996

Calvin Alumni Association Faculty Research Grant, Fall 1996

Senior Fellowship in the Lilly Fellows Program in Humanities and the Arts, Valparaiso University, 1992-1993.

Interim Leave of Absence, Huemoz, Switzerland, January, 1992

Sabbatical Leave of Absence, at University of Cologne, Germany, Spring, 1990

Calvin Alumni Association Faculty Research Grant; Spring, 1990

National Endowment for the Humanities Travel Grant; Spring, 1990

Interim Leave of Absence, January, 1987

Midwest Faculty Seminar Occasional Fellowship; Spring, 1982.

Areas of Specialization and Competence

Areas of specialization: contemporary continental philosophy; phenomenology; Kant .

Areas of competence: history of modern philosophy; philosophy of science; philosophy of labor; cultural history of urban planning.

Professional Affiliations

American Philosophical Association

Society for Phenomenology and Existential Philosophy

Society of Christian Philosophers

Community Service

Manager, Restoration Row LLC, 2008-

Doctoral Studies Committee, Calvin Theological Seminary, 2008-

Designer/Photographer/Writer/Production Manager, *Eastown Access*, 2008-

Treasurer, Society of Christian Philosophers, 2007-

Board of Directors, Eastown Community Association, 2007-2010

Member, Eastown Action, 2007-

Faculty Senate, Calvin College, 2005-08

Chair, Core Curriculum Committee, Calvin College 1999-2001

Faculty Senate, Calvin College, 1998-2001

Chair, Core Curriculum Revision Committee, Calvin College 1996-1999

Chair, Department of Philosophy, Calvin College, 1996-2002

Elder, Eastern Avenue Christian Reformed Church, 1984-87, 1991-94, 1999-2002

Block Captain, Eastown Community Association, 1985 to present