

## DR. KELLY JAMES CLARK

Department of Philosophy  
Calvin College  
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### Academic Positions & Honors

Professor of Philosophy, Calvin College, 1989-present.  
Tenure granted, 1997.  
Awarded Calvin Research Fellowship, 2000-2001.  
Awarded Calvin Research Fellowship, 2005-2006.  
Visiting Professor, Fudan University, 2007-  
2002-2003: Awarded Fellowship from the Notre Dame Center for Philosophy of Religion  
2002-2004: Recipient of Freeman Foundation Fellowship for Summer Research  
Visiting Professor of Moral Philosophy, University of St. Andrews, Scotland, 1995-96.  
Secretary-Treasurer, Society of Christian Philosophers, 1994-  
Co-chair, China Committee, 2000-  
Assistant Professor of Philosophy, Gordon College, 1985-89.  
Recipient of CAPHE Foundation Grant for research on Spanish Common Sense Philosophy in Spain,  
Summer 1988.  
Teaching Assistant, University of Notre Dame, 1984-85, 1982-83.

### Education

University of Notre Dame (1980-85).  
Ph.D., Philosophy,  
Dissertation: *Probabilistic Confirmation Theory and the Existence of God*  
Advisor: Alvin Plantinga  
M.A., History and Philosophy of Science.  
Western Kentucky University (1980-81)  
M.A., Humanities, With Highest Honors.  
Michigan State University (1974-78)  
B.A., Philosophy and Religious Studies, With High Honors.  
Honored as best student in Religious Studies.

**Areas of Specialization:** Philosophy of Religion, Epistemology, Chinese Philosophy

**Areas of Competence:** Ethics, Anglo-American Philosophy, Philosophy of Language,  
Narrative Philosophy, and Logic

### Publications

#### Books

*Readings in the Philosophy of Religion*, 2nd Edition. Broadview Press, 2008.

*Faith, Knowledge and Naturalism*, co-edited with Xing Taotao. Peking University Press, 2007.

*Ethics, Religion and Society* (Christian Academics, Fifth Volume). Co-edited with Zhang Qingxiong and Xu Yi Yie. Shanghai Guji Press, 2007.

*Human Nature in Chinese and Western Culture*, co-edited with Chen Xia. Sichuan University Press, 2005.

*101 Key Philosophical Terms and Their Importance for Theology*. Westminster/John Knox Press, 2004. Co-authored with Jamie Smith and Richard Lints.

*A Dialogue Between Science and Religion*, co-edited with Mel Stewart and Zhou Zhiangang. Xiamen University Press, 2004.

*The Story of Ethics: Human Nature & Human Fulfillment*. Prentice-Hall, 2003.  
Co-authored with Anne Poortenga.

*Reader in Philosophy of Religion*. Broadview Press, 2000.

*Five Views on Apologetics*. Zondervan Publishing Company, 2000.  
Co-authored with William Lane Craig, Gary Habermas, John Frame and Paul Feinberg.

*When Faith Is Not Enough*. Eerdmans Publishing Company, 1997.  
Portuguese edition: *Quando a Fé Não é Suficiente* translated by Henry DeCoster. Rio de Janeiro: Textus, 2001.  
Forthcoming in Chinese and Korean.

Kelly James Clark, ed. *Philosophers Who Believe*. InterVarsity Press, 1993.  
Awarded Christianity Today's best books of 1994.  
Korean Edition, 2006.

*Return to Reason*. Eerdmans Publishing Company, 1990.  
Korean edition: Jeshurun Publishing Company, 1998.  
Chinese edition: Peking University Press, 2004.

Kelly James Clark, ed. *Our Knowledge of God: Essays on Natural and Philosophical Theology*. Kluwer academic publishers, 1992. Essays by Alvin Plantinga, William Alston, Richard Swinburne, Marilyn McCord Adams, Norman Kretzmann, Tom Flint, Nicholas Wolterstorff, George Schlesinger, Peter Forrest and Kelly James Clark.

## Articles

"A Tale of Two Deities," *American Theological Inquiry* (Vol 1., Iss. 2, July 15, 2008), pp. 8-25.

"Pluralism and Proper Function," in *Alvin Plantinga: Contemporary Philosophy in Focus* (New York: Cambridge University Press, 2007).

"Plantinga and Zhuangzhi on Natural Knowledge" in *Faith, Knowledge and Naturalism*. Kelly James Clark and Xing Taotao, editors. Peking University Press, 2007.

"The Good of Diversity and the Virtue of Tolerance," in *Ethics, Religion & Society*. Co-edited by Kelly James Clark, Zhang Qingxiong and Xu Yi Yie (Shanghai Guji Press, 2007).

"Story Shaped Lives," in *Faith, Philosophy and Film*, Doug Geivet and James Spiegel, editors. IVP Academic, 2007.

"Three Kinds of Confucian Scholarship," *Journal of Chinese Philosophy*, December 2006, Vol. 33, 109-134.

"Confucian Hermeneutics," *Books and Culture*, Sept.-Oct., 2006.

"Objectivity, Relativism and Transcendence in Masters Kong and Rorty," *Rorty and Chinese Thought*, Yong Huang, ed. Cambridge University Press, 2006.

"The Gods of Abraham, Isaiah and Confucius," *Dao: A Journal of Comparative Philosophy*, Vol. V, No. 1, Winter 2005, 109-136.

"Searching for My Self," in *Human Nature in Chinese and Western Culture*, Kelly James Clark and Chen Xia, editors. Sichuan University Press, 2005.

"A Confucian Defense of Gender Equity," *Journal of the American Academy of Religion*, June 2004, vol. 72, No. 2, pp. 395-422.

"The Polished Mirror: Reflections on Natural Knowledge of the Way in Zhuangzi and Plantinga" in *China Philosophy: In an Era of Globalization*, Robin Wang, editor. Albany, NY: State University of New York Press, 2004.

"Diversity and Dialogue," *A Dialogue Between Science and Religion*, edited by Kelly James Clark, Mel Stewart and Zhou Zhiangsang. Xiamen University Press, 2004.

"Why Be Moral?" *Markets and Morality*, vol. 6, no. 1, 81-98.

"Without Evidence or Argument: A Defense of Reformed Epistemology," *Academic Journal of Qingdao University*, forthcoming.

"Fiction as a Kind of Philosophy," in *Realism/Anti-Realism*, ed. William Alston (Ithaca, NY: Cornell University Press, 2002).

"William James", "Atheism", and "Reason" in *New Dictionary of Christian Apologetics* (Leicester, England: Inter Varsity Press, forthcoming).

"In Defense of Our Selves," co-authored with Kevin Corcoran, *Rhetoric and Public Affairs*, vol 4, no. 4, Winter 2001, 711-716.

"Pluralism, Secularism and Tolerance," co-author, Kevin Corcoran with responses by Edwin Black, Jean Bethke Elshtain, Jay Mechling and James Arnt Aune in *Rhetoric and Public Affairs*, vol. 3, no. 4, Winter 2000, 627-651.

"God is Great, God is Good: Medieval Conceptions of Divine Goodness and the Problem of Human Suffering," *Religious Studies*, 37, 15-31.

"Narrative understanding of the self," *Proceedings of the Fifth Symposium on Philosophy and Religion*, Peking University Press, 2001.

"Without Evidence or Argument," *Proceedings of the Fourth Symposium on Philosophy and Religion*, Peking University Press, 2000.

"Religious diversity and religious tolerance," *Global Dialogue*, 2000.

"Modal Logic and the Rebirth of Metaphysics," *Zhe Jiang Academic Journal*, No. 2, 2000.

"Without Evidence or Argument" in *Reader in Philosophy of Religion*. Broadview Press, 2000.  
Reprinted in *Reason and Responsibility 12<sup>th</sup> Ed.*, Joel Feinberg and Russ Shafer-Landau, editors. Belmont, CA: Thomsom/Wadsworth, 2005.

"An Introduction to Reformed Epistemology" in *Five Views on Apologetics*, Zondervan Publishing Company, 2000.

"Plantinga vs. Oliphint: And the Winner Is..." , *Calvin Theological Journal*, April 1998, vol. 33, no. 1, 160-169.

"Perils of Pluralism", *Faith and Philosophy*, Vol 14, No. 3, July 1997, 303-320.

"Knowing the Unknowable God", *Books and Culture*, Vol. 3, no. 5, September-October 1997, 29-30.

"Trinity or Tritheism?" *Religious Studies*, 32, 463-476.

"Reformed Epistemology," *Modern Reformation Magazine*, Vol. 7, No. 1, January/February, 1998, 23-26.

- "I Believe in God the Father, Almighty," *International Philosophical Quarterly*, Vol. XXXV, No. 1 Issue 137 (March 1995), 58-69.
- "The Literature of Confession," in *Philosophers Who Believe*. InterVarsity Press; 1993, 7-21.
- "Doubt," *Dialogue*, April, 1992.
- "Hold Not Thy Peace at My Tears: A Methodological Discussion of Divine Impassibility," in *Our Knowledge of God*. Kluwer academic publishers, 1992, 167-193.
- "Spanish Common Sense Philosophy: Jaime Balmes' Critique of Cartesian Foundationalism," *History of Philosophy Quarterly*, April 1990, 207-226.
- "The Explanatory Power of Theism," *International Journal for Philosophy of Religion*, 25: 129-146 (1989).
- "Evil and Christian Belief," *International Philosophical Quarterly*, Vol. XXIX, No. 2 Issue No. 114 (June 1989), 175-189.
- "Proofs of God's Existence," *The Journal of Religion*, Vol. 69, No. 1, January 1989, 59-84.
- "The Religious and Philosophical Views of Sir William Herschel," *Astronomy Quarterly*, Vol. 6, No. 21, 1988, 27-43.  
Reprinted in the *Bulletin of the William Herschel Society*, 1990.

#### **Book reviews**

- Keith Yandell, ed. *Faith and Narrative in Faith and Philosophy*, forthcoming.
- Gerard Hughes, *The Nature of God* in *The Philosophical Quarterly*, vol. 48, no. 190, January 1998, 113-115.
- Mikael Stenmark. *Rationality in Science, Religion, and Everyday Life: A Critical Evaluation of Four Models of Rationality* in *Christian Scholars Review*, XXVII:1, Fall 1997, 123-4
- Richard Swinburne, *The Christian God* and Alan Padgett, *Reason and the Christian Religion* in *The Philosophical Quarterly*, vol. 46, no. 184, July 1996, 407-411.
- Jeff Jordan, ed. *Gambling On God* in *Perspectives*, December 1995, 30-31.
- Thomas Morris, ed. *God and the Philosophers* in *Cross Currents*, Summer 1995, 266-267
- Stephen Davis, *Risen Indeed* in *Faith and Philosophy*, Vol 12, no. 2, April 1995, 294-298.
- Eleonore Stump, ed. *Reasoned Faith* in *The Philosophical Review*, vol. 103, no. 4, October 1994, 743-745.
- Linda Zagzebski, ed. *Rational Faith* in *Philosophical Books*, vol. 35, no. 4, October 1994, 283-285.
- C. Stephen Evans and Merold Westphal. *Christian Perspectives on Religious Knowledge* in *Calvin Theological Journal*, 248-250.
- Richard Gale. *On the nature and existence of God* in *Zygon*, Vol. 31, No. 2, June 1996, 356-8.
- John Hick. *Disputed Questions* in *Theology Today*, April 1994, 170-174.
- Terry Miethe and Antony Flew. *Does God Exist?* in *Theology Today*, April 1993, 140-142.
- E. D. Klemke, ed. *To Believe or Not to Believe* and Ann Loades and Loyal D. Rue, eds. *Contemporary Classics in Philosophy of Religion* in *Teaching Philosophy*.
- Franklin I. Gamwell. *The Divine Good* in *Christian Scholar's Review*, vol. XXIII, no. 3, 1994, 375.

Basil Mitchell. *How to Play Theological Ping-Pong: Essays on Faith & Reason in Perspectives*, June 1992, 22.

Tom Flint, ed. *Christian Philosophy* in *Christian Scholar's Review* XXI, 3, 1992, 340.

John Martin Fischer, ed. *God, Foreknowledge, and Freedom in Ethics*, July 1991.

Richard Creel. *Divine Impassibility* in *Christian Scholars Review*, September 1989.

Charles Hummel. *The Galileo Connection* in *Christian Scholars Review*, July 1987.

## **Presentations**

"Was Confucius a Theist?" Keynote speaker and panelist at Society of Christian Philosophers Central Regional Meeting on the theme: "Engaging Eastern Thought". May 8 - 10, 2008. Union University, Jackson, Tennessee

"Religion and Science Seminar" at Zhongshan University, March 17-21, 2008.

"Explaining God Away," presented at Oxford University, January 18, 2008.

"Explaining God Away: the Challenge of Evolutionary Psychology," presented at Baylor University, November, 2007.

"Morality and Happiness," presented at Tsinghua University, October 15, 2007.

"Seminar on Naturalism," with Michael Rea of the University of Notre Dame at Fudan University, Shanghai, July 3-14, 2007.

"The Good of Diversity and the Virtue of Tolerance," presented at Morehead State University, February 15, 2007.

"Reformed Epistemology and the Cognitive Science of Religion," presented at Oxford University, January 19, 2007.

"Was Confucius a Theist?" invited keynote paper for inaugural session on Confucian Theology at the American Academy of Religion, annual meeting in Washington, D.C., November 17, 2006.

"The Good of Diversity and the Virtue of Tolerance," invited keynote paper for the Society of Christian Philosophers at the American Academy of Religion annual meeting in Washington, D.C., November 20, 2006.

"Understanding a Tradition: Canon and Commentary in the Confucian Tradition," presented at the 50<sup>th</sup> Anniversary of the Philosophy Department, Fudan University, Shanghai, October 28-30, 2006.

"The Argument from Fine-Tuning" and "Reformed Epistemology," presented at Fudan University, Shanghai, October 26-27, 2006.

"Classical vs. Open Theism" and "Reformed Epistemology," presented at Sogang University, Seoul, Korea, October 25, 2006.

"Recent Developments in Philosophy of Religion," presented to the Korean Society of Christian Philosophers, Baekseok University, Seoul Korea, October 24, 2006.

"Without Evidence or Argument" and "The Search for Meaning," presented at Kosin University, Busan Korea, October 23, 2006

"Was Confucius a Theist?" presented at Baylor University, September 21, 2006.

"Postmodern Apologetics," presented at Southwestern Theological Seminary, September 22, 2006.

"Aquinas on Happiness," presented at the Twelfth Symposium in Philosophy and Religion, Peking University, July 4-7, 2006.

"Was Confucius a Theist?," presented at the Beijing Forum, November 2005.

"The Good of Diversity and the Virtue of Tolerance," presented at the Eleventh Symposium in Philosophy and Religion, Fudan University, China, October 17-19, 2005.

"Was Confucius a Theist?," Kenneth Konyndyk Memorial Lecture, Central Division American Philosophical Association Meeting, Chicago, Illinois, April 24, 2005.

Seminar in Philosophy of Religion at Sichuan University, March 20-25, 2004. Also gave public lectures: "The Gods of Abraham, Isaiah and Confucius," "A Confucian Defense of Gender Equity," and "Pascal and the Meaning of Life."

"The Polished Mirrors of Plantinga and Zhuangzi," presented at the Tenth Anniversary Symposium in Philosophy and Religion, Peking University, October 19-21, 2005.

"The Weight of the Past: On Masters Kong and Rorty," presented at the Symposium on Richard Rorty and Chinese Philosophy, July 12-14, East China Normal University.

"Searching for My Self," presented at the Ninth Annual Symposium in Philosophy and Religion, Sichuan University, China, June 13-16, 2005.

Seminar in Religious Epistemology at Wuhan University, March 20-25, 2004. Also gave public lectures: "The Gods of Abraham, Isaiah and Confucius," "The Polished Mirror," "A Confucian Defense of Gender Equity," and "Tolerance and Religion."

"A Tale of Two Deities," and concluding panelist at the Midwest Region of the Society of Christian Philosophers, December

"God and the New Physics," presented at Peking University, October 17, 2004.

"A Tale of Two Deities," presented at the Joint Session of the British Society for Philosophy of Religion and the Society of Christian Philosophers, Oxford University, August 5-7, 2003.

"Searching for my Self," presented at Furman University, May 3, 2003.

"The Polished Mirror: Reflections on Zhuangzi and Plantinga," presented to the International Society of Chinese Philosophers at the Central Divisional APA meetings, April 25, 2003.

"A Confucian Defense of Gender Equity," presented to the Association for Chinese Philosophers in America and "Zhuangzi, Xunzi and Nothing," presented to the Society for Asian and Comparative Philosophy at the Pacific Regional Meeting of the APA, March 28-29, 2003.

"Philosophy and Religious Studies in China," presented at Hope College, March 6, 2003.

"Why Be Moral?" presented at the Seventh Annual Symposium in Philosophy and Religion, Tsinghua University, Beijing, China, October 15-17, 2002.

"Seminar in Reformed Epistemology" offered at Evangelical Reformed Theological Seminary, Jakarta, Indonesia, July 29-August 2, 2002.

"Narrative and the Limits of Philosophy" and "The Way of Confucianism" presented at Loyola Marymount University, February 25-26, 2002.

"Confucianism and Feminism" presented at the Seventh Annual Symposium in Philosophy and Religion, Shandong University, Jinan, China, October 16-18, 2001.

"Pluralism, Marxism & Tolerance," presented at the Conference of the Chinese Christian Scholars Association in North America, June 8-10, 2001.

"A Tale of Two Deities", presented at Gordon College, January 12, 2001.

"Diversity and Dialogue", presented at the Sixth Symposium on Philosophy and Religion at Xiamen University, October 17, 2000.

"Fiction as a kind of philosophy," presented at the William P. Alston Conference on Realism and Anti-Realism at Calvin College, May 25, 2000.

"Religious diversity and religious tolerance," presented at Hope College, November 7, 1999.

"Narrative understanding of the self," presented at the Fifth Symposium on Philosophy and Religion at Peking University, October 17-19, 1999.

"Pluralism, Dogmatism and Tolerance," William and Julia Edwards Lecture in Philosophy and Religion, Saginaw Valley State University, September 29-30, 1999.

"The Storied Self," and "A History of Analytic Philosophy" presented at Xiamen University, China, May 24-27, 1999.

"Without Evidence or Argument," presented at the Fourth Symposium on Philosophy and Religion at Peking University, October, 1998.

"God is Great, God is Good: Medieval Conceptions of Divine Goodness and the Problem of Human Suffering," presented at The World Congress of Philosophy, August 20, 1998.

"Rationality," "New Life for the Argument from Design," and "What Language Shall I Borrow? Narrative and the Limits of Philosophy," presented at L'Abri Study Center in Switzerland, July 15-17, 1998

"Modal Logic and the Rebirth of Metaphysics," presented at Xiamen University, China, May 26, 1998.

"What Language Shall I Borrow? Narrative and the Limits of Philosophy" presented at University of Memphis, March 26, 1998.

"On Obstinacy in Belief", presented at Rhodes College, March 26, 1998.

"Pluralism and Tolerance", presented at The Ohio State University at Newark on Martin Luther King Day, 1998.

Respondent to Brian Leftow's, "Divine Action and Embodiment" at 1997 Central Division Meeting of the American Philosophical Association.

"Realism and Religious Belief" and "Is Belief in God Rational?", presented at Macalaster College, March 17, 1997.

"Why Be Moral?", presented at University of North Florida, February 14, 1997.

"Why Be Moral?", "Searching for My Self" and "Is Belief in God Rational?" presented at L'Abri Study Center, Switzerland, May 25-31, 1996.

"Why Be Moral?", presented at Aberdeen University, May 9, 1996.

"Perils of Pluralism," presented at University of Leeds, March 21, 1996.

"Why Be Moral?" presented at Kiev House of Scientists, Kiev Linguistic University, Odessa State University and Herson Humanitarian Academy, March 2-10, 1996.

"Is Belief in God Rational?" presented at Odessa State University and Herson Humanitarian Academy, March 6 and 7, 1996.

"Trinity or Tritheism?" at University of St. Andrews, October 25, 1995 and University of Birmingham, December 16, 1995.

"I Believe in God the Father, Almighty," Presented at The Central Divisional Meetings of the American Philosophical Association, April 24, 1992; Hope College, February 24, 1994; Concordia Theological Seminary, September 17, 1994.

"Pascal's Pensées" at Calvin College's Third Annual Summer Institute in Philosophy, 1995.

"God & Human Suffering" at Calvin College's First and Second Annual Summer Institutes in Philosophy, 1993 and 1994.

"W. James on W. K. Clifford," St. Anselm College, October 6, 1988.

"Proving God's Existence," Presented to the Society of Christian Philosophers, Eastern Divisional Meeting, Spring 1988.

"William James and the Right to Believe," Boston College, April 18, 1988.

"Plantinga on Belief in God," Gordon Conwell Theological Seminary, April 24, 1988.

"Mackie on God and Evil," presented to Society for Christian Philosophers, Eastern Divisional Meeting, April 1987.

"The Explanatory Power of Theism," presented to the Society for Christian Philosophers Eastern Divisional Meeting, April 1985.

Commentator on Ric Otte's "Must All Rational People Agree Concerning the Existence of God?" University of Notre Dame Philosophy Faculty Colloquium, April 1985.

"Religion and Science in the Work of Sir William Herschel," presented to the Midwest Junto for the History of Science, University of Michigan, Spring 1983.

### **Conferences Organized**

Thirteenth Annual Symposium in Philosophy and Religion, Tsinghua University, Beijing, China, October, 2007.

Twelfth Annual Symposium in Philosophy and Religion, Peking University, Beijing, China, July 4-7, 2006.

Eleventh Annual Symposium in Philosophy and Religion, Fudan University, Shanghai, China, July 4-7, 2006.

Tenth Annual Symposium in Philosophy and Religion, Peking University, Beijing, China, October 19-21, 2004.

Ninth Annual Symposium in Philosophy and Religion, Sichuan University, Chengdu, China, June 14-17, 2004.

Eighth Annual Symposium in Philosophy and Religion, Tsinghua University, Beijing, China, October 14-16, 2002.

Seventh Annual Symposium in Philosophy and Religion, Shandong University, Jinan, China, October 16-18, 2001.

Sixth Annual Symposium in Philosophy and Religion, Xiamen University, Xiamen, China, October 17-19, 2000.

Fifth Annual Symposium on Philosophy and Religion at Peking University, October 17-19, 1999.

Midwest Regional Conference of the Society of Christian Philosophers, Calvin College, April 10-12, 1997.  
Keynote speakers: Hilary Putnam and Alvin Plantinga.

Calvin College's Summer Institutes in Philosophy; 1993-95.

Seminars offered: "God and Human Suffering" and "Pascal's Pensées"

Gordon College's centennial conference: "The Future of God," May 25-27, 1989. Speakers: William Alston, Alvin Plantinga, Nicholas Wolterstorff, Marilyn Adams, Richard Swinburne and Norman Kretzmann.

**Courses Taught:** Chinese Thought and Culture, Philosophy of Religion, Contemporary Anglo-American, Narrative Philosophy, Epistemology, Philosophy of Science, Symbolic Logic, Death and the Meaning of Life.

### **Memberships**

American Philosophical Association

Central Division Program Committee, 2000 (Martha Nussbaum, President)

Society of Christian Philosophers

Executive Director, 1994-.

### **Service to the Philosophy Department and College**

Co-author of \$1.9 million grant from the Templeton Foundation.

Co-author of \$500,000 grant for Asian Studies from the NEH.

Co-author of \$880,000 grant for Asian Studies from the Freeman Foundation.

Co-author of new Minor in Asian Studies (2000) and Major in Asian Studies (2004).

Chair of China Committee, 1998-.

Program for Faculty Exchange

Program for Chinese Students

Fund-raising for department: over \$175,000 raised.

Director of Society of Christian Philosophers, Midwest Regional Meeting,

April 10-12, 1997 (Keynote Speakers: Hilary Putnam and Alvin Plantinga).

Shadowlands: The Work and World of C. S. Lewis (Interim in England, January 1995)

Chair of Committee for Speakers, Conferences and Communications, 1989-2002.

Editor of Departmental Newsletter, 1990-99.

Philosophy Colloquium, 1989-.

Coordinator of Student Philosophy Reading Weekend, 1990-94.

Mentor of Philosophy Club, 1990-94.

Service to Gordon College

Department chair, 1988-89.

Lecturer, Gordon College's European Seminar, Summer 1986, 1987.

### **References**

Alvin Plantinga

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